

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Ysursa  
Secretary of State

To Be Filed By:  
  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

**11 APR - 1 PM 2:37**  
  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|                                                                                                                        |                                                                |                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Lobbyist's name and permanent business address<br><br><b>Gary G. Allen</b><br>601 W. Bannock Street<br>Boise, ID 83702 | Date prepared<br><br><p style="text-align: center;">4/1/11</p> | Period covered<br><br><input type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><p style="text-align: center;">03   31   11</p> |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|

| Item 1                                                                                                                                                  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |                                                                                                           |                |                |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers                                                                                                | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|                                                                                                                                                         |                                                                                                                                | Employer No. 1                                                                                            | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment                                                                                                                                           | \$ 0.00                                                                                                                        | \$ 0.00                                                                                                   | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Food and Refreshment                                                                                                                                    | 0.00                                                                                                                           | 0.00                                                                                                      | 0.00           | 0.00           | 0.00           |
| Living Accommodations                                                                                                                                   | 0.00                                                                                                                           | 0.00                                                                                                      | 0.00           | 0.00           | 0.00           |
| Advertising                                                                                                                                             | 0.00                                                                                                                           | 0.00                                                                                                      | 0.00           | 0.00           | 0.00           |
| Travel                                                                                                                                                  | 0.00                                                                                                                           | 0.00                                                                                                      | 0.00           | 0.00           | 0.00           |
| Telephone                                                                                                                                               | 0.00                                                                                                                           | 0.00                                                                                                      | 0.00           | 0.00           | 0.00           |
| Other Expenses or Services                                                                                                                              | 0.00                                                                                                                           | 0.00                                                                                                      | 0.00           | 0.00           | 0.00           |
| <b>Total</b>                                                                                                                                            | <b>\$ 0.00</b>                                                                                                                 | <b>\$ 0.00</b>                                                                                            | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |                                                                                     |  |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------|--|
| Date   | Place                                                                                                                                                                          | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
| N/A    |                                                                                                                                                                                |        |                                                                                     |  |

Continued on attached page(s)

| <p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Ysursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%; text-align: center;">Item 3</th> <th style="text-align: center;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 1</td> <td><b>Idaho Windfarms, LLC</b></td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td><b>3155 East Patrick Lane, Suite 1<br/>Las Vegas, NV 89120-3481</b></td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td> </td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td> </td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 1 | <b>Idaho Windfarms, LLC</b> | No. 2 | <b>3155 East Patrick Lane, Suite 1<br/>Las Vegas, NV 89120-3481</b> | No. 3 |  | No. 4 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------|-------|-----------------------------|-------|---------------------------------------------------------------------|-------|--|-------|--|
| Item 3                                                                                                                                                                                                                                                                                                                                                                                                                                               | Employer(s) Name(s) and Address(es)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                     |       |                             |       |                                                                     |       |  |       |  |
| No. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Idaho Windfarms, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                                     |       |                             |       |                                                                     |       |  |       |  |
| No. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>3155 East Patrick Lane, Suite 1<br/>Las Vegas, NV 89120-3481</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                     |       |                             |       |                                                                     |       |  |       |  |
| No. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                                     |       |                             |       |                                                                     |       |  |       |  |
| No. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                                     |       |                             |       |                                                                     |       |  |       |  |

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

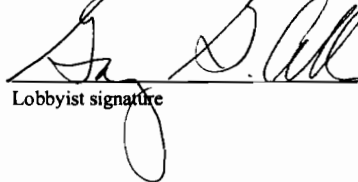
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---------------------------|-----------------------------------------------------|----------------------------------------------|
| 07,30                     | H265                                                |                                              |

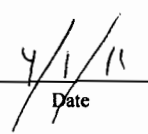
**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject                                                                             | Code | Subject                                                                                |
|------|-------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports                                             | 18   | Higher education                                                                       |
| 03   | Banking, finance, credit and investments                                            | 19   | Housing, construction, codes                                                           |
| 04   | Children, minors, youth, senior citizens                                            | 20   | Insurance (excluding health insurance)                                                 |
| 05   | Church and religion                                                                 | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs                                                                    | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits                                                                       |
| 08   | Education                                                                           | 24   | Liquor                                                                                 |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services                                               |
| 10   | Equal rights, civil rights, minority affairs                                        | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation                                                        |
| 12   | Government, county                                                                  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal                                                                 | 29   | Transportation, highways, streets and roads                                            |
| 14   | Government, municipal                                                               | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts                                                       | 31   | Other (please specify) _____                                                           |
| 16   | Government, state                                                                   |      |                                                                                        |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
Lobbyist signature

  
Date

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

11 APR -1 PM 2: 37  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|                                                                                                                                  |                                    |                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Lobbyist's name and permanent business address<br><b>Gary G. Allen</b><br><b>601 W. Bannock Street</b><br><b>Boise, ID 83701</b> | Date prepared<br><br><b>4/1/11</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br><br>(Mo.) (Day) (Yr.)<br><b>03 31 11</b> |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
|                                                                                                                                                   |                                 | Employer No. 1                                                                                            | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment                                                                                                                                     | \$ 0.00                         | \$ 0.00                                                                                                   | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Food and Refreshment                                                                                                                              | \$ 0.00                         | \$ 0.00                                                                                                   | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Living Accommodations                                                                                                                             | \$ 0.00                         | \$ 0.00                                                                                                   | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Advertising                                                                                                                                       | \$ 0.00                         | \$ 0.00                                                                                                   | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Travel                                                                                                                                            | \$ 0.00                         | \$ 0.00                                                                                                   | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Telephone                                                                                                                                         | \$ 0.00                         | \$ 0.00                                                                                                   | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Other Expenses or Services                                                                                                                        | \$ 0.00                         | \$ 0.00                                                                                                   | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| <b>Total</b>                                                                                                                                      | \$ 0.00                         | \$ 0.00                                                                                                   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--------|------|-------|--------|-------------------------------------------------------------------------------------|
|        |      | N/A   |        |                                                                                     |

Continued on attached page(s)

| INSTRUCTIONS                                                                                                                                                                                                                                                                                                                                                                              | Item 3 | Employer(s) Name(s) and Address(es)                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1  | Mosquito Gold Consolidated Gold Mines Ltd, 1616 W 3rd Ave., #100, Vancouver, BC Canada V6J1K2 |
|                                                                                                                                                                                                                                                                                                                                                                                           | No. 2  | Hayden Area Regional Sewer Board, 10789 N Atlas Rd, Hayden, ID 83835                          |
|                                                                                                                                                                                                                                                                                                                                                                                           | No. 3  | City of Post Falls, 408 N Spokane St., Post Falls, ID 83854                                   |
|                                                                                                                                                                                                                                                                                                                                                                                           | No. 4  | Gregory S. Young, Teton Capital Mgmt, 22050 Regnard Rd, Cupertino, CA 95014-                  |

|                           |                                                                                                                                                                            |                                              |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>Item 4</b>             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |                                              |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number                                                                                                                        | Appropriation Bill Number and Section Number |
| N/A                       |                                                                                                                                                                            |                                              |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject                                                                             | Code | Subject                                                                                |
|------|-------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports                                             | 18   | Higher education                                                                       |
| 03   | Banking, finance, credit and investments                                            | 19   | Housing, construction, codes                                                           |
| 04   | Children, minors, youth, senior citizens                                            | 20   | Insurance (excluding health insurance)                                                 |
| 05   | Church and religion                                                                 | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs                                                                    | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits                                                                       |
| 08   | Education                                                                           | 24   | Liquor                                                                                 |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services                                               |
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| 14   | Government, municipal                                                               | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts                                                       | 31   | Other (please specify) _____                                                           |
| 16   | Government, state                                                                   |      |                                                                                        |

|               |                                                                                                                                                    |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|               | N/A                                                                                                                                                |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
 Lobbyist signature

  
 Date

**LOBBYIST MONTHLY REPORT FORM**



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Ben Yursa  
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To Be Filed By:  
  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

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**STATE OF IDAHO**

(Type or print clearly in black ink)  
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|                                                                                                                        |                                    |                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>Lobbyist's name and permanent business address</b><br><br>Gary G. Allen<br>601 W. Bannock Street<br>Boise, ID 83701 | <b>Date prepared</b><br><br>4/1/11 | <b>Period covered</b><br><br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>03 31 11 |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------|

| <b>Item 1</b>                                                                                                                           | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |                                                                                                           |                |                |                |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers                                                                                                | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|                                                                                                                                         |                                                                                                                                | Employer No. 1                                                                                            | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment                                                                                                                           | \$ 0.00                                                                                                                        | \$ 0.00                                                                                                   | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Food and Refreshment                                                                                                                    | 0.00                                                                                                                           | 0.00                                                                                                      | 0.00           | 0.00           | 0.00           |
| Living Accommodations                                                                                                                   | 0.00                                                                                                                           | 0.00                                                                                                      | 0.00           | 0.00           | 0.00           |
| Advertising                                                                                                                             | 0.00                                                                                                                           | 0.00                                                                                                      | 0.00           | 0.00           | 0.00           |
| Travel                                                                                                                                  | 0.00                                                                                                                           | 0.00                                                                                                      | 0.00           | 0.00           | 0.00           |
| Telephone                                                                                                                               | 0.00                                                                                                                           | 0.00                                                                                                      | 0.00           | 0.00           | 0.00           |
| Other Expenses or Services                                                                                                              | 0.00                                                                                                                           | 0.00                                                                                                      | 0.00           | 0.00           | 0.00           |
| <b>Total</b>                                                                                                                            | <b>\$ 0.00</b>                                                                                                                 | <b>\$ 0.00</b>                                                                                            | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| <b>Item 2</b> | The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |                                                                                     |  |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------|--|
| Date          | Place                                                                                                                                                                          | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|               | N/A                                                                                                                                                                            |        |                                                                                     |  |

Continued on attached page(s)

| INSTRUCTIONS                                                                                                                                     |  | Item 3 | Employer(s) Name(s) and Address(es)                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--------|--------------------------------------------------------------------------------|
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code                                                       |  | No. 1  | City of Pocatello, 922 N. 7th Street, P.O. Box 4169, Pocatello, ID 83205       |
| <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.                              |  | No. 2  | City of Grangeville, 225 W North St., Grangeville, ID 83530                    |
| <b>TO BE FILED WITH:</b><br>Ben Yursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 |  | No. 3  | Sorrento Lactalis, Inc., 2376 S Park Ave., Buffalo, NY 14220                   |
|                                                                                                                                                  |  | No. 4  | CenterCal Properties, LLP, 7455 SW Bridgeport Rd., Suite 205, Tigard, OR 97224 |

|                              |                                                                                                                                                                            |                                                 |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| <b>Item<br/>4</b>            | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |                                                 |
| Subject Code<br>(from table) | Bill, Resolution or Other<br>Legislative Ident. Number                                                                                                                     | Appropriation Bill Number<br>and Section Number |
| N/A                          |                                                                                                                                                                            |                                                 |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject                                                                             | Code | Subject                                                                                |
|------|-------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------|
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| 14   | Government, municipal                                                               | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts                                                       | 31   | Other (please specify) _____                                                           |
| 16   | Government, state                                                                   |      |                                                                                        |

|                   |                                                                                                                                                    |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Item<br/>5</b> | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|                   | N/A                                                                                                                                                |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


7/1/11

Date