Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

11 FEB -8 PM 12: 36

SECKE LAKY UP STATE

	_									51	ALE OF	IDAH)	
		ype or print clear c instructions at												
Lobbyist's name and permanent business address							Da	Date prepared			Period .	Period covered		
Larry W. Cope												month	ending	
P O Box 712								2/8/2011				(Mo.) (Day) (Yr.)		
Buhi,	ID 83316	-0/12										31	2011	
												1 31 2011		
Item 1	Total	of all reportat	ole expenditu	res made o									loyer.	
Reimbi		iving and Travel	*Total Amount for			Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers		Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4		
Entertainment								•					_	
Food and Refreshment			S		_ \$			\$		\$		\$		
•	Accommoda	tions			<u> </u>									
Adverti	gaie													
Travel														
Telephone												*	 .	
Other E	xpenses or S	ervices												
				0.00		Δ.	00		0.00		0.00		0.00	
		Total	\$	0.00	\$	<u>U.</u>	-	s	0.00	\ <u> </u>	0.00	\$	0.00	
*When t	he number of	employers you a	re reporting fo	r requires m	ultiple L-2 fo	oms to b	e filed	a total a	mount for all e	npioyers sh	ould be entere	d on Page 1		
	The totals	of each expend	iture of more											
Item-	member(s) of their household.							¥-:-1-						
2	Date	Date Place		At	Amount		Names of Legislators, Public and Executive Officials and Household Members in Group							
	Continued on a	ittached page(s)												
INSTRUCTIONS							Iten 3	`	En	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						`	No. 1 Clear Springs Foods, Inc.							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						he	P O Box 712 Buhl, ID 83316-0712							
TO BE FILED WITH:								_						
Ben Ysursa Secretary of State							No. 3							
PO Box 83720 Boise, ID 83720-0080							No. 4			-	-			
Phone: (208) 334-2852 Fax: (208) 334-2282														

	Subic	act matter of proposed legislati	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which									
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
	11.0 2	coopial was supporting or opp		01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subjec	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health			
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals				
	220.07			"-	and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
			}		investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
		}	1	•	senior citizens	21	Labor, salaries and wages,			
			1	05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
			i		conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
			İ	09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
			J	10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
]		12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	3 0	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					OFFICIAL II I (4)		la de la companya de			
					CERTIFICATION: I horoby certify the					
T4	Identif	y any rule, ratemaking decision	on, procurement, contract,	1	correct statement in accordance with	Section	57-0024 Idano Cotte.			
Item 5			or bond lobbyist was support-	\	Q ()					
Þ		opposing.	,				4170 411 11			
				1.	O ann col	~~~	U2-08-7			
]]	Lobbyist signature	1	Date			
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