## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

**LOBBYISTS** (Sec. 67-6619)



11 FEB 15 PM 4: 12

(Type or print clearly in black ink)

Phone: (208) 334-2852 Fax: (208) 334-2282

**SCANNED** 

SECRETARY OF STATE STATE OF IDAHO

		ns at bottom of page							
/	e's name and permanent b	usiness address		Date pr	_		Period covered month ending		
v B	8x 12594	?		1	-14-11		(Mo.) (Day) (Yr.)		
3015	e, Id	83701				, • . :	1 31 11		
Item 1	Totals of all rep	portable expenditures made or	r incurred by Lob	byist or by	Lobbyist's Emplo	oyer on behalf o	f Lobbyist's Employer.		
Reimb	tegory of Expenditure ursed Personal Living and True s Pertaining to Lobbying Act	*Total Amount for	Proportionate amo		is contributed by each employer (Identify employers, under page.)				
	Not Have to be Reported		Employer No.		Employer No. 2	Employer No			
	nd Refreshment	s_750°.	s 105.	<u>oo</u>   s_	575.00	s_ 70.	<u>00                                   </u>		
_	Accommodations	· ·							
Adverti Travel	sing								
Telepho	one	3500	10.00		10.00	15.00			
Other E	expenses or Services	30.00	10.00		10.00	10.00			
	Tota	al s 8/5.00	s 125.6	<u> </u>	595.00	s 95.0	<u>0</u> s		
#W/hon f	the number of employees	you are reporting for requires m	ultinle I. 2 forms to	ha filad a ta	tal amount for all ar	nnlovers should b	a entered on Page 1		
WILCH	The totals of each ex	xpenditure of more than seve					office, executive officials and		
Item-	member(s) of their h	ousehold.			Names of	Legislators, Publi	ic and Executive Officials		
	Date	Place	A	Amount	а	nd Household Me	embers in Group		
			1 - 1						
		$\sim \gamma$	Lone						
<b>□</b> '	l Continued on attached pa	ge(s)							
	]	INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)				
				No. 1 PO Box 2584					
	o should file this form 5617 Idaho Code	1: Any lobbyist registered un	der Section	Botse, Id 83701					
	ng deadline: Monthly th for activities of the	y reports due within fifteen (	15) days of the	Idulu Cuttle Asen. No.2 FOBOX 15397 Borsi, 78 83715					
	BE FILED WITH:	_		Yellowstone Bear would / Veluet Romely No.3 PO 130x 160					
		Ben Ysursa Secretary of State		No.3 PO BOX 160					
		PO Box 83720		/1 cx buy, 10. 05770					
I	В	oise, ID 83720-0080		No. 4					

## Item 4 is no longer statutorily required.

Item		ect matter of proposed legislati		LEGISLATIVE SUBJECT IDENTIFICATION					
5	the La	puse Bill, Resolution or other obbyist was supporting or opposite Bill, Resolution or Other Legislative Ident. Number  HB 101  HB149: 150  HTM 002  SB1015: 1016  SB1085		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 6 Don	bid or bing or o	opposing.	or bond lobbyist was support-	_	CERTIFICATION: I hereby certify correct statement in accordance with accordance with Lobby ist signature				

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 FEB 15 PM 4:12

SECKCIARY OF STATE STATE OF IDAHO

		instructions at										
٠.	s name and pe	rmanent usine	ss address	Date	prepared		Period covered					
מזק מא	)     '	20/			2-14-11	month ending						
U /ð		694 1 - 6100	.a.		'	211 "	(Mo.) (Day) (Yr.)					
5016	e. Id	837	01					31   11				
Item 1			ole expenditures made o					of Lobbyist's Employer.				
Reimbursed Personal Living and Travel *Total Amount for Item 3, at botton						ounts contributed by each employer (Identify employers, under n of page.)						
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		Employer No. 2	Employer	No. 3 Employer No. 4				
	Entertainment Food and Refreshment \$ 60				00							
	d Refreshme		\$ <u> </u>	\$ <u>CeV</u>	**************************************		\$	\$				
Advertis	Accommodat	ions			-							
Travel	, <b>.</b> 6				-							
Telepho	ne		1000	10.00								
Other E	xpenses or S	ervices	10.00	10.00								
			SY1 00	· 80.00	,							
Total S OO			s <u>80.</u>	\$		\$	\$					
*When the	he number of e	employers you a	re reporting for requires m	ultiple L-2 forms to	be filed a	total amount for all e	mployers should	l be entered on Page 1.				
		of each expend of their house		enty-five dollars	(\$75) for	a legislator, other	holder of publ	ic office, executive officials and				
Item- 2	Date	<u> </u>	Place		Amount			blic and Executive Officials Members in Group				
	Date	- 8			Milouik		and Household	wemoers in Group				
		7/1										
None												
	Continued on a	ttached page(s)			Item	<u> </u>						
INSTRUCTIONS						Employer(s) Name(s) and Address(es)						
					No. 1	No Kidge line Energy						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No.1 720 W. Idulu, 572 #31 Borst, Id. 8370Z						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No.2 8370Z						
		-	**********		<u> </u>							
TO BE FILED WITH:  Ben Ysursa						No. 3						
Secretary of State PO Box 83720												
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282												
	2	() 1										

## Item 4 is no longer statutorily required.

	Item Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
	5	or Ho	ouse Bill, Resolution or other	legislative activity in which					
	3	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject	
	Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
	(from ta		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health	
	(HOIII ta	101e)	Legislative ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
		J				and sports	18	Higher education	
131	1 15	ζ ∣			03	Banking, finance, credit and	19	Housing, construction, codes	
OI	, U	ノ。	-R1035,			investments	20	Insurance (excluding health	
_	•	'	SNO(10 )		04	Children, minors, youth,		insurance)	
			_			senior citizens	21	Labor, salaries and wages,	
6/	^~	>			05	Church and religion		collective bargaining	
υu	101	<b>'.</b>	110		06	Consumer affairs	22	Law enforcement, courts,	
	•	₹	14/4 140		07	Ecology, environment, pollution,		judges, crimes, prisons	
,	_	11				conservation, zoning, land and	23	License, permits	
1/	124	/ <i>(</i> / ,				water use	24	Liquor	
(I)		ויי	SiB1035, ItB 148,		08	Education	25	Manufacturing, distribution and	
•					09	Elections, campaigns, voting,		services	
_	71					political parties	26	Natural resources, forest and	
7.5	_ Lu	' <b>,</b>			10	Equal rights, civil rights,		forest products, fisheries, mining	
	1	'				minority affairs		and mining products	
		_			11	Government, financing,	27	Public lands, parks, recreation	
77	24	7				taxation, revenue, budget,	28	Social insurance, unemployment	
61		<b>/</b>				appropriations, bids, fees, funds		insurance, public assistance,	
	•				12	Government, county		workmen's compensation	
_					13	Government, federal	29	Transportation, highways,	
~					14	Government, municipal		streets and roads	
	•				15	Government, special districts	30	Utilities, communications,	
					16	Government, state		televisions, radio, newspaper,	
								power, CATV, gas	
							31	Other (please specify)	
					·	CERTIFICATION: I hereby certify to	hat the a	boye is a true, complete and	
				_	(	correct statement in accordance with	Section	7-6624 Idaho Code.	
	Item I	dentify	any rule, ratemaking decision	n, procurement, contract,		De la company de	$\sim /\!\!/$		
6 bid or bid process, financial services or bond lobbyist was support-					S 1)	175	7/ 2-14-11		
ing or opposing.						17/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/		7" 2"	
			<del>-</del>	-	1 -	- July	-		
			-1 - 1		1	Lobbyist signature (		Date	
			VIIM			1			
		-				1			