Rev. 11/2011	LOBBYIS	ST MON	THI	УD	EP∩I	RT FORM	T	Page	of Pa	ıge(s)	
			7	I .		FOR OFFICE US					
Ben Ysursa Secretary of State		To Be Filed By: L-3 LOBBYI (Sec. 67-					1 I MAF	R-1 :	AM 8: 35	i	
(Type or print clea See instructions at							SECKE I	E OF	IDAHO	ΤE	
Lobbyist's name and permanent busine		Date prepared			Period covered						
JACK LYMAN P.O. BOX 1660						month ending					
BOISE, ID 83701				2.28.11			(Mo.) (Day) (Yr.)				
						2 28 11					
Item Table 6-11			T . 1.1		1 7 -1	1 - i - i - F	- 1 1 10				
1 Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer.											
Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Item 3, at				by each emplo	yer (Identily e	mpioyers	, under		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1		1	Employer No. 2		Employer No. 3 Em		Employer	No. 4	
Entertainment											
Food and Refreshment	\$4,278.43	\$	4,083.	.62	\$	195.81	\$		\$		
Living Accommodations											
Advertising		l									
Travel											
Telephone											
Other Expenses or Services											
Total	\$4,278.43	\$	4,083.	.62	\$	195.81	\$	0.00	\$	0.00	
*When the number of employers you a	are reporting for requires m	ultiple L-2 fo	orms to b	be filed	a total a	mount for all er	nployers should	be entere	d on Page 1.		
The totals of each expend		hundred do	llars (\$	100) f	or a leg	islator, other l	holder of publ	ic office,	executive o	fficials and	
item-	Item- member(s) of their household.					Names of Legislators, Public and Executive Officials					
2 Date	Place		Amount				and Household Members in Group				
Continued on attached page(s)											
INSTRUCTIONS					Employer(s) Name(s) and Address		ddress(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					IDAHO MINING ASSOCIATION No. 1 P.O. BOX 1660, BOISE, ID 83701						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				No. 2 P.O. BOX 8224, BOISE, ID 83707							
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720											

No. 4

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
4		House Bill, Resolution or other legislative activity in which								
4	the L	Lobbyist was supporting or opposing.			Subject	Code	Subject			
6.1:	10.1	Pill P		01	Agriculture, horticulture,	17	Health service, medicine, drugs			
		Appropriation Bill Number		farming, and livestock		and controlled substances, health				
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
0	7	H. 133			and sports	18	Higher education			
09		H. 153		03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
11		H. 183		04	Children, minors, youth,		insurance)			
1	6		}		senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
1	_			06	Consumer affairs	22	Law enforcement, courts,			
2	1		[07	Ecology, environment, pollution,		judges, crimes, prisons			
2	e i				conservation, zoning, land and	23	License, permits			
			J	1	water use	24	Liquor			
2	1			08	Education	25	Manufacturing, distribution and			
2	8			09	Elections, campaigns, voting,		services			
2				١.,	political parties	26	Natural resources, forest and			
2	9			10	Equal rights, civil rights,		forest products, fisheries, mining			
				١	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
			[appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county	• •	workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	• •	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
						2.1	power, CATV, gas			
				ĺ		31	Other (please specify)			
				1						
				ł						
					CERTIFICATION: I hereby certify	that the a	have is a true, complete and			
	1 .			1 7	correct statement is accordance with	Section	67-6624 Idaho Code			
Item		Identify any rule, ratemaking decision, procurement, contract, pid or bid process, financial services or bond lobbyist was support-			Taconomi I according to the	Section	or 552 ruano Couci			
5					1 X		- 5			
	ing or	opposing.			1/1/1/		_ 2.28.11			
		DEQ ANTIDEGRADA	TION RULE -		abbytat aignottee					
				4	obbyist signature		Date			