Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page\_\_\_\_of\_\_\_Page(\$)
THIS SPACE FOR OFFICE USE ONLY

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		pe or print clear e instructions at												
Lobbylsi		ermanent busine					T	ate	prepared		Pe	riod a	overed	
Merck Sharp & Dohme Corp. and its Affiliates c/o 2350 Kerner Blvd., Suite 250 San Rafael, CA 94901								2/15/11				(Mo.) (Day) (Yr.)		
												1	31	2011
Item 1	Totals	s of all reportal	ole e	xpenditures made or	incur	red by Lob	byist	or b	y Lobbyist's Emplo	yer on t	ochalf of L	obby	ist's Employ	ует.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity				*Total Amount for All Employers		Proportionate amounts Item 3, at bottom of		is contributed by each employer (Ide page.)			entify employers, under			
Do Not Have to be Reported					Employer No. 1		3	_	Employer No. 2	Employer No.		. 3 Employer No. 4		
Entertainment Food and Refreshment			\$	0.00	\$			\$_		\$			\$	
Living Accommodations				0.00										
Adverti	sing			0.00				_						
Travel				0.00										
Telephone				0.00							_			
Other Expenses or Services				0.00		-		_						
		Total	\$	0.00	<u> </u>	0	.00	s	0.00	s	0.	.00	s	0.00
			_					-			_	_		
When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.  The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive office member(s) of their household.  Names of Legislators, Public and Executive Officials														
2	Date			Place	Amo		moun			and Household Members in Group				
N/A N/A						N/A			N/A					
	Continued on a	ittached page(s)												
INSTRUCTIONS							Į t	Item 3 Employer(s) Name(s) and Address(es)						
Who	should file			bbyist registered und 7 Idaho Code	der Se	ction	No.	ı !	Merck Sharp &	Dohme	and its	Affili	ates	
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2								
TO BE FILED WITH:							No. 3							
Ben Ysursa Secretary of State PO Box 83720							NU. 3							
Boise, ID 83720-0080 Phone: (208) 334-2852  Fax: (208) 334-2282						No.	4							

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION							
Item	or House Bill, Resolution or other legislative activity in which				projective powers (printing that							
4		the Lubbyist was supporting or opposing.		Code	Subject	Code	Subject					
	the Lt	body ist was supporting in opp	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 "'	farming, and livestock		and controlled substances, health					
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
(110/11/10/07					and sports	18	Higher education					
None				03	Banking, finance, credit and	19	Housing, construction, codes					
					investments	20	Insurance (excluding health					
				04	Children, minors, youth,		insurance)					
	- 1				senior citizens	21	Labor, salaries and wages,					
				05	Church and religion		collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts,					
				07	Ecology, environment, pollution,		judges, crimes, prisons					
					conservation, zoning, land and	23	License, permits					
					water use	24	Liquor					
				08	Education	25	Manufacturing, distribution and					
				09	Elections, campaigns, voting,		sorvious					
				١.,	political parties	26	Natural resources, forest and					
				10	Equal rights, civil rights,		forest products, fisheries, mining					
				١.,	minority uffairs	22	and mining products					
	1			11	Government, financing,	27 28	Public lands, parks, recreation					
					appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance,					
				12	Government, county		workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
				14	Government, municipal	-7	streets and roads					
				15	Onvernment, special districts	30	Utilities, communications,					
				16	Government, state	50	televisions, radio, newspaper,					
	i			'-			power, CATV, gas					
						31	Other (please specify)					
						•	C					
				l								
	ļ											
	1											
					CERTIFICATION: I hereby certify t							
	Identify	y any rule, ratemaking decision	on procurement contract.	1 '	correct statement in accordance with	Section	67-6624 Idaho Code.					
Îtem			or bond lobbyist was support-		$\sim$	1						
5	1	opposing.	.,				21.41					
					$\sim 1$		2/15/11					
		None		1	obbyist signature		Date					
				l								