LOBBYIST MONTHLY REPORT FORM



State of Idaho Ben Ysursa

Secretary of State

PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___ __of____Page(s) THIS SPACE FOR OFFICE USE ONLY

11 APR 12 PM 2:55

SECRE III. OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page
Lobbyist's name and permanent business address Date prepared

Period covered John Michael Brassey, P.O. Box 2110 month ending

599 W. Bannock St., Ste. B Boise, ID 83701-2110							04/11/11			(Mo.) (Day) (Yr				
	,								03	31	11			
Item 1	Tota	s of all reportal	ble expenditures made o	r incurred t	by Lobb	yist or	by Lobbyist's Empl	oyer on behalf o	of Lobby	ist's Emplo	yer.			
Reimb		iving and Travel			roportionate amounts contributed by each employer (Identify employers, under tem 3, at bottom of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			An Employers	Employer No.			Employer No. 2	Employer N	nployer No. 3 Em		nployer No. 4			
Entertainment Food and Refreshment			s1,344.16	s1,344		16	\$	\$		\$				
Living	Accommoda	tions												
Adverti	sing					-								
Travel						- -			[
Telepho	ne xpenses or S	Carvinae				- -								
Juici E	Apenses of t													
		Total	\$1,344.16	\$	1,344.1	16	0.00	\$	0.00	\$	0.00			
When to	The totals		re reporting for requires multiture of more than one hadd. Place		ollars (\$1		r a legislator, other	holder of public	office, of	executive of				
No expenditure exceeded \$100.0 legislator.).00 per				and Household Me	inoers in						
	ontinued on	attached page(s)												
INSTRUCTIONS							Item 3 Employer(s) Name			dress(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 AFLAC 1932 Wynnton Rd., Columbus, GA 31999							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 IDACORP P.O. Box 70, Boise, ID 83707								
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3 Idaho Bankers Association P.O. Box 638, Boise, ID 83701								

No. 4

Idaho Life & Health Guaranty Assn.

3355 N. Five Mile Rd., #210, Boise, ID 83713

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.								
Subject (from t		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Numbe and Section Number						
	HB 241 HB 250 HB 268 HB 272 HB 337 HB 347 HB 348 SB 1088 SB 1089 SB 1123a								
		SB 1090							

LEGISLATIVE SUBJECT IDENTIFICATION

ode Subject

- Agriculture, horticulture, farming, and livestock Amusements, games, athletics
- and sports Banking, finance, credit and
- investments Children, minors, youth,
- senior citizens Church and religion
- Consumer affairs
- Ecology, environment, pollution, conservation, zoning, land and water use
- Education
- Elections, campaigns, voting, political parties Equal rights, civil rights,
- minority affairs
- Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- Government, county Government, federal
- Government, municipal
- Government, special districts
- Government, state

- Code Subject
- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- Higher education
- 19
- Housing, construction, codes Insurance (excluding health 20 insurance)
- 21 Labor, salaries and wages,
- collective bargaining
 Law enforcement, courts,
- judges, crimes, prisons 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- Public lands, parks, recreation
- Social insurance, unemployment insurance, public assistance, workmen's compensation
- 29 Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)_

Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signat

A. Zil

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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(Type or print clearly in black ink)
See instructions at bottom of page
Lobbyist's name and permanent business address

Lobbyist's name and permanent business address							Date prepared Perio			Period co	riod covered		
John Michael Brassey, P.O. Box 2110											✓ month ending		
599 W. Bannock St., Ste. B Boise, ID 83701-2110							04/11/11						
										(Mo.) 03	(Day)	(Yr.) 11	
Item Tarak Call and Item													
1			ble expenditures made o									/er.	
	itegory of Ex ursed Personal L	penditure iving and Travel	*Total Amount for Item 3		roportionate amounts contributed be em 3, at bottom of page.)				ited by each employer (Identify employers, under				
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1				Employer No. 2	Employer No. 3		Employer No. 4		
Entertainment					<u></u>								
Food ar	nd Refreshme	ent	\$. \$			\$		s		s		
Living A	Accommoda	tions				— Í							
Adverti	sing												
Travel				<u> </u>	_								
Telepho	one												
Other E	xpenses or S	ervices			_								
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		Total	s0.00	\$	0.	.00_	\$	0.00	\$	0.00	\$	0.00	
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Wilch			diture of more than one l			_						ficials and	
Item-	member(s) of their household.												
2	Date		Place			Amount		Names of Legislators, Public and Executive Officials and Household Members in Group					
								•					
\Box	ontinued on a	ttached page(s)											
Continued on attached page(s)							n	Employer(s) Name(s) and Address(es)					
INSTRUCTIONS													
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 Idaho Financial Services Association P.O. Box 2110, Boise, ID 83701-2110						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2 Idaho Rental Car Association 2805 Washington Blvd., Ogden, UT 84401						
TO BE EILED WITH								Ot Labels Health Oast					
TO BE FILED WITH: Ben Ysursa Secretary of State							St. Luke's Health System 420 W. Idaho St., Boise, ID 83702						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 Union Pacific Railroad 1400 Douglas, Omaha, NE 68179							
FRA. (200) 554-2652 FRA. (200) 554-2262								+00 Douglas,	Oniana, NE	001/9			

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Subject (from	or Ho the Lo	Bill, Resolution or other obbyist was supporting or opposed by the supporting of the suppo	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	hid or hid process financial services or bond lobbyist was support-				CERTIFIC ATION: Thereby certify to correct statement in accordance with a coordance with a					