Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAHO

		pe or print clear												
Lohbyist's name and permanent business address							Date prepared				Period covered			
Kattalina Berriochoa											month ending			
3100 S. Vista Ave. Suite 310						04/07/2011				Mo.)	(Day)	(Yr.)		
Boise	, ID 83705					1	03	31	1 ` ´					
T												2011		
Item 1	Totals	of all reportal	ole expenditures made or	incurred by I	Lobbyis	t or	by Lobbyist's Empl	oyer on l	behalf of L	bbyis	st's Emplo	уст.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amount Item 3, at bottom of										
Do	Not Have to be	Reported		Employer No. 1		Employer No. 2		Employer No. 3		_	Employer No. 4			
Entertai Food an	nment id Refr e shme	ent	\$0.00	\$	0.00	_ 4	S	s		_ :	.			
Living A	Accommodai	ions				_ _				_ -				
Adverti	sing					_ _								
Travel						- -				_ -				
Telephone						_ _								
Other E	xpenses or S	ervices				_ _				_ -				
		Total	s0.00	\$	۵.00	9	0.00	s	0.	00 ,	5	0.00		
						- '				_				
•When t			re reporting for requires m											
70		of their house	liture of more than one l hold.	undred dolla	rs (\$100	I) to:	r a legislator, other	holder o	t public off	icc, c	xecutive (officials and		
Item- 2	Date		Place	A :		unt		Names of Legislators, Public and Executive Officials and Household Members in Group						
								11003	enord raemo	O13 E1	Отопр			
							}							
[] <i>,</i>	Continued as a	l manhad =aa-/ :												
Continued on attached page(s)							_							
INSTRUCTIONS						Item 3	En	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Association of Idaho Cities 3100 S. Vista Ave. Suite 310, Boise, ID 83705								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.). 2								
TO BE FILED WITH:														
Ben Ysursa Sceretary of State PO Box 83720									·					
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282														

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION						
item	or He	ouse Bill, Resolution of other	legislative activity in which	1							
4		obbyist was supporting or op			Subject	Code	Subject				
	uic L	(to) ist we supprising or op			Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
(from table) Legislative Ident, Number and Section Number			02	Amusements, games, athletics		insurance, hospitals					
				1	and sports	18	Higher education				
14		None		03	Banking, finance, credit and	19	Housing, construction, codes				
			(investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
			1	08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
			1	1	political parties	26	Natural resources, forest and				
			1	10	Equal rights, civil rights,		forest products, fisheries, mining				
			· ·	ł	minority affairs		and mining products				
			}]]	Government, financing,	27	Public lands, parks, recreation				
				1	taxation, revenue, budget,	28	Social insurance, unemployment				
			1]	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
			1			31	Other (please specify)				
				1							
			1								
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			1								
					CERTIFICATION: I hereby certify that the above is a true, complete and						
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				7	correct statement in accordance with	Section	67-6624 Idaha Code,				
				_	1/	-					
					W 0 1						
				-	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~						
					Lobbyist signature		Date				
							Date				