# LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

# To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	_Page(s)
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11 FEB 18 AM 10: 41

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page								STATE OF IDAHO						
Lobbyist's name and permanent business address							Da	Date prepared Period covered						
•	Tony Smith P.O. Box 1703							2/18/2011 month					month e	nding
Boise, ID 83701									2/10/20	' '		(Mo.)	1	(Yr.)
												01	31	2011
Item 1	Totals o	of all reportal	ole expendit	ures made o	r incurred	by Lobb	yist o	r by	Lobbyist's Empl	oyer on	behalf of	f Lobby	ist's Empl	oyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for		Proportionate am Item 3, at bottor		of pag	(e.)	ited by each emplo						
Do	Not Have to be	Reported			Emplo	yer No.	1	E	imployer No. 2	Em	ployer No	o. 3	Employe	er No. 4
Entertai Food an	nment d Refreshmen	t	\$		\$			\$		\$	<b>4</b>		\$	
Living A	Accommodation	ons				_								
Adverti	sing													
Travel						_								
Telepho	ne													
Other E	xpenses or Ser	rvices												
		Total	\$	0.00	\$	0.	00	<b>\$</b>	0.00	\$		0.00	\$	0.00
					l							I		
*When t									al amount for all e legislator, other					
Ĭtem-		f their house		Te than one i	nunarea ac	JII. (13	100)							
2	Date		Plac	e		A	Names of Legislators, Public and Executive and Household Members in Group						icials	
П	l Continued on att	ached page(s)												
		INST	RUCTION	s		·	Ite 3		Employer(s) Name(s) and Address(es)					
								N	orthwest Gro	cery As	 ssociati	on		
Who	should file t		ny lobbyist r -6617 Idaho		der Section	n	No. 1		565 SW Salis	-			onville, (	DR <u>∎</u>
Filin	ig deadline: 1	Monthly repo month for act				the	No. 2 Taxpayer Accountability Committee 1216 Torrey Lane, Nampa, ID 83686							
то і	BE FILED WI	В	en Ysursa etary of Stat	e			Two Jinn Corp. (Aladdin Bail Bonds) 1959 Palomar Oaks Wy. Ste. 200, Carlsbad, CA							
	Phone:	PO	Box 83720 ID 83720-00	080	282		No. 4 Verizon Wireless Through Multistate Associates 515 King St. Ste. 230, Alexandria, VA 22314					ciates		

ltem		ect matter of proposed legislationse Bill, Resolution or other	
4	posing.		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number
(from t	able)	Legislative Ident. Number	and Section Number
6			
7			
11			
12	!		
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Item

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ing or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

# Code Subject 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports

- 03 Banking, finance, credit and investments
- 04 Children, minors, youth, senior citizens
- 05 Church and religion
- 06 Consumer affairs
- 07 Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
- 09 Elections, campaigns, voting, political parties
- 10 Equal rights, civil rights, minority affairs
- 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- 12 Government, county
- 13 Government, federal
- 14 Government, municipal
- 15 Government, special districts
- 16 Government, state

#### Code Subject

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- 18 Higher education
- 19 Housing, construction, codes
- 20 Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- 22 Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lands, parks, recreation
- 28 Social insurance, unemployment insurance, public assistance, workmen's compensation
- 29 Transportation, highways, streets and roads
- 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- 31 Other (please specify)\_

Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

blavier signature

2-18-204

## LOBBYIST MONTHLY REPORT FORM



To Be Filed By:

LOBBYISTS (Sec. 67-6619)

\_of\_ \_Page(s) THIS SPACE FOR OFFICE USE ONLY

11 FEB 18 AM 10: 41

STATE

		ype or print clear e instructions at				STATE OF IDAHO							
Lobbyis		ermanent busine				Dat	e prepared	prepared Period covered					
Tony Smith									onth ending				
P.O. Box 1703							2/18/201	11	(Mo.)	(Day)	(Yr.)		
Boise	e, ID 8370	14							01	31	2011		
Item 1	Total	s of all reporta	ble expenditures made o	r incurred t	y Lobbyi:	st or	by Lobbyist's Empl	oyer on behalf o	f Lobby	/ist's Emplo	yer.		
Reimbi		iving and Travel	*Total Amount for		ate amount bottom of		ntributed by each emple.)	oyer (Identify em	iployers,	under			
	es Pertaining to l o Not Have to b	Lobbying Activity e Reported	All Employers	Emplo	yer No. 1		Employer No. 2	Employer N	o. 3	Employer	No. 4		
Entertai Food ar	inment nd Refreshme	ent	\$	\$			\$	\$		\$			
Living A	Accommoda	tions											
Adverti	sing			-				-		· 11 - 14 10 10 1 10 10 10 10 10 10 10 10 10 10 1			
Travel													
Telepho	one					_							
Other E	xpenses or S	ervices				_   .							
		Total	\$0.00	\$	0.00	) ;	\$0.00	\$	0.00	<b>\$</b>	0.00		
#117/h o.e. 6	den mumben ef		 	  -	4- 1- 4	 	- 4-4-1 £11 -			d D 1			
- when t			are reporting for requires m diture of more than one							_	fficials and		
Item-		of their house				-,					_		
2	Date		Place		Amo	unt		Legislators, Publ and Household Mo			ials		
<b>—</b> 10	Continued on a	uttached page(s)											
	continued on e	,	RUCTIONS			Item 3	ı En	Employer(s) Name(s) and Address(es)					
					N/	o. 1	CWI Inc (CH2M	1 Hill/Washing	gton G	roup			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						J. 1	International), F	PO Box 1612	, Idaho	Falls, ID	83401		
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 Employers Resource Company 1301 Vista Ave., Boise, ID 83705							
то в	BE FILED W	/ITH:			一		Exergy Develo	nment Group	1		<del>_</del>		
		Secre	en Ysursa etary of State		No	э. 3	802 W. Bannoo			oise, ID 8	3702		
	Phon	Boise, l	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	282	No	o. 4	4 Idaho Assoc. of Naturopathic Physicians 118 Call Creek Dr., Pocatello, ID 83201						

		ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI	BJECT	IDENTIFICATION
4	obbyist was supporting or op  Bill, Resolution or Other Legislative Ident. Number	e ,	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
bid or b	y any rule, ratemaking decision bid process, financial services apposing.	on, procurement, contract, or bond lobbyist was support-	1 0	CERTIFICATION: I hereby certify to correct statement in accordance with accordance with a comparist signature		

## LOBBYIST MONTHLY REPORT FORM



#### State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

11 FEB 18 AM 10: 41

SECRETARY OF STATE STATE OF IDAHO

		or print clea: estructions at										,	OIMIE	Ut-	IDA
Lobbyist's name and permanent business address							D	ate p	prepared		P	eriod c	overed		
•	Smith												month	ending	g
P.O. Box 1703									2/18/201	1		(Mo.)	(Day)	١	(Yr.)
Boise, ID 83701											01	31	- 1	2011	
Item	Tatala	C - 11	1.1.			Y 11	<u></u>	_	T 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		1 10 0				
1	<u> </u>		ble exp	enditures made o					y Lobbyist's Empl				•	loyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers		Item 3, at bottom of					· ·						
	o Not Have to be R	eported	1		Employ	yer No. 1	_		Employer No. 2	Empl	oyer No.	3	Employ	yer No	. 4
Enterta Food a	inment nd Refreshment		\$		<b> </b>			<b> </b>		\$			\$		
Living	Accommodation	ns						-					-		
Adverti	sing														
Travel	-														
Telepho	one														
Other E	xpenses or Serv	vices						_							
			-					_				-			
		Total	<b>s</b>	0.00	s	0.0	0	<b>\$</b> _	0.00	\$	C	0.00	\$	(	0.00
*When t	the number of em	nlovers vous	ra rano	rting for requires my	 ultipla I 2 fa	rma to ho	flor	 	otal amount for all e		hauld ha	 •	l a Dana 1		
- WHEH									a legislator, other						ials and
Item-	member(s) of	their house	hold.			Ι			Names	T i-l-t-	- D. L.F.	1.5		Y . 1 . 1	
2	Date		Place			Am	Amount				s, Public and Executive Officials hold Members in Group				
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INSTRUCTIONS							Ite 3								
***	-1.01					-	lo. 1		Amalgamated S	_	-	-			
Who	should file thi			yist registered un daho Code	der Section	` <u> </u>		1	951 S. Saturn	Wy #10	0, Bois	se, ID	83709	)	
Filin				within fifteen (15 of the past month		he N	American Medical Response through Multistate Associates, 515 King St. Ste. 230, Alexandria, VA								
TO I	BE FILED WIT						10.2	(	Church Street I	-lealth N	lanage	men	t		
			en Ysur etary of			l <sup>N</sup>	lo. 3		318 Church St.		_			7219	
		PO	Box 83	3720		Į,	io 4	_		ough M	ultietet	ο Δος	sociates		
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4 CNA Surety through Multistate Associates 515 King St. Ste. 230, Alexandria, VA 22314								

515 King St. Ste. 230, Alexandria, VA 22314

	Subje	ect matter of proposed legislat	ion, the number of the Senate	Ι	LEGISLATIVE SUB	JECT	IDENTIFICATION
Item			legislative activity in which				
4	1	obbyist was supporting or op		Code	Subject	Code	Subject
		11 0 1		01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				_	and sports	18	Higher education
6	6			03	Banking, finance, credit and	19	Housing, construction, codes
7	,				investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
11	1				senior citizens	21	Labor, salaries and wages,
16	6			05	Church and religion		collective bargaining
17	7			06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
20	ט				conservation, zoning, land and	23	License, permits
2	1 [		]		water use	24	Liquor
25	I			08	Education	25	Manufacturing, distribution and
	- 1			09	Elections, campaigns, voting,		services
28	В ∤		1		political parties	26	Natural resources, forest and
29	9			10	Equal rights, civil rights,		forest products, fisheries, mining
	_				minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
	- 1				taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
	- 1			12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
	ĺ					31	Other (please specify)
	- 1						
				ĺ			
	1			,	TERMINICAL III.		1
				1	CERTIFICATION: I hereby certify t		•
T4	Identif	y any rule, ratemaking decisi	on, procurement, contract,	9	correct statement in accordance with	Section	67-6624 Idaho Code.
Item			s or bond lobbyist was support-	1			
5		opposing.	, , , , , , , , , , , , , , , , , , , ,	<	T//		1-10-2-11
				1 .			2-18-2011
				1	obbyist signature		Date