Rev 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By

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LOBBYISTS (Sec. 67-6619) Page of Page(s)

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	(Type or print clear See instructions at									
Lubbyist	's name and permanent husine			Date prepared			Period covered			
Barbara Jorden								month ending:		
	ox 1777			3/14/2011			(Mo.)	(Day)	(Yr)	
Boise ID 83701								1	1	
		-					02	28	2011	
Item 1	Totals of all reportal	ble expenditures made or	r incurred by Lobb	oyist or	by Lobbyist's Emplo	oyer on behalf	of Lobby	rist's Empl	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Acrosts All Employers			Proportionate amo Item 3, at bottom		us contributed by each employer (Identify employers, under f page.)					
Do Not Have to be Reported			Employer No	1	Employer No. 2	Employer No. 3		Employer No. 1		
I:ntertai		0.00	0	.00 .	-					
Food and Refreshment		0.00			<u></u>	\$		5		
Living Accommodations										
Adverti	sing	0.00								
Travel		0.00	- Parl Heart Principles (Principles (Princ					-		
Telepho	ne	0.00		.00						
Other F	xpenses or Services	0.00	0	.00						
-	Total	s 0.00	s_ 0	.00	0.00	5	0.00	S	0.00	
		1						i		
*When t	he number of employers you a The totals of each expen-	-							Africal	
ltem-	inember(s) of their house		Turning donard (5	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	a logistator, other t	- Publ	ic office,		Officials an	
2				Amount	Numes of Legislators, Public and Fixecutive Officials and Household Members in Group					
									_	
					!					
	2									
	Continued on attached page(s)			Item	,					
INSTRUCTIONS					En	iployer(s) Name	e(s) and A	ldress(es)		
Who	should file this form: A	ny lobbytst registered un	nder Section	No. 1	Idaho Trial Law PO Box 1777,					
	67	7-6617 Idaho Code								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.										
ro	BE FILED WITH:			ļ						
	В	Ben Ysursa		No. 3						
Secretary of State										
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852									. / 778	

Subje	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
4	obbvist was supporting or op		Code 01	Subject Agriculture, horticulture.	Code 17	Subject Health service, medicine drugs				
Subject Code (from table) 22 17 22 22 22 01 22 08 22 22 22	Bill. Resolution or Other Legislative Ident. Number S 1002 S 1148 S 1031 S 1032 H 162 H 166 H 193 H 201 H 209 H 211	Appropriation Bill Number and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games athletics and sports Banking, finance, credit and investments Children, minors, youth senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, ervil rights minority affairs Government, financing, taxation, revenue budget, appropriations, bids, fees, tunds Government, county Government, federal Government, inunicipal Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, hearth insurance, hospitals. Higher education. Housing, construction, codes finsurance (excluding hearth insurance). I abor, salaries and wages coffective bargaining. I aw enforcement courts, judges crimes prisons. License, perinits. I i i i i i i i i i i i i i i i i i i				
5 hid or	ty any rule, ratemaking decisi bid process financial service opposing	son procurement, contract, s or bond lobbyist was support		CERTIFICATION Thereby certification of the correct statement in accordance with Lobbyist signature	Section	Date				