Rev. 11/2011



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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THIS SPACE FOR OFFICE USE ONLY

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SECKLIAKT UP STATE STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered Steve Tobiason month ending 3000 E. Pine Street 2/8/11 (Mo.) (Day) (Yr.) Meridian, ID 83642 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) 1tem Employer(s) Name(s) and Address(es) INSTRUCTIONS Steve Tobiason No. 1 Who should file this form: Any lobbyist registered under Section Blue Cross of Idaho Health Service, Inc. 67-6617 Idaho Code 3000 E. Pine Avenue Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 Meridian, ID 83642 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

4 the L	obbyist was supporting or op		Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
Subject Code (from table)	Bill, Resolution or Other Legislative Ident, Number None	Appropriation Bill Number and Section Number None	1	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget,		Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment
			12 13 14 15 16	appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	29 30 31	insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
bid or	y any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-	2	CERTIFICATION: I hereby certify to correct statement in accordance with cobbyist signature		