# LOBBYIST MONTHLY REPORT FORM



#### State of Idaho

Ben Ysursa Secretary of State

| To | Be | Fil | led | By |
|----|----|-----|-----|----|

L-3

LOBBYISTS (Sec. 67-6619)

| Page      | of         | Page(s)     |
|-----------|------------|-------------|
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# **SCANNED**

|  |   |   |                                    | SC   | CANNE          | ΞD        |                       |                               | SEC                   |           | 7 OF ST     | TAT <b>C</b> |
|--|---|---|------------------------------------|--|----------------|-----------|-----------------------|-------------------------------|-----------------------|-----------|-------------|--------------|
|  |   | pe or print clear<br>instructions at l            |                                    |  |                |           |                       |                               | 51.                   |           | F IDAH      |              |
| Lobbyist'  |   | rmanent busines                                   |                                    |  |                | Date pr   | epared                |                               | _                     | riod cov  |             | <u> </u>     |
|  | -   | Tippett<br>1th Stre                               |                                    |  |                |           |                       |                               |                       |           | month end   | ling         |
| Во   | ise, II   | )   |                                    |  | }              |           |                       |                               |                       | (Mo.)     | (Day)       | (Yr.)        |
|  |   |   |                                    |  |                | F €       | b 9, 201              | 1                             |                       | 01        | 31          | 2011         |
| Item<br>1  | Totals  | of all reportat                                   | ble expenditures made o            | or incurred by   | y Lobbyis      | t or by   | Lobbyist's Empl       | oyer on beh                   | alf of I              | obbyis    | st's Employ | er.          |
| Reimbu   | tegory of Ex<br>rsed Personal Li<br>s Pertaining to L                         | penditure<br>iving and Travel<br>obbying Activity | *Total Amount for<br>All Employers | Proportionate amounts contributed by each employer (Iden Item 3, at bottom of page.) |                |           |                       |                               | tify employers, under |           |             |              |
|  | Not Have to be  |   |                                    | Employ   | er No. 1       | I         | Employer No. 2        | Employ                        | er No.                | 3         | Employer    | No. 4        |
| Entertain<br>Food an   | nment<br>d Refreshme  | ent   | \$                                 | \$   |                | _   \$    |                       | \$                            |                       | \$        | S           |              |
| Living A   | Accommodat  | tions   |                                    | -  <del>-</del>  |                | -}-       |                       |                               |                       |           |             |              |
| Advertis<br>Travel   | sing  | ,   |                                    | NO E   | XPE <b>N</b> D | ITUI      | RES MADE              | BY LOE                        | BBYI                  | ST        | OR EME      | PLOYER       |
| Telepho  | ne  |   |                                    |  |                |           |                       |                               |                       |           |             |              |
| •  | xpenses or S  | ervices   |                                    |  |                | -   -     |                       |                               |                       | - -       |             |              |
|  |   |   |                                    |  |                |           |                       |                               |                       |           |             |              |
|  |   | Total   | s                                  | s  |                | _   \$    |                       | s                             |                       | \         | S           |              |
| *When the  | he number of  | employers you a                                   | are reporting for requires n       | nultiple L-2 fo  | rms to be fi   | iled a to | tal amount for all e  | mployers sho                  | ould be               | entered o | on Page 1.  |              |
|  |   |   | diture of more than sev            | enty-five do   | llars (\$75    | ) for a   | legislator, other     | holder of pu                  | ublic o               | ffice, ex | xecutive o  | fficials and |
| Item-<br>2   | member(s)  Date   | of their house                                    | Place                              |  | Amo            | unt       |                       | f Legislators,<br>and Househo |                       |           |             | cials        |
| N/   | 'A  |   |                                    |  |                |           |                       |                               |                       |           |             |              |
|  |   | <u> </u><br>                                      |                                    |  |                |           |                       |                               |                       |           |             |              |
| <u> </u>   | Continued on a  | attached page(s)                                  |                                    |  |                | Item<br>3 | Eı                    | mployer(s) N                  | ame(s)                | and Add   | ress(es)    |              |
|  |   |   | TRUCTIONS                          |  | . <b>-</b>     |           | ndepender             | nt Insu                       | uran                  | ce        | Agent       | s & Broke    |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                          |   |   |                                    |  | n Ne           | o. 1      | of Idaho<br>95 S. 14t |                               |                       |           |             |              |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. |   |   |                                    |  | f the N        | o. 2      |                       |                               |                       |           |             |              |
| TOI  | BE FILED V  | VI <b>T</b> H:                                    |                                    |  |                |           |                       |                               |                       |           |             |              |
|  |   | B<br>Secr   | Ben Ysursa<br>retary of State      |  | No             | 0. 3      |                       |                               |                       |           |             |              |
|  | PO Box 83720  Boise, ID 83720-0080  Phone: (208) 334-2852 Fax: (208) 334-2282 |   |                                    |  |                |           |                       |                               |                       |           |             |              |

| Item<br>4     |          |             |                  | ehalf of any Legislator, Pul                                  | loyer in the nature of contributions of money or other tangible or intangible personablic or Executive Official or Household Member(s). |  |   |   |  |  |
|---------------|----------|-------------|------------------|---|---|--|---|---|--|--|
|               |          | et matter   | Amount           | Name of Legis   | lator, I  | Public or Executive Official and Hous  LEGISLATIVE SUE   |   |   |  |  |
| Item<br>5     | or Ho    | usc Bill, I |                  | legislative activity in which                                 | Code  | e Subject  |   | Subject   |  |  |
| Subject (from |          | ,           | 72 117 1024 1025 | Appropriation Bill Number and Section Number                  | 02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16  | minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salarics and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |  |
| Item<br>6     | bid or l |             |                  | on, procurement, contract,<br>s or bond lobbyist was support- |   | CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature              |   |   |  |  |

# LOBBYIST MONTHLY REPORT FORM



### State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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|   |   |                    | oottom of page                     |                 |            |  |                              |                |                |                 |               |
|---|---|--------------------|------------------------------------|-----------------|------------|--|------------------------------|----------------|----------------|-----------------|---------------|
| Lobbyist's name and permanent business address                                      |   |                    |                                    |                 |            |  | Date prepared Period covered |                |                |                 |               |
| Wendy Jo Tippetts<br>595 S. 14th Street   |   |                    |                                    |                 |            |  |                              |                |                | month er        | nding         |
|   |   | Stre               | eet                                |                 | - 1        |  |                              |                |                |                 |               |
| RO  | ise, ID   |                    |                                    |                 | - 1        |  |                              |                | (Mo            | o.) (Day)       | (Yr.)         |
|   |   |                    |                                    |                 |            | Feb  | 9, 201                       | . 1            | 0              | 1 31            | 2011          |
| Item<br>1   | Totals of all r   | eportab            | ole expenditures made o            | or incurred by  | Lobbyist   | or by L                                    | obbyist's Emp                | loyer on b     | ehalf of Lob   | byist's Emplo   | yer.          |
| Reimbu<br>Expenses  | tegory of Expenditursed Personal Living and Pertaining to Lobbying A              | Travel<br>Activity | *Total Amount for<br>All Employers | Item 3, at bo   | ttom of p  | age.)                                      | ed by each empl              |                |                | -,              |               |
| Do  | Not Have to be Reporte  | d                  |                                    | Employer        | No. 1      | Employer No. 2                             |                              | Employer No. 3 |                | Employer No. 4  |               |
| Entertain<br>Food an  | nment<br>d Refreshment  |                    | \$                                 | \$              |            | \$   |                              | \$             |                | \$              |               |
| Living A  | Accommodations  |                    |                                    |                 |            | .  |                              |                |                |                 |               |
| Advertis  | sing  |                    |                                    |                 |            |  |                              |                |                |                 |               |
| Travel  |   |                    |                                    | NO EX           | PEND:      | TURI                                       | ES MADE                      | BY LO          | DBBYIST        | OR EM           | PLOYER        |
| Telepho   | ne  |                    |                                    |                 |            |  |                              |                |                |                 |               |
| Other E   | xpenses or Services   |                    |                                    |                 |            | .  |                              |                |                | -               |               |
|   |   | =                  |                                    | -               |            | -  |                              |                |                |                 |               |
|   | T   | otal               | s                                  | . S             |            | s  |                              | _ S            |                | <u> </u>        |               |
|   |   | 1                  |                                    | 1               |            |  |                              | 1              |                | 1               |               |
| *When t   |   |                    | re reporting for requires m        |                 |            |  |                              |                |                |                 |               |
|   | The totals of each<br>member(s) of their  |                    | liture of more than sev            | enty-five dolla | ars (\$75) | for a le                                   | gislator, other              | holder of      | public office  | e, executive of | officials and |
| Item-   | member(s) of then   | House              | iloid.                             |                 |            |  | Names o                      | f Legislato    | rs. Public and | Executive Offi  | cials         |
| 2   | Date  |                    | Place                              |                 | Amou       | nt   |                              |                | hold Members   |                 |               |
|   |   |                    |                                    |                 |            |  |                              |                |                |                 |               |
|   |   |                    |                                    |                 |            |  |                              |                |                |                 |               |
| N/  | 'A  |                    |                                    |                 |            |  |                              |                |                |                 |               |
|   | }   |                    |                                    |                 |            |  |                              |                |                |                 |               |
|   |   |                    |                                    |                 |            |  |                              |                |                |                 |               |
|   | }   |                    |                                    |                 |            |  |                              |                |                |                 |               |
| $\Box$  | Continued on attached   | page(s)            |                                    |                 |            |  |                              |                |                |                 |               |
|   |   |                    |                                    |                 | ľ          | tem<br>3                                   | Е                            | mployer(s)     | Namc(s) and    | Address(es)     |               |
| INSTRUCTIONS  |   |                    |                                    |                 |            |  | Surplus                      |                |                |                 | of Idah       |
|   |   |                    |                                    |                 | No.        |  |                              |                |                | lacion          | OI Idan       |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code |   |                    |                                    |                 |            | No.1 595 S. 14th Street<br>Boise, ID 83702 |                              |                |                |                 |               |
|   | ng deadline: Month<br>th for activities of the                                    |                    | orts due within fifteen month.     | (15) days of t  | he No.     | 2  |                              |                |                |                 |               |
| тот   | BE FILED WITH:  |                    |                                    |                 |            |  |                              |                |                |                 |               |
| 1   |   |                    | en Ysursa                          |                 | No.        | 3  |                              |                |                |                 |               |
| ŀ   |   |                    | etary of State  Box 83720          |                 | _          |  |                              |                |                |                 |               |
|   | PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 |                    |                                    |                 |            |  |                              |                |                |                 |               |

| tem<br>4 | property to a | any, for any or on l   | behalf of any Legislator, Pu                                | blic or  | n the nature of contributions of mo<br>Executive Official or Household   | d Membe  | er(s).  |
|----------|---------------|------------------------|---|--|--|--|---|
|          | Date          | Amount                 | Name of Legis   | slator, I  | ublic or Executive Official and Hou  | schold M   | ember(s) Receiving or Benefiting  |
| em 5     | or House Bill | Resolution or other    | ion, the number of the Senate legislative activity in which |  | LEGISLATIVE SU   |  |   |
| oject (  |               | vas supporting or op   | Appropriation Bill Number                                   | - 01   | Subject Agriculture, horticulture, farming, and livestock  |  | Subject Health service, medicine, drugs and controlled substances, health   |
| om ta    | HE HE SE      | 1024                   | and Section Number  | 02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior eitizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political partics Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, dederal Government, municipal Government, special districts Government, state | 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30 | insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salarics and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| 6 b      |               | ss, financial services | on, procurement, contract, or bond lobbyist was support-    |  | CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature  | that the a   | bove is a true, complete and 67-6624 <b>Idaho Code.</b> 2/9/2011  Date  |