Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 APR 18 PM 1:01

STATE OF IDAHO

		pe or print clear instructions at										51	AIE Ur	DANU
Lobbyist's name and permanent business address							Da	Date prepared				Period covered		
Teresa A Baker							4/15/2011					month ending		
200 W. Front St., Ste. 3191												(Mo.)) (Day)	(Yr.)
Boise, ID 83702												3	1	1
													31	2011
Item 1	Totals	of all reportal	ble expendi	tures made o	r incurre	d by Lobb	yist o	r by	Lobbyist's Empl	oyer on b	oehalf of	Lobb	yist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		Proportionate amount Item 3, at bottom of						ntify emp			
					Employer No. !			Employer No. 2		Employer No. 3		. 3	Employer No. 4	
Entertainment Food and Refreshment			s	37.00	s		37.00 s			s		s		
Living A	Accommodat	ions					_	_						
Adverti	sing													
Travel														
Telephone				20.00		20.	00							
Other Expenses or Services				20.00	-	20.	20.00							
		Total	s	77.00	s	77.	00	s _	0.00	s		0.00	\$	0.00
							1							
*When i							_		tal amount for all el legislator, other			_		fficials and
Item-		of their house		- Caran One	inana ca	uonais (s	100) 1	01 6						
2	Date Place		Amount			Names of Legislators, Public and Executive Officials and Household Members in Group								
						İ			1					
									}					
	Continued on a	ttached page(s)												
INSTRUCTIONS							Ite 3	m	En	nployer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section					ion	No. 1 Ada County Prosecuting Attorney's Office 200 W. Front St., Ste., 3191, Boise, ID 83702								
ŀ			-6617 Idah							i., Sie.,		-		
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						of the	No. 2							
то	BE FILED W	/ITH:						_	·····					
Ben Ysursa							No. 3							
Secretary of State PO Box 83720								_						
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4							

	Subie	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
Item	or Ho	or House Bill, Resolution or other legislative activity in which									
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject				
				01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health				
			and Section Number	02	Amusements, games, athletics		insurance, hospitals				
- Citotil	,				and sports	18	Higher education				
12, 15		H224		03	Banking, finance, credit and	19	Housing, construction, codes				
,	. •		t	1	investments	20	Insurance (excluding health				
		H223		04	Children, minors, youth,		insurance)				
				• •	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
			j	06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
			}	"	conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
			!	09	Elections, campaigns, voting,		services				
				"	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,	20	forest products, fisheries, mining				
				1.0	minority affairs		and mining products				
				l u	Government, financing,	27	Public lands, parks, recreation				
				} ''	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds	20	insurance, public assistance,				
				12	Government, county		workmen's compensation				
						29	•				
		l		13	Government, federal	29	Transportation, highways, streets and roads				
		•		15	Government, municipal	30					
		l		16	Government, special districts	30	Utilities, communications,				
				10	Government, state		televisions, radio, newspaper.				
			}	ĺ		21	power, CATV, gas				
				ł		31	Other (please specify)				
				ł							
			Į.								
			1	1							
				l							
					CERTIFICATION: I hereby certify i						
	Identif	y any rule, ratemaking decisi-	on procurement contract.	1 '	correct statement in accordance with	Section	67-6624 Idaho Code.				
ltem			s or bond lobbyist was support-	ĺ			1 (
5		opposing.	or come today is mas support		1. / VK	1.	.11. 1				
ing or opposing.				1	A = A A A A A A A A A A A A A A A A A A	$M \wedge$	4115111				
				;	Lobbyist signature		Date				
				1 1			Date				