Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Line 1

Ben Ysursa Secretary of State To Be Filed By: L-3

LOBBYISTS (Sec. 67-6619)

Page____of__ THIS SPACE FOR OFFICE USE ONLY

11 APR -5 PM 3: 10

SECKETANT OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

| | See | instructions at | bottom of page | | | | | | | | | | |
|---|--|-----------------|------------------------------------|----------------------|----------|----------|---------------------------------------|---------------|------------|--------------|-----------|---------------|---------------------------------------|
| Lobbyist | 's name and pe | rmanent busine | ss address | | | D: | ate pre | pared | | I | eriod o | covered | |
| Brent J. Bryson, CEO | | | | | | | | | | nonth ending | | | |
| Intermountain Hospital | | | | | | 4/4/2011 | | | | (Mo.) | (Day) | (Yr.) | |
| 303 N. Allumbaugh St. Boise, ID 83704 | | | | | | | | | | 03 | 31 | 2011 | |
| Item | | | | | | | | | | | | | |
| 1 | | | ole expenditures made or | | | - | | | - | | | | oyer. |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | *Total Amount for All Employers | Item 3, at bottom of | | | | | | | | | |
| D | Not Have to be | Reported | | Emple | oyer No. | 1 | Е | mployer No. 2 | Empl | loyer No. | . 3 | Employ | er No. 4 |
| Entertai Food ar | nment id Refreshme | nt | \$ 0.00 | \$ | | | \$ | | \$ | | | \$ | |
| Living Accommodations | | | 0.00 | | , | | ¥ | | | , | | * | |
| Advertising | | | 0.00 | | | | | _ | | | | | |
| Travel | | | 0.00 | | | | | | | ••• | | | |
| Telephone | | | 0.00 | | - | | | | | | | | |
| | xpenses or Se | ervices | 0.00 | - | | | - | | | | | | |
| | <u>. </u> | | | | | | | | | | | | |
| | | Total | s0.00 | \$ | 0. | 00 | \$ | 0.00 | s | (| 0.00 | \$ | 0.00 |
| | | | | | | | | | | | | | |
| *When t | | | re reporting for requires mu | | | | | | | | | | |
| The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other homember(s) of their household. | | | | | | | | noider of | public (| опісе, | executive | officials and | |
| ltem- 2 | Date | | Place | | A | moun | , [| | Legislator | | | recutive Of | ficials |
| | N/A | | N/A | | | | | | and House | | | ПОТОПР | |
| | IN/A | | IN/A | | ' | N/A | | | | N/A | ` | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | ontinued on a | ttached page(s) | | | | | | | | | | | |
| - '' | | rached page(s) | | , | - | lte | m | | | . | | | |
| INSTRUCTIONS | | | | | | 3 | 3 Employer(s) Name(s) and Address(es) | | | | | | · · · · · · · · · · · · · · · · · · · |
| Wh | should file | this form: A | ny lobbyist registered un | dar Santia | | No. 1 | | ermountain F | | | | | |
| **** | snould inc | | -6617 Idaho Code | aci Sectio | ,,,, | | 30 | 3 N. Allumba | ugh St., | Boise | i, ID 8 | 33704 ——— | |
| Filir | ig deadline: | | orts due within fifteen (15 | | the | No. 2 | | | | | | | |
| | | month for act | ivities of the past month | • | | | | | | | | | |
| то | BE FILED W | | an Veussa | | | No. 3 | | | | | | | |
| Ben Ysursa Secretary of State | | | | | | 110.5 | | | | | | | |
| | | | Box 83720 ID 83720-0080 | | | No. 4 | | | , | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | 130, 4 | | | | | | | | |

04-05-2011

Line 1

| | | ct matter of proposed legislat | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|---------------|----------------------------------|---|---|--|---|--|--|--|--|
| ubject from t | or Ho the Lo Code able) | | legislative activity in which | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, Gederal Government, federal Government, municipal Government, state | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, unining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| 5 | bid or l | y any rule, ratemaking decisi bid process, financial services opposing. | on, procurement, contract, s or bond lobbyist was support- | | CERTIFICATION: I hereby certify correct statement in accordance with cobbyist signature | | | | |

Intrmtn Hosp Admin & Mrktg