Rev 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

| To Be Filed I | Ву: |
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| L-3 | LOBBYISTS |

Page of Page(s)
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SECRE (ANT) OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Period covered Date prepared Lobbyist's name and permanent business address month ending Randall C. Budge P.O. Box 1391 2/9/11 (Day) (Yr) Pocatello, ID 83204-1391 1 31 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 1 Do Not Have to be Reported Employer No. 2 Employer No. 3 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Ground Water Appropriators, Inc. Who should file this form: Any lobbyist registered under Section PO Box 1391, Pocatello, ID 83204-1391 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, 1D 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

| | Subject matter of proposed legislation, the number of the Senate | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | |
|---------|---|--------------------------------|---------------------------|----------|--------------------------------------|---------------|------------------------------------|--|--|
| Item | | | | | | | | | |
| 4 | | obbyist was supporting or op | • | Code | Subject | Code | Subject | | |
| | the L | occepta: was supporting or opp | poonig. | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | |
| Subjec | t Code | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health | | |
| ., | (from table) Legislative Ident. Number and Section Number | | | 02 | Amusements, games, athletics | | insurance, hospitals | | |
| (110111 | 111070 | 208 | | | and sports | 18 | Higher education | | |
| | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | |
| | | | | , ,,, | investments | 20 | Insurance (excluding health | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | |
| | | | | | senior citizens | 21 | Labor, salaries and wages, | | |
| | | | | 05 | Church and religion | | collective bargaining | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | |
| | | | | 07 | Ecology, environment, pollution. | | judges, crimes, prisons | | |
| | l | | | " | conservation, zoning, land and | 23 | License, permits | | |
| | | | | | water use | 24 | Liquor | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | |
| | | | | 09 | Elections, campaigns, voting, | 20 | services | | |
| | | | | 07 | political parties | 26 | Natural resources, forest and | | |
| | | | | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining | | |
| | | | | 1 10 | minority affairs | | and mining products | | |
| | | | | 111 | Government, financing, | 27 | Public lands, parks, recreation | | |
| | | | | ''' | taxation, revenue, budget, | 28 | Social insurance, unemployment | | |
| | l | | | | appropriations, bids, fees, funds | 20 | insurance, public assistance, | | |
| | | | | 12 | | | workmen's compensation | | |
| | | | | 1 | Government, county | 29 | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | |
| | | | | 14 | Government, municipal | 20 | streets and roads | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | |
| | | | | | | 21 | power, CATV, gas | | |
| | | | | | | 31 | Other (please specify) | | |
| | | | | | | | | | |
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| | | | | | CERTIFICATION: I hereby certify t | | | | |
| | Y.dantif | v any rule ratemaking decisio | on procurement contract | 1 (| correct statement in accordance with | Section | 67-6624 Idaho Code. | | |
| Item | Identify any rule, ratemaking decision, procurement, contract, bid or hid process, financial services or bond lobbyist was support- | | | <u> </u> | | | | | |
| 5 | | | | | 120.010 |) <i>[</i>). | . 1 1. | | |
| | ing or opposing. | | | _ | tandall C. B | ue4 | (2./10/H | | |
| | | | | 1 ; | 100-0-00 | | 2/10/11 | | |
| | | | | ' | Lobbyist signature | • | Date | | |
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