Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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11 FEB -7 PM 3: 52

SECRETARY OF STATE

		pe or print clear								Si	ATE	OF	DAHO	
Lobbyis	Lobbyist's name and permanent business address							prepared	Peri	Period covered				
John Michael Brassey, P.O. Box 2110 599 W. Bannock, Ste. B							02/07/11				month ending			
Boise, ID 83701-2110											lo.)	(Day)	(Yr.)	
										c	1	31	11	
Item 1	Totals	of all reportal	ble expend	itures made o	r incurred by	Lobbyis	or b	y Lobbyist's Empl	oyer on t	ehalf of Lo	obyist's	s Emplo	yer.	
Category of Expenditure Proportionat					te amounts contributed by each employer (Identify employers, under ottom of page.)									
				loyer No. 1 Employer No. 2			Emp	Employer No. 3 Emplo		Employer	No. 4			
Entertai Food ar	inment nd Refreshme	nt	\$		s		s		\$		_ s_	_ \ \s		
Living A	Accommodati	ions					- –		·		- -			
Adverti	sing						. _				- -			
Travel							. _				_			
Telepho	one						. _				_ _			
Other E	xpenses or Se	ervices					. _				_ _			
							+				_			
		Total	s	0.00	\$	0.00	. \$_	0.00	\$	0.0	0 s_		0.00	
*When t	he number of e	mnlovers vou a	re renortino	for requires m	 ultiple L -2 for	ms to be fil	l ed a t	otal amount for all e	l mnlovers s	should be ente	ered on	Page 1		
When							_	a legislator, other					ficials and	
Item-		of their housel							_					
2	Date		Pla	ice		Amou				ors, Public and Executive Officials sehold Members in Group				
	Continued on at	tached page(s)												
		INST	RUCTIO	NS		L	tem 3	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No.	No. I AFLAC 1932 Wynnton Rd., Columbus, GA 31999							
Filin	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 IDACORP P.O. Box 70, Boise, ID 83707							
ТОЕ	TO BE FILED WITH: Ben Ysursa Secretary of State						Idaho Bankers Association P.O. Box 638, Boise, ID 83701							
	PO Box 83720 Boise, ID 83720-0080						No. 4 Idaho Life and Health Guaranty Association							

3355 N. Five Mile Rd., #210, Boise, ID 83713

Cubicat matter of proposed logislation the number of the Consta					LEGISLATIVE SUBJECT IDENTIFICATION							
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUI	IDENTIFICATION						
	1			Code	Subject	Codo	Subject					
.,	1	Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
Item 5	bid or	y any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-	-	CERTIFICATION: I hereby certify correct natement in accordance with cobbyist signature							

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LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

month for activities of the past month.

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

TO BE FILED WITH:

To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619)

of Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECRETE OF IDAHO

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered John Michael Brassey, P.O. Box 2110 ✓ month ending 599 W. Bannock, Ste. B 02/07/11 (Day) (Yr.) (Mo.) Boise, ID 83701-2110 01 31 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Do Not Have to be Reported Entertainment 4,926.19 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 4,926.19 0.00 \$ Total \$ *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group No expense exceeded \$100 per legislator. Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Financial Services Association No. 1 Who should file this form: Any lobbyist registered under Section P.O. Box 2110, Boise, ID 83701-2110 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the

No. 2

No. 3

No. 4

Item	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item 4 Subject (from	or Ho the L	ect matter of proposed legislate ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation				
Item		y any rule, ratemaking decision	on, procurement, contract,	11 12 13 14 15 16	Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 28 29 30 31	forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
5	ing or	opposing.		ļ L	obbyist signature	<u>'V(</u>	Date				

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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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SECRETARY OF STATE STATE OF IDAHO

	(Type or print clear See instructions a					OHAUI IO THE				
Lobbyist	's name and permanent busin		1	ate prepa	ared		Period covered			
John	Michael Brassey, P.C). Box 2110		02/07/11			[month ending		
	V. Bannock, Ste. B						(Mo.) (Day)	(Yr.)	
Boise	, ID 83701-2110					01	1	1		
								01	31	11
Item 1	Totals of all reports	able expenditures made o	-	-	-	-	-			yer.
Reimbu Expense	tegory of Expenditure used Personal Living and Travel s Pertaining to Lobbying Activity Not Have to be Reported	*Total Amount for All Employers	Item 3, at bot	tom of pa			oyer (Identify employer Employer No. 3			
Entertai			Employer No. I		Employer No. 2		Employer No. 3		Employer No. 4	
	d Refreshment	\$\$			\$		\$		s	
Living A	Accommodations									
Advertis										
Travel										
Tclepho	ne									
-	xpenses or Services									
	<u> </u>									
	Total	s 0.00	s	0.00	\$	0.00	 s	0.00	\$	0.00
Item-	member(s) of their house		hundred dollar	S (\$100) Amour	(\$100) for a legislator, other holder of public office, executive officials Names of Legislators, Public and Executive Officials Amount and Household Members in Group					
	ontinued on attached page(s)									
<u> </u>	ontinued on attached page(s)				em		nlover(c) Nr	me(s) and A	ldrace(ac)	
	INS	TRUCTIONS		_	Employer(s) Name(s) and Address(es)					
Who	should file this form: A	No.	No. 1 Idaho Rental Car Association 2805 Washington Blvd., Ogden, UT 84401							
Filin	g deadline: Monthly rep month for ac	orts due within fifteen (1: ctivities of the past month		No.	St. Luke's Health System 420 W. Idaho St., Boise, ID 83702					
TO BE FILED WITH: Ben Ysursa Secretary of State					Union Pacific Railroad 1400 Douglas, Omaha, NE 68179					
	PO Boise, Phone: (208) 334-2	No.	4							

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item	tem or House Bill, Resolution or other legislative activity in which										
4			Code	Subject	Code	Subject					
				01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
(from	(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals					
				1	and sports	18	Higher education				
		SB 1060	1	03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution.		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
]		water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,	-	services				
				"	political parties	26	Natural resources, forest and				
]			10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
		')	111	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
	ľ			15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
							, <u> </u>				
				l							
				1							
			'								
				1	ERTIFICATION: I hereby certify the	at the a	bove is a true, complete and				
				c	orrect statement in accordance with S	Section (67-6624 Idaho Code.				
Item		y any rule, ratemaking decision				^	016				
5			or bond lobbyist was support-	l		/ \ <i>/</i>					
	ing or	opposing.				V					
						•	- 12				
				1 1	obbyist signature		Date				
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