

Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM

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State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

FEB - 7 AM 10: 58

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Rod Clay 575 N Raistin Meridian, ID 83642	Date prepared 2-4-11	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 11
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	93.00	93.00	_____	_____	_____
Total	\$ 93.00	\$ 93.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	


Continued on attached page(s)

<p>INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	UA Plumbers & PipeFitters Local 296 575 N Raistin Meridian, ID 83714
	No. 2	
	No. 3	
	No. 4	

Item 4			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
19	07-0101-1001		01	Agriculture, horticulture, farming, and livestock
19	07-0104-1001		02	Amusements, games, athletics and sports
19	07-0107-1001		03	Banking, finance, credit and investments
19	07-0205-1001		04	Children, minors, youth, senior citizens
19	07-0301-1001		05	Church and religion
19	07-0301-1001		06	Consumer affairs
19	07-0311-1001		07	Ecology, environment, pollution, conservation, zoning, land and water use
19	07-0402-1001		08	Education
19	07-0701-1001		09	Elections, campaigns, voting, political parties
19	07-0301-1002		10	Equal rights, civil rights, minority affairs
19	H70		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
19	H71		12	Government, county
19	H72		13	Government, federal
19	H73		14	Government, municipal
19	H74		15	Government, special districts
19	H75		16	Government, state
21	S1006		17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
21	S1007		18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	Licenses, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


2/4/11

 Lobbyist signature Date