State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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	o Not Have to be			Employ	er No. 1	<u>_</u>	Employer No. 2	Employer?	No. 3	Employer	No. 4
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<u> </u>			RUCTIONS		Ite	m	Ĉm	ployer(s) Name(s) and Λ d	dress(es)	
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	Phone:	Boise, I	Box 83720 D 83720-0080 352 Fax: (208) 334-22	82	No. 4						

	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	JECT	IDENTIFICATION
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4	the L	obbyist was supporting or opp	osing.	Code	Subject		Subject Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
(1.01	,	278		""	and sports	18	Higher education
29	9	S1024		03	Banking, finance, credit and	19	Housing, construction, codes
29	7	S1025		ĺ	investments	20	Insurance (excluding health
29		H141a		04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
25)	H195a		05	Church and religion	22	collective bargaining
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				ĺ	Water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
		}		09	Elections, campaigns, voting,		scrvices
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				1	appropriations, bids, fees, funds	20	insurance, public assistance.
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	ing or	opposing.					4-15-11
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Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

3 LOBBYISTS (Sec. 67-6619)

Page of Page(3)
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SECRETARY OF STATE

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	ubject matter of proposed legislat			LEGISLATIVE SUI	3JECT	IDENTIFICATION
	r House Bill, Resolution or other					0.44
4 th	ic Lobbyist was supporting or op-	posing.		Subject		Subject
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(Hom tao)	e) Legistative Ident. Ivilinoer	and Section (Vanise)	02	Amusements, games, athletics and sports	18	Higher education
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			07	Ecology, environment, pollution,		judges, crimes, prisons
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8	H315		08	Education	25	Manufacturing, distribution and
	1	[09	Elections, campaigns, voting,		services
8	H335	}		political parties	26	Natural resources, forest and
8	H336		10	Equal rights, civil rights,		forest products, fisheries, mining
	1		11	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation
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Itde	ntify any rule, ratemaking decision	on, procurement, contract.	\ \	one statement in accordance with	Section	67-6624 Idaho Code.
iten) bid	or bid process, financial services			$(\Delta \Delta \Delta -)$		
	or opposing.					1 15-11
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No. 3270

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619)

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(Type or print clearly in black ink) STATE OF IDAHO See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address month ending Jeremy Pisca 407 W. Jefferson 4/14/11 (Day) (Mo.) (Yr.) Boise, Idaho 83702 3 31 11 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbutsed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Ifeni Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Building Contractors Association No. I Who should file this form: Any lobbyist registered under Section 6206 N. Discovery Way, Boise, Idaho 83713 + 67-6617 Idaho Code Filling deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item	Subje or He	ect maiter of proposed legislat puse Bill. Resolution or other	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI	BJECT	IDENTIFICATION
4 Subject (from) 2' 21 12, 12, 12, 19 19 12, 14 7, 13 7, 13 6 6 11, 16,	the Lorde table) 1 1 14 14 29 99 99 4, 16 1, 16	Bill, Resolution or Other Legislative Ident. Number S1006 S1007 H50 H148 H200 H223 H224 H256 H207 H75 H153 HCR16 S1123A S1086 H285 H285 H256	Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Flousing, construction, codes Insurance (excluding health insurance) Labor, subaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
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	1	opposing.					4-15-11
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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

LOBBYIST MONTHLY REPORT FORM

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4		obbyist was supporting or opp		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health servi∞, medicine, drugs
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U				1	and sports	18	Higher education
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					investments	20	Insurance (excluding health
			1	04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
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				06	Consumer affairs	22	Law enforcement, courts,
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				''	conservation, zoning, land and	23	License, permits
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				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
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No. 3270 P. 10/35

Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

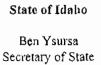
Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619) Page of Page(s)
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4		byist was supporting or opp		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Hoalth service, medicine, drugs
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				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
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Other E	xpenses or S	Services				<u> </u>				- -		
		Total	s0.00	\$	0.00	\$ _	0.00	\$	0.6	00 \$_		0.00
⁵When t	he number of	employers you a	re reporting for requires mu	itiple L-2 form	s to be file	ı cd a tı	otal amount for all er	nnlovers	should be en	tered on	Page 1.	
	The totals		liture of more than one h								_	ficials and
Item-	-	Of their houses					Names of	Legistate	ors, Public an	d Execu	dive Offici	als
	Date	<u> </u>	Place		Amour	nt		ind Hous	ehold Membe	rs in Gr	опр	
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		INST	RUCTIONS		It	em 3	Em	ployer(s)	Name(s) and	i Addres	ss(cs)	_
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Who	should file		y lobbyist registered und 6617 Idaho Code	ler Section	No.	1	136 Mormon B	-		naha, I	NE 681	52
Filin	g deadline:		ts due within fifteen (15) vities of the past month.		No.	2						
10 E	BE FILED W	Be	en Ysursa		No.	3						
		PO I Boise, II	tary of State Box 83720 D 83720-0080		No.	4						
	Phone	e: (208) 334-28	52 Fax: (208) 334-22	82								

Item Subject matter of proposed legislation, the nu or House Bill, Resolution or other legislativ	umber of the Senate	LEGISLATIVE SUB	JECT	IDENTIFICATION
the Lobbyist was supporting or opposing. abject Code Bill, Resolution or Other Appropri	Code 01 iation Bill Number 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, decral Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
tem bid or bid process, financial services or bond ling or opposing.	ement, contract, obbyist was support-	CERTIFICATION: I hereby certify to corper salement in accordance with Lobbyist signature	hat the a Section	bove is a true, complete and 67-6624 Idaho Code. 4-15-11 Date

Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619) Page___of___Page(s) THIS SPACE FOR OFFICE USE ONLY

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		ype or print clear e instructions at								STA	TE OF I	OHAC	1 1	
Lobbyis	t's name and p	ermanent busine	ss address				Da	te prepa	red		Period	covered		
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Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						he h	No. 2							
то	TO BE FILED WITH:													
	Ben Ysursa						.No. 3							
			tary of State Box 83720											
		Boise, l	D 83720-0080			7	Ňo. 4							
	Phon	c. (208) 334-29	R52 Fax: (20	8) 334-22	282	- 1								

	Cubia	or matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item	or Ho	nice Bill Resolution or other	legislative activity in which				
4		obbyist was supporting or op		Code	Subject	Code	Subject
	1	outly in an adplacement of the	p-2g.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
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(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
	,			1 "	and sports	18	Higher education
17,	23	S1078		03	Banking, finance, credit and	19	Flousing, construction, codes
1.	- 1	H221	ĺ		investments	20	Insurance (excluding health
	- 1]	04	Children, minors, youth,		insurance)
17	7	H260			senior citizens	21	Labor, salaries and wages,
			1	05	Church and religion		collective bargaining
	- 1			06	Consumer affairs	22	Law enforcement, courts,
	- 1		1	07	Ecology, environment, pollution,		judges, crimes, prisons
				İ	conservation, zoning, land and	23	License, permits
			1		water use	24	Liquor
	1			08	Education	25	Manufacturing, distribution and
			1	09	Elections, campaigns, voting,		services
				ĺ	political parties	26	Natural resources, forest and
	ı		ł	10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
	- 1		[11	Government, financing.	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
			1	}	appropriations, bids, fees, funds		insurance, public assistance,
			i	12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
			}	15	Government, special districts	30	Utilities, communications,
	ĺ		1	16	Government, state		televisions, radio, newspaper,
	J		į.				power, CATV, gas
						31	Other (please specify)
					CBRTIFIGATION: I hereby certify I	hat the a	boye is a true, complete and
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Item		y any rule, ratemaking decisi		1	XI)		
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	ing or	opposing.					4-15-11
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No. 3270 F. 16/35

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State of Idaho

Ben Ysursa Secretary of State To Be Filed By: L-3

LOBBYISTS (Sec. 67-6619)

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		ype or print clear e instructions at							ST	ATE OF	IDAH)	
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Boise	e, Idaho 83	702								1 '	(Mo.) (Day) (Yr.)		
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Other E	expenses or S	Services				_							
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T+		of their house		nundred do	11912 (216	10) [ot u teB	islator, other	norder or p	oublic office,	executiv	e officials and	
Item- 2	Date		Place		Am	ount				, Public and B old Members i		elaioin	
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Who	o should file		ny lobbyist registered un -6617 Idaho Code	der Section	n N	ło. 1		ege of Wes S. Eagle F			daho 83	3709	
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TO	TO BE FILED WITH:					No. 2							
	Ben Ysursa Secretary of State				N	lo, 3							
	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4							

	A)	1		LEGISLATIVE SUI	TID ZW	UNDAMED VALORIAN
Item or I-1	ect matter of proposed legislat ouse Bill, Resolution or other obbyist was supporting or op-	legislative activity in which	Code	Subject		Subject
9, 15 9, 15 9, 15 8	Bill, Resolution or Other Legislative Ident. Number H106 H177 S1107 H222	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water uso Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 bid.or	y any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-	-	CERTIFICATION: I hereby certify to sorrect statement in accordance with cobbyist signalare	hat the a Section (bove is a true, complete and 67-6624 Iduho Code. 4 -15 -11 Date

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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) TIUS SPACE FOR OFFICE USE ONLY

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ML MANT UN STATE (Type or print clearly in black ink) TATE OF IDAHO See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Jeremy Pisca 407 W. Jefferson 4/14/11 (Day) (Mo.) (Yr.) Boise, Idaho 83702 3 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer, Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 3 Employer No. 4 Employer No. 2 Entertainment 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Ĭţţm Employer(s) Name(s) and Address(cs) INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Pharmaceutical Research & Manufacturers No. 1 3140 Maringo Road SE, Olympia, WA 98501

Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.

No. 2

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 No. 3

No. 4

	Subie	ect matter of proposed legislat	ion, the number of the Senate	Γ	LEGISLATIVE SUI	BJECT	IDENTIFICATION
Item	or I-le	ouse Bill, Resolution or other	legislative activity in which				
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
16, 17	7, 28	H260	1	03	Banking, finance, credit and	19	Housing, construction, codes
				l	investments	20	Insurance (excluding health
			ì	04	Children, minors, youth,		insurance)
				l	senior citizens	21	Labor, salaries and wages,
			ĺ	05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
]	07	Ecology, environment, pollution,		judges, crimes, prisons
		ł			conservation, zoning, fand and	23	License, permits
			1		water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	2.0	services
				١.,	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				۱	minority affairs	^ =	and mining products
			1	11	Government, financing,	27	Public lands, parks, recreation
				1	taxation, revenue, budget,	28	Social insurance, unemployment
			ľ	١,,	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
			f	13	Government, federal	29	Transportation, highways,
				14	Government, municipal	30	streets and roads
			[15	Government, special districts	30	Utilities, communications.
				16	Government, state		televisions, radio, newspaper,
			ł	1		31	power, CATV, gas Other (please specify)
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				\	CERTIFICATION: I hereby certify	nat ine a	CONTRACTOR COMPLETE AND
	Identif	y any rule, ratemaking decisi	on, procurement, contract,	1 '	correct statement in accordance with	Section	07-0624 Idano Code.
ltem			s or bond lobbyist was support-	1			
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No. 3270 P. 20/35 Page___of__Page(s)

To Be Filed By:

State of Idaho Ben Ysursa Secretary of State

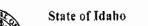
LOBBYISTS L-3 (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

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Ехрепяе		obbying Activity	All	Employers	Employer No. 1 Employer No. 2					Employer N	lo. 3	Employer	No. 4
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	rnone	5: (208) 334 - 28	ray בכנ	s: (200) 334-22	404								

	Subject matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	SJECT	IDENTIFICATION
	or House Bill, Resolution or other		ĺ			
	the Lobbyist was supporting or op		Code	Subject	Code	Subject
1	and moonly in the publishment of the		01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject C	Code Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from tab		and Section Number	02	Amusements, games, athletics		insurance, hospitals
-			l	and sports	18	Higher education
16	\$1026	ł	03	Banking, finance, credit and	19	Housing, construction, codes
16	S1027		[investments	20	Insurance (excluding health
			04	Children, minors, youth,		insurance)
16	\$1028	}	1	senior citizens	21	Labor, salaries and wages,
16	H267)	05	Church and religion		collective bargaining
16	H281		06	Consumer affairs	22	Law enforcement, courts,
	1		07	Ecology, environment, pollution.		judges, crimes, prisons
16	H302		l	conservation, zoning, land and	23	License, permits
16	H328	1	i	water use	24	Liquor
16	H190	J	08	Education	25	Manufacturing, distribution and
10	1 1190		09	Elections, campaigns, voting,		services
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5 b	dentify any rule, ratemaking decision of the d			CERTIFICATION: Uncreby certify to certificate to certificate to certificate to certificate to certi		

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Ben Ysursa Secretary of State To Be Filed By,

L-3

LOBBYISTS (Sec. 67-6619)

11 APR 15 PM 2: 48

(Type or print clearly in black ink) See instructions at bottom of page

SECRETARIA OF STATE Lobbyist's name and permanent business address Date prepared Period covered month ending Jeremy Pisca 407 W. Jefferson 4/14/11 (Mo,) (Day) (Yr)Boise, Idaho 83702 31 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 1 Employer No. 2 Do Not Have to be Reported Employer No. 3 Entertainment 110.13 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 110,13 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Beer & Wine Distributors Association No. I Who should file this form: Any lobbyist registered under Section P. O. Box 863, Boise, Idaho 83701 67-6617 Idaho Code

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720

Filing deadline: Monthly reports due within fifteen (15) days of the

month for activities of the past month.

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

No. 4

No. 3

No. 2

	Subje	ect matter of proposed legislat	ion, the number of the Senate	Γ-	LEGISLATIVE SUI	BJECT	IDENTIFICATION
Item		ouse Bill, Resolution or other		ĺ			
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	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
2	4	S1114	}	03	Banking, finance, credit and	19	Housing, construction, codes
6, 24	25	S1125		1	investments	20	Insurance (excluding health
		ſ	Ĭ	04	Children, minors, youth,		insurance)
6, 24		S1136	}	ļ	senior citizens	21	Labor, salaries and wages,
6, 24	l, 25	\$1177		05	Church and religion		collective bargaining
6, 24	25	S1178		06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
6, 24	, 25	S1187			conscivation, zoning, land and	23	License, permits
				ĺ	water use	24	Liquor
			}	08	Education	25	Manufacturing, distribution and
	J		}	09	Elections, campaigns, voting,	0.0	services
			l	١,,	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
			}	111	minority affairs	27	and mining products
	1			1 *1	Overnment, financing, taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment
	- 1			1	appropriations, bids, fees, funds	20	insurance, public assistance,
	- 1			12	Government, county		workmen's compensation
			}	13	Government, federal	29	Transportation, highways,
	- 1			14	Government, municipal	29	streets and roads
)			15	Government, special districts	30	Utilities, communications,
				16	Government, state	50	televisions, radio, newspaper,
	1				Government, anno		power, CATV, gas
				ì		31	Other (please specify)
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				_ <	ERTIFICATION: I hereby certify to	hat the al	bove is a true, complete and
Team	Identif	y any rule, ratemaking decision	on, procurement, contract,	۰ ا	orrect statement in accordance with	Section (57-6624 Idaho Code.
Item 5			or bond lobbyist was support-	ĺ	$X \longrightarrow X$		
5	ing or o	opposing.		ł	$ZZX \times$		al 10 11
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Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

No. 327() F. 24/35 Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

11 APR 15 PM 2: 48

STATE

		pc or print clear e instructions at					ì	STATE	OF ID	AHO	L	
Lobbyisi		ennanent busine				Date	prepared		Period			
407 V	ny Pisca V. Jefferso _{r,} Idaho 83						4/14/11		` '	(Mo.) (Day) (Yr.)		
									3	31	11	
Item 1	Totals	s of all reportal	ble expenditures made or	r incurred by	Lobbyis	t or l	by Lobbyist's Emplo	oyer on behalf	of Lobby	ist's Empl	oyer,	
Reimbi Expense	s Pensining to I.	iving and Travel obbying Activity	*Total Amount for All Employers	Item 3, at b	oitom of))		r (Identify employers, under		<u> </u>	
D	Not Have to b	e Reported		Employe	er No. 1		Employer No. 2	Employer	No. 3	Employ	er No. 4	
Entertal Food an	nment id Refreshme	ent	s	\$		_ \$	<u> </u>	\$		\$		
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When			diture of more than one									
Item-	member(s)	of their house	hold.				Names of	Legislators, Pu	blic and Ex	ecutive Of	ficials	
2	Date		Place			unt		and Household				
	Continued on a	ntached page(s)				70000						
		INST	RUCTIONS			Item 3)Em	iptoyer(s) Name	(s) And Ad	dress(es)		
Who	should file		ny lobbyist registered und -6617 Idaho Codc	der Section	No	. 1	Idaho Outfitters P. O. Box 95, B			iation	<u> </u>	
Filin	g deadline;		rts due within fifteen (15 ivities of the past month		c No	. 2						
TO BE FILED WITH:						_						
	Ben Ysursa Secretary of State					. 3						
	PO Box 83720					_						
	Phon		ID 83720-0080 852 Fax: (208) 334-22	No. 4								

Cubi	est matter of aronaged legislat	ion the number of the Causto		LECISI ATIVE SHE	शास्ट्रेया	INCOMPRESATION		
		ion, the number of the Senate legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION				
. 1 0	obbyist was supporting or op		Code	Subject	Code	Subject		
			01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health		
(from table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
20		ĺ	1	and sports	18	Higher education		
23	H84]	03	Banking, finance, credit and	19	Housing, construction, codes		
26, 27, 29	H186		1	investments	20	Insurance (excluding health		
26, 27, 29	H231A		04	Children, minors, youth,		insurance)		
		}	1	senior citizens	21	Labor, salaries and wages,		
26, 27, 29	S1015		05	Church and religion		collective bargaining		
26, 27, 29	S 1 016	ĺ	06	Consumer affairs	22	Law enforcement, courts,		
1, 16, 26	\$1085A	J	07	Ecology, environment, pollution,	23	judges, crimes, prisons		
	· ·	1		conservation, zoning, land and		License, permits		
16, 26	H274		08	water use Education	24 25	Líquor Manufacturing, distribution and		
11, 16, 26	H247	}	09	Elections, campaigns, voting,	23	services		
			09	political parties	26	Natural resources, forest and		
		[10		20	forest products, fisheries, mining		
			1 ,0	minority affairs		and mining products		
			11	Government, financing,	27	Public lands, parks, recreation		
			ł	taxation, revenue, budget,	28	Social insurance, unemployment		
			1	appropriations, bids, fccs, funds	24	insurance, public assistance,		
		ļ	12	Government, county		workmen's compensation		
			13	Government, federal	29	Transportation, highways,		
			14	•		streets and roads		
		1	15	Government, special districts	30	Utilities, communications,		
		ļ	16	Government, state		(clevisions, radio, newspaper,		
			1			power, CATV, gas		
		}			31	Other (please specify)		
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i			\	ERTIFICATION: I hereby certify t	hat the al	bove is a true, complete and		
1140.014	Language de la constitución de cinio		1 4	correct statement in accordance with	Section 6	57-6624 Idalio Code.		
	y any rule, ratemaking decision	on, procurement, contract, or bond lobbyist was support-	[X				
3 1	•	or bona tobbyist was support				۱) سنور ا		
Ing of	opposing.					- 4-15-11		
			7	obbyist signature		Date		
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No. 3270 F. 26/35

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS L-3 (Seć. 67-6619)

11 APR 15 PM 2:48

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		pe or print clear e instructions at			STATE OF IDAHO							
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	ny Pisca				[[/ month ca	ding	
	V. Jefferso e, Idaho 83						4/14/11		(Mo.)) (Day)	(Yr.)	
DQ156	, lualio os	1702							3	31	11	
Item	Totals	e of all reportal	ble expenditures made or	incurred by	Lobbyis	or by	z Lobbyist's Emple	over on behalf	of Lobb	vist's Employ	vêr	
C	itegory of Ex		1				buted by each emplo					
Reimb	nrsed Personal L	iving and Travel	*Total Amount for All Employers	Item 3, at bo								
	Not Have to b			Employer	r No. 1	_	Employer No. 2	Employer i	No. 3	Employer	No 4	
Entertainment Food and Refreshment			 \$	s	18,68	\$		\$		\$		
Living Accommodations			•	Ψ		` "-		*		Ψ	~~~~	
Advertising						- -						
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l'elepho	one											
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AAIIGII			re reporting for requires mu liture of more than one h			_					fficials and	
Item-	member(s)	of their house	hold.		Names of Legislators, Public and Executive Off						íule	
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		INST	RUCTIONS		_	3	Em	ployer(s) Name	(s) and Ad ————	ldress(es)		
- XX/b.		this forms. An	ny lobbyist registered und	day Castian	H _{No.}	I	otlatch					
WILL	1 2110 DIG THE		6617 Idaho Code	ier Section		6 	01 W. 1st Ave.	, Spokane,	WA. 9	9201-3807	<u> </u>	
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ro	BE FILED W	TTH:										
			en Ysursa etary of State		No,	3						
		PO	Box 83720		-				-			
	Phone		D 83720-0080 R52 Fax: (208) 334-22	82	No.	4						

Item 4	or Ho	ect matter of proposed legislate buse Bill. Resolution or other obbyist was supporting or op	ion, the number of the Sonate legislative activity in which posing.	Cod 01
Subject		Bill, Resolution or Other	Appropriation Bill Number and Section Number	
(from t	adic)	Legislative Ident, Number	and Section Nominer	02
11		H11		03
28		H77		04
29)	H91		"
28		H122	}	05
11		H126		06
26	;	H137		
26	5	H153		08
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Item		y any rule, ratemaking decision		1
5			or bond lobbyist was support-	
	ang or	opposing.		_

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
10	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, health
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	sonior citizens	21	Labor, salaries and wages.
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
80	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, mining
	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
	taxation, revenue, budget,	28	Social insurance, unemployment
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
			power, CATV, gas
		31	Other (please specify)

CDRTIFICATION: I hereby certify that the above is a true, complete and correct specific managed and correct managed and correct manag

Lobbyist signature

Dara

No. 3270

Page_ _of Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State

Boisc, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

11 APR 15 PM 2: 48

SECRETARY OF STATE (Type or print clearly in black ink) STATE OF IDAHO See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Jeremy Pisca 407 W. Jefferson 4/14/11 (Mo.) (Day) (Yr.) Boise, Idaho 83702 3 31 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 4 Do Not Have to be Reported Employer No. 2 Employer No. 3 Entertainment 76.06 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 76.06 0.00 0.00 0.00 Total *Whon the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Flousehold Members in Group Continued on attached page(s) Ítem Employer(s) Name(s) and Address(es) INSTRUCTIONS Saint Alphonsus Health Systems No. 1 Who should file this form: Any lobbyist registered under Section 1055 North Curtis Road, Boise, Idaho 83706 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month, TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720

No. 4

	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SU	BJECT	IDENTIFICATION
Item			legislative activity in which				
4		obbyist was supporting or opp		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
17	'	H162		03	Banking, finance, credit and	19	Housing, construction, codes
17	,	H28		ł	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
17, 2		S1072			senior citizens	21	Labor, salaries and wages,
17, 29		H127		05	Church and religion		collective bargaining
17	,	H128		06	Consumer affairs	22	Law enforcement, courts,
17	ſ	H130		07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
10)	\$1033	1		water use	24	Liquor
17	,	H117		08	Education	25	Manufacturing, distribution and
17				09	Elections, campaigns, voting,	26	services
		H218		10	political parties	26	Natural resources, forest and forest products, fisheries, mining
17,2	28	H260		10	Equal rights, civil rights, minority affairs		and mining products
17	. [H266	1	11	Government, financing,	27	Public lands, parks, recreation
	ı	H327		11	taxation, revenue, budget,	28	Social insurance, unemployment
11, 1	- 1				appropriations, bids, fees, funds	20	insurance, public assistance,
17	']	H212		12	Government, county		workmen's compensation
17	,	H216		13	Government, federal	29	Transportation, highways,
	- 1			14	Government, municipal	27	streets and roads
17	- 1	H221		15	Government, special districts	30	Utilities, communications,
17	' }	H310A		16	Government, state	•	televisions, radio, newspaper,
							power, CATV, gas
	ĺ					31	Other (please specify)
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				,	ERTYLICATION: I hereby certify correct states ment in accordance with	Section 4	57-6624 Maho Code
Item		y any rule, ratemaking decision		·	on our party in about unice with	20011011	,, open many Cour,
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	ing or e	opposing.					4-15-11
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Risch Pisca PLLC LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

11 APR 15 PM 2: 48

SELLING LAND IN STATE

		ype or print clear e instructions at			\$TATE OF IDAHO							
Lobbyis		ermanent busine				ate p	prepared		Period covered			
Jerer	ny Pisca								/ month ending			
	V. Jefferso						4/14/11	1	(Mo.) (Day) (Yr.)			
Boise	, Idaho 83	702							ſ ` '	1	1	
									3	31	11	
Item 1	Totals	s of all reporta	ble expenditures made or		•		· · · · · · · · · · · · · · · · · · ·	<u> </u>			oyer.	
Reimbi Expense	s Periaining to L	iving and Travel obbying Activity	*Total Amount for All Employers	Item 3, at bottom of		of page.)		yer (Identify employers, under Employer No. 3 Employer No. 4			ne Nio 4	
	Not lieve to be	e Reported		Employer No. 1			Employer No. 2	Employer N	10. 3	Employe	JF 1ND, 4	
Entertainment Food and Refreshment			\$	\$	0.00	\$_		s		\$		
Living Accommodations						_						
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Other E	xpenses or S	ervices				_	······································					
		Total	\$0.00	\$	0.00	S_	0.00	s	0.00	\$	0.00	
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*When (re reporting for requires mu liture of more than one l								officials and	
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		INST	RUCTIONS			m	Em	nployer(s) Name(s) and \wedge d	dress(es)		
				-	No. 1		Coeur - The Pre	ecious Metal	s Com	oany		
Who	should file		y lobbyist registered und 6617 Idaho Code	ler Section	NO.	5	05 Front Ave,	Coeur d'Aler	ie, Idal	no 83814		
Filin	g deadline:		rts due within fifteen (15 ivities of the past mouth.		No. 2	:						
TOI	BE FILED W	TH:										
			en Ysursa		No. 3							
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	151		D 83720-0080	02	No. 4							
	Phone	c: (208) 334•28	352 Fax: (208) 334-22	82								

	Subje	ect matter of proposed legislat	ion, the number of the Senate	T	LEGISLATIVE SUE	JECT	IDENTIFICATION
Item			legislative activity in which				
4		obbyist was supporting or op		Code	Subject	Code	Subject
	11.0 -	oney is were supplied thing of op-	, , , , , , , , , , , , , , , , , , ,	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec	t Code	Bill Resolution or Other	Appropriation Bill Number]	farming, and livestock		and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
	14.147			1	and sports	18	Higher education
				03	Banking, finance, credit and	19	Flouring, construction, codes
]		1	"	investments	20	Insurance (excluding health
	- }		[04	Children, minors, youth,		insurance)
			j	"	senior citizens	21	Labor, salaries and wages,
	1			05	Church and religion		collective bargaining
	- 1		İ	06	Consumer affairs	22	Law enforcement, courts.
			1	07	Ecology, environment, pollution,	22	judges, crimes, prisons
	[07	conservation, zoning, land and	23	License, permits
	1				Water use	24	Liquor
	- 1		l .	08	Education	25	-
	J					23	Manufacturing, distribution and services
				09	Elections, campaigns, voting,	24	Natural resources, forest and
	1			10	political parties	26	• • • • • • • • • • • • • • • • • • • •
				10	Equal rights, civil rights,		forest products, fisheries, mining
			[١	minority affairs	24	and mining products
	- 1		{	11	Government, financing,	27	Public lands, parks, recreation
	1			1	taxation, revenue, budget,	28	Social insurance, unemployment
			{	١	appropriations, bids, fees, funds		insurance, public assistance,
	- 1		}	12	Government, county		workmen's compensation
	- 1			13	Government, federal	29	Transportation, highways,
	1			14	Government, municipal		streets and roads
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	- 1		}	16	Government, state		televisions, radio, newspaper,
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Item		y any rule, ratemaking docisio		ľ	offeet state the accordance with	BUCHOIL	07-0024 Idano Code.
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No. 3270 F. 32/35

LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of__Pagc(s) THIS SPACE FOR OFFICE USE ONLY

	Sc	ype or print clear c instructions at	bottom of page			_			SEUAL STA	TE 0	υπ δί F IDAH	ATE D			
Lobbyis	t's name and p	ermanent busine	ss address				Date	prepared		Period o	covered				
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	N. Jeffersc							4/14/1	1	(Mo.)	(Day)	(Yr.)			
Boise	e, Idaho 83	1702								3	31	ı . ,			
¥4												11			
Item)	Totals	s of all reporta	ble expenditur	es made o	r incurred by	y Lobbyis	t or p	y Lobbyist's Empl	oyer on behalf o	f Lobby	ist's Emplo	yer.			
	ategory of Ex		†Total Am	ount for			amounts contributed by each employer (Identify employers, under								
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			All Emp		<u> </u>		page.)								
Do Not Have to be Reported					Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4				
	inment	•			_	0.00					•				
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Item-	1110211001(3)	or their nodae.	itola.					Names of	Logislators, Public and Executive Officials						
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			RUCTIONS			1	tem 3	Еп	ployer(s) Name(s)) and Ad	dress(es)				
			100110113												
Who should file this form: Any lobbyist registered under Section 67-6617 Ideho Code						No	No. 1 Idaho Association of REALTORS®, Inc. 301 S. Capitol Blvd., Boise, Idaho 83702								
Filin	g deadline:	Monthly report	rts due within ivities of the p			c No.	No. 2								
TO !	BE FILED W	ити.										~			
.01	,	В	en Ysursa			No.	3								
			elary of State Box 83720												
		- •	ID 83720-0080)		No.	. 4								
	Phone	e: (208) 334-28	852 Fax: (20	08) 334-22	82										

	Subje	er matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUP	JECT	IDENTIFICATION				
Item	Of HOUSE Diff. Resolution of other registative activity in visi										
4		obbyist was supporting or op-		Code	Subject	Code	Subject				
			<u> </u>	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health				
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
				[and sports	18	Higher education				
19	€	\$1086	ĺ	03	Banking, finance, credit and	19	Housing, construction, codes				
12,	14	H50	}		investments	20	Insurance (excluding health				
7,13		H153	ļ	04	Children, minors, youth,		insurance)				
-				05	senior citizens	Labor, salaries and wages,					
7,13,16		HCR16			Church and religion	collective bargaining					
19	9	H223		06	Consumer affairs	22	Law enforcement, courts,				
19	1	H224	}	07	Ecology, environment, pollution,	••	judges, crimes, prisons				
			J		conservation, zoning, land and	23	License, permits				
23	3	\$1065		08	water use	24	Liquor				
6		S1123A]	09	Education	25	Manufacturing, distribution and services				
23	- 1	\$1127		1 09	Elections, campaigns, voting, political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,	20	forest products, fisheries, mining				
3,1	9	H331] ''	minority affairs		and mining products				
	- 1			11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
	ĺ			[appropriations, bids, fccs, funds		insurance, public assistance,				
	Į			12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
	- 1			16	Government, state		televisions, radio, newspaper,				
				J			power, CATV, gas				
	- 1					31	Other (please specify)				
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	- ()						
	- 1			<u> </u>							
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	l			\	CERTIFICATION: I hereby certify the	hat tha al	hava ta a taur annual ata an t				
					oracle statement in accordance with						
Item		y any rule, ratemaking decisio		١	orrect with a decordance with	acciiqii (57-0024 Tuano Cude.				
5			or bond lobbyist was support-				_				
	ing or o	opposing.				_	4-15-11				
				-			1 (- 1)				
				L	obbyist signature		Date				
					\ \						

No. 3270 F. 34/35

LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

		ype or print clear ee instructions at								SECULIARY OF STATE STATE OF IDAHO				
Lobbyi		ermanent busine					Da	ic prepa	red			covered		
	my Pisca W. Jefferso										/ month endi			
	vv. Jellersc e, Idaho 83								4/14/1	1	(Mo.) (Day)	(Yr.)	
DOIS	e, idano os	0102									3	31	11	
Item							ㅗ							
1		<u>_</u> .	ble expendit	urcs made o						oyer on behalf o	_		yer.	
	ategory of Ex	cpenditure living and Travel	*Total A	mount for	Proportion Item 3, at	nale amou	ints co	ntribute c.)	d by each emple	dyer (Identify co	iployers	, under		
Expens	es Pertaining to I	Lobbying Activity	All Employers											
Do Not Have to be Reported				Employer 1			Em	mployer No. 2 Employer I		o. 3	. 3 Employer No. 4			
	inment nd Refreslund	ent	\$		\$	0.0	00	\$	\$			\$		
Living Accommodations		lions					_							
Advert	ising						_							
Travel														
Telepho	one						_							
•	Expenses or S	Services										**		
		T-4-1		0.00		0.0	00	•	0.00	•	0.00		0.00	
		Total	s		\$		-	\$		s		s	<u> </u>	
*When	the number of	employers you a	are reporting fo	or requires m	ultiple L-2 f	orms to be	e filed	a total a	unount for all e	riployers should b	oc entere	d on Page 1.		
	The totals	of each expend	diture of mor							holder of public			ficials and	
Item-	member(s)	of their house	hold.			т—	_		N	Tarible Dil				
2	Date		Place	<u> </u>		Аη	nount			of Legislators, Public and Executive Officials and Household Members in Group				
		}												
								-						
_	. 1													
<u> </u>	Continued on a	ittached page(s)				 _	Year							
		INST	RUCTIONS	3		_	Iten 3		Em	ployer(s) Name(s) and Ad	dress(es)		
Wh	o should file	this form: An	ry lobbyist re	egistered un	der Section	,,	No. I	Mela 3910	tleuca, Inc.) Yellowstoi	ne Hwy., Idal	no Fall	s Idaho s	3402	
		67-	-6617 Idaho	Code		-							0 102	
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						he N	No. 2							
TO	TO BE FILED WITH:													
'	TO BE FILED WITH: Ben Ysursa						No. 3							
			elary of State	,										
			Box 83720 ID 83720-00	80		N	No. 4							
1	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282													

Suhi	ect matter of proposed legislat	tion, the number of the Senate		LEGISLATIVE SUI	ВЈЕСТ	IDENTIFICATION
		legislative activity in which				
	obbyist was supporting or op		Code	Subject	Code	Subject
			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
o	S1068	1	1	and sports	18	Higher education
8		1	03	Banking, finance, credit and	19	Housing, construction, codes
8	\$1069	1	1 ,,	investments	20	Insurance (excluding health
8,21	S1108	}	04	Children, minors, youth, senior citizens	21	insurance)
8,21	\$1110		05	Church and religion	21	Labor, salaries and wages, collective bargaining
	1	i	06	Consumer affairs	22	Law enforcement, courts,
8	S1113	(07	Ecology, environment, pollution,	22	judges, crimes, prisons
8	H315		l "	conservation, zoning, land and	23	License, permits
8	H335	ł	1	water use	24	Liquor
	1		08	Education	25	Manufacturing, distribution and
8	H336	†	09	Elections, campaigns, voting,		services
8	\$345	1	"	political parties	26	Natural resources, forces and
8	S1184	J	10	Equal rights, civil rights,		forest products, fisheries, mining
U	31104		i	minority affairs		and mining products
		1	11	Government, financing,	27	Public lands, parks, recreation
	[1	taxation, revenue, budget,	28	Social insurance, unemployment
			1	appropriations, bids, fees, funds		insurance, public assistance,
	l	1	12	Government, county		workmen's compensation
		J	13	Government, federal	29	Transportation, highways,
	}		14	Government, municipal		streets and roads
		}	15	Government, special districts	30	Utilities, communications,
	İ	ļ	16	Government, state		televisions, radio, newspaper,
					2.1	power, CATV, gas
		}	[31	Other (please specify)
		}	4			
			[(~~~		
	1		ΙX			
				EDTIEIDATION I LANDON MICH	1 44 3 1	
	Wa		/	CERTIFICATION: I hereby certify to correct statement in accordance with	Caction 4	52 6624 Make Code
	ly any rule, ratemaking decision		۱ ،	offect stockment at accordance with	Section (17-0024 Tuxilo Code.
5 bid or		or bond lobbyist was support-	1			
ing or	opposing.			XX.	_	4-15-11
			[-			
			L	obbyist signature		Date
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