

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

11 JAN 31 PM 12:05

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Kris Ellis</b> 11220 W. Daniel Court Boise, ID 83713	Date prepared <p style="text-align: center;">January 31, 2011</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) Jan 31 2011
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

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EMPLOYER(S) NAME(S) AND ADDRESS(ES)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b>                  Ben Yursa                  Secretary of State                  PO Box 83720                  Boise, ID 83720-0080                  Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th> </th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Idaho Acupuncture Association 1405 Little Blacktail Rd Cocalalla, ID 83813</td> </tr> <tr> <td>No. 2</td> <td>Idaho Ambulatory Surgical Centers Association PO Box 140357 Garden City, ID 83714</td> </tr> <tr> <td>No. 3</td> <td>Idaho Association of Cosmetology Schools 602 Main Street Lewiston, ID 83501</td> </tr> <tr> <td>No. 4</td> <td>Idaho Association of Nurse Anesthetists 10447 W. Bucktail Dr. Garden City, ID 83714</td> </tr> </tbody> </table>	Item 3		No. 1	Idaho Acupuncture Association 1405 Little Blacktail Rd Cocalalla, ID 83813	No. 2	Idaho Ambulatory Surgical Centers Association PO Box 140357 Garden City, ID 83714	No. 3	Idaho Association of Cosmetology Schools 602 Main Street Lewiston, ID 83501	No. 4	Idaho Association of Nurse Anesthetists 10447 W. Bucktail Dr. Garden City, ID 83714
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Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>

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	No. 1	ID Chapter - Am. Asn. of Naturopathic Physician 4219 W. Emerald Boise, ID 83713
	No. 2	ID Chapter - Am. Institute of Architects 1674 Hill Rd. Boise, ID 83702
	No. 3	Idaho Health Care Association 1524 W. Cayuse Cr. Dr. Meridian, ID 83646
	No. 4	Idaho Land Title Association 1014 W. Hemmingway Blvd. Nampa, ID 83651

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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
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	<p>No. 2 <b>Idaho Optometric Physicians Association</b> 11368 W. Hickory Hill Ct. Boise, IDF 83713</p>
	<p>No. 3 <b>Idaho Orthopaedic Society</b> PO Box 140357 Garden City, ID 83714</p>
	<p>No. 4 <b>Idaho State Broadcasters Association</b> 1674 Hill Road Boise, ID 83702</p>

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INSTRUCTIONS		Item 3
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code		No. 1 Northwest Career Colleges Federation 16700 NE 79th #201 Redmond, WA 98052
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.		No. 2 Northwest Specialty Hospital 1593 Poulston Avenue Post Falls, ID 83854
<b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No. 3 Treasure Valley Hospital 8100 W. Emerald Boise, ID 83704
		No. 4 Taxpayers Accountability Committee 4199 E. Switzer Way Nampa, ID

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
11, 17, 20, 28, 8, 23, 19, 12, 30, 8, 18, 14,		

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
 Lobbyist signature

2-1-11  
 Date