LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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11 MAR -4 PM 2:06

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Roger Batt month ending 55 SW 5th Ave #100 03-04-11 (Day) (Mo.) (Yr.) Meridian ID 83642 02 28 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 4 Do Not Have to be Reported Employer No. 2 Employer No. 3 Entertainment 225.00 225.00 Food and Refreshment Living Accommodations Advertising 50.00 125.00 225.00 50.00 Travel 70.00 120.00 25.00 25.00 Telephone Other Expenses or Services 570.00 75.00 420.00 0.00 75.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS XL Four Star Beef Inc. No. 1 Who should file this form: Any lobbyist registered under Section 3611 E. Amity Nampa ID 83687 67-6617 Idaho Code Nampa & Meridian Irrigation District Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 5525 E. Greenhust Rd Nampa ID 83686 month for activities of the past month. TO BE FILED WITH: Coalition for Agriculture's Future No. 3 Ben Ysursa 55 SW 5th Ave #100 Meridian ID 83642 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

	Subie	ct matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or Ho	ect matter of proposed legislation, the number of the Senate ouse Bill, Resolution or other legislative activity in which			EEGISEATIVE SOE	JECI	IDENTIFICATION			
4	the I	obbyist was supporting or opp	nosing	Code	Subject	Codo	Subject			
	2				Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject Code		Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	17	and controlled substances, health			
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
					and sports	18	Higher education			
		Indian Creek		03	Banking, finance, credit and	19	Housing, construction, codes			
		TMDL with DEQ,			investments	20	Insurance (excluding health			
		Executive Branch		04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
		and Legislators		05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
				1	conservation, zoning, land and	23	License, permits			
01	1	H148, H210			water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
		ī		09	Elections, campaigns, voting,	26	services			
				10	political parties Equal rights, civil rights,	26	Natural resources, forest and			
				10	minority affairs		forest products, fisheries, mining			
			}	11	Government, financing,	27	and mining products Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
				ĺ			power, CATV, gas			
				ł		31	Other (please specify)			
				(CERTIFICATION: I hereby certify t	hat the a	hove is a true, complete and			
	la a				correct statement in accordance with	Section	67-6624 Idaho Code.			
Item		y any rule, ratemaking decision								
5		or bid process, financial services or bond lobbyist was support-					//			
ing or opposing.		-			03/64/11					
				ز	obbyist signature		Date			

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Ben Ysursa Secretary of State To Be Filed By:

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Page___of__ Page(s) THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAHO

		or print clear												
Lobbyist's name and permanent business address								Period covered						
Roger Batt 55 SW 5th Ave #100												month ending		
Meridian ID 83642								03-04-11		- 1	(Mo.)	(Day)	(Yr.)	
											ł	02	28	11
Item 1	-	-	ole e	xpenditures made or			•							oyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		Item 3, a	Proportionate amounts Item 3, at bottom of p Employer No. 1								
Do Not Have to be Reported					Employer No. 1				Employer No. 2	Employer N		. 3 Employer No. 4		
	Entertainment Food and Refreshment			625.00	0 \$ 22		00	\$_	90.00	\$175.00		5.00	\$140.00	
Living A	Accommodatio	ns												
Advertis Travel	sing		-	465.00	0		00		100.00	125.00		5.00	90.00	
Telepho	one			235.00	7		00	50.00		60.00		0.00	50.00	
-	xpenses or Ser	vices	_					_						
		Total	\$	1,325.00	s	445.	00	\$	240.00	\$	36	0.00	<u> </u>	280.00
*When t	The totals of	each expend	litur	porting for requires mu										
Item- 2	Date	Date Place					moun	Names of Legislators, Public and Executive Officials and Household Members in Group						
Continued on attached page(s)							Ite	Employer(s) Name(s) and Address(es)						
l		INST	RU	CTIONS				3 Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 Idaho Eastern Oregon Seed Association 55 SW 5th Ave #100 Meridian ID 83642							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No.	No. 2 Idaho Mint Growers Association 55 SW 5th Ave #100 Meridian ID 83642						
TO BE FILED WITH: Ben Ysursa Secretary of State							No.	No. 3 Idaho Ground Water Association 55 SW 5th Ave #100 Meridian ID 83642						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No.	No. 4 Idaho Grape Growers & Wine Producers 55 SW 5th Ave #100 Meridian ID 83642						

	Subje	ct matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item			legislative activity in which	ĺ						
4		e Lobbyist was supporting or opposing.			Subject	Code	Subject			
				01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject Code Bill, Resolution or Other Appropriation Bill Number			1	farming, and livestock	.,	and controlled substances, health				
(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals					
			1	and sports	18	Higher education				
01, 24	1, 26	H23, H40, H148,	1		Banking, finance, credit and	19	Housing, construction, codes			
	.	H166, H210,		05	investments	20	Insurance (excluding health			
				04	Children, minors, youth,	20	insurance)			
	ľ	S1114		"	senior citizens	21	Labor, salaries and wages,			
	- 1			05	Church and religion	21	collective bargaining			
	J			06 07	Consumer affairs Ecology, environment, pollution, conservation, zoning, land and	22	Law enforcement, courts,			
						23	judges, crimes, prisons			
	[License, permits			
	ľ				water use	24	Liquor			
			}	08	Education	25	Manufacturing, distribution and			
	,		1	09	Elections, campaigns, voting,	23	services			
				()	political parties	26	Natural resources, forest and			
	ĺ			10	Equal rights, civil rights,	20	forest products, fisheries, mining			
	1		}	.0	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
	ĺ			1	taxation, revenue, budget,	28	Social insurance, unemployment			
	1				appropriations, bids, fees, funds	20	insurance, public assistance,			
				12	Government, county		workmen's compensation			
	ĺ			13	Government, federal	29	Transportation, highways,			
	- 1			14	Government, municipal	2)	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
			}	16	Government, state	30	televisions, radio, newspaper,			
	(10	Government, state		power, CATV, gas			
	ľ			J		31	Other (please specify)			
	- 1					31	Other (piease speerly)			
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				(CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and			
	I dont : 6	le anni mila manualdina desial	an areauroment contract		correct statement in accordance with					
Item		y any rule, ratemaking decision	on, procurement, contract, s or bond lobbyist was support-		<i>#</i> ///					
5	1	ond process, financial services	s or bond lobbyist was support-							
	ing or	opposing.		1	12		03-04-11			
					obbyist signature		Date			