Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Scc. 67-6619)

Page_ of___Page(s) THE SPACE FOR OFFICE USE ONLY

II MAR 11 AM 7: 37

SECRETARY OF STATE

	(Typ	e or print clear instructions at l	ly in black ink)						51	ATE OF IDAHO	
Lobbyist		manent busines		Date prepared			Period o	nvered			
15194	Nielsen 4 NE 209ţh 1 Prairie, Ŵ					03/09/2011		(Mo.)			
ltem 1	Totals	of all reportal	ble expenditures made or	incurred by	Lobbyi:	st or t	y Lobbyist's Emplo	byer on bei	hilf of Lobby	rist's Employer.	
Category of Expenditure Reimbursed Personal Living and Trave! Repease Pertuining to Labbying Activity All Employ				Item 3, at hottom							
Do Not Have to be Reported				Braployer No. 1		-	Employer No. 2	Employer No. 3 Employer N		Employer No. 4	
Entertai Food an	nment d Refreshmer	ot	\$0.00	\$	0.00	_ 3		\$		\$	
Living A	Accommodati	ons	0.00			- -	1.14	ļ			
Advertis	sing		0.00			- -					
Travel			0.00	-		- -					
Telepho	ne		20.00								
Other B	xpenses or Sc	rvices	0.00		0.0	<u> </u>			-11		
		Total	s20.00	\$	20.00) s	0.00	s	0.00	\$0.00	
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive official member(s) of their household. Names of Legislators, Public and Executive Officials										executive officials and	
2	Date Place		Amount			and Household Members in Group					
	NORE	itached page(s)									
INSTRUCTIONS							Item Employer		vcr(s) Namid(s) and Address(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 MedImmune 271 Yachting Rd., Lexington, SC 29072					
Filix	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.										
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						o. 3					

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item	Item or House Bill, Resolution or other legislative activity in which				Ha.					
4	OT PU	obbyist was supporting or op	MOSIT O	Code 01	Subject	Code	Inbject			
	[ne iz	Ondy st was stupormized of			Agriculture, horticulture,		Health service, medicine, drugs			
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number]	farming, and livestock		and controlled substances, health			
(from table) Legislative Ident. Number and Section Number				02	Amusements, games, athletics		i haurance, hospitala			
,				1	and sports	18	ligher oducation			
17				03	Banking, finance, credit and	9	Housing, construction, codes			
					investments	110	theurance (excluding health			
			-	(14)	Children, minors, youth,		insurance)			
					senior citizens	21	abor, salaries and wages.			
			1	05	Church and religion	i	collective bargaining			
		L L		06	Consumer affairs	22	law enforcement, courts.			
		•		07	Ecology, environment, pollution,	!	udges, crimes, prisons			
					conservation, zoning, land and	. 23	Licenso, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				0.9	Elections, campaigns, voting,	36	pervices			
				1,0	political parties		Natural resources, forest and forest products, fisheries, mining			
				10	Equal rights, civil rights, minority affairs		and mining products			
				111	Government, financing,		Public lands, parks, recreation			
				1 "	taxation, revenue, budget,		Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance.			
				12	Government, county		workmen's compensation			
		i		13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	23	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state	4.47	televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
						•	,			
		ļ								
		l		1						
					CERTIFICATION: Thereby certify	that the a	bove is a true, complete and			
	Identify any rule, ratemaking decision, procurement, contract,				correct statement in accordance with	Accison.	67-6624 Idaha Code.			
Item			s or bond lobbyist was support-							
5			s or boild toodytsi was support-	1		. //	5-9-11			
ing or opposing.					Tan Co	Like.	3-9-11			
none					Lobbyist signature					
HOHE					Scoolin vikimine		Date			