Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 APR 19 PM 3: 11

STATE OF STATE

| (Type or print clearly in black ink) See instructions at bottom of page | | | | | | | | | J | MIL | OL I | DAHO | |
|--|--|-----------------|---------|-----------------------------------|--------------------------------|----------|--|--|-------------------------------------|---------------|----------------|-------------|--------|
| Lobbyist's name and permanent business address | | | | | | | Date prepared Period cove | | | | covered | | |
| Elizabeth Criner Veritas Advisors, LLP 802 W Bannock Suite 401 Boise, ID 83702 | | | | | | | 4/20/2011 | | | | (Mo.) 04 | month (Day) | |
| Item | Totals | of all reportat | ole exp | penditures made or | incurred by | Lobbyist | or l | by Lobbyist's Emplo | yer on t | ochalf of | Lobby | vist's Emp | loyer. |
| Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for | | | | Fotul Amount for All Employers | Proportionate Item 3, at bo | | | ibuted by each employer (Identify employers, under | | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | | | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | |
| Entertainment Food and Refreshment | | | | 281.16 | 16 s | | | ; | s | | | s | 281.16 |
| Living Accommodations | | | | | | | - - | | | | | | |
| Adverti | sing | | | | | | · - | | | | | | |
| Travel Telephone | | | | | | | · | | | | | | |
| Other E | xpenses or S | ervices | | | | | . _ | | | ~ | | | |
| | | Total | s | 281.16 | s | 0.00 | S | 0.00 | \$ | | 0.00 | s | 281.16 |
| •When t | Names of Legislators, Public and Executive Officials | | | | | | | | | officials and | | | |
| | Date Continued on a | stached puge(s) | | Place | | Amou | | | no nouse | ehold Mer | noers i | п Стоир | |
| INSTRUCTIONS | | | | | | 1 | tem 3 | Em | Employer(s) Name(s) and Address(es) | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | | No. 1 Northwest Food Processors Association 8338 NE Alderwood Rd Ste 160 Portland, OR 97220 | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | | No. 2 J.R. Simplot Company P.O. Box 27 Bolse, ID 83707 | | | | | | |
| TO BE FILED WITH: Ben Ysursa Sceretary of State | | | | | | | 3 | Pfizer, Inc. 555 Connemaras Ct. Reno, NV 89521 | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | 4 | MWI Veterinary Supply Co. 651 S. Stratford Dr. Meridian, ID 83860 | | | | | |

| | _ | | | | | | | | | |
|------------------|---------|---------------------------------------|---------------------------------|----------|--|----------|---|--|--|--|
| | | ct matter of proposed legislat | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
| Item | | ouse Bill, Resolution or other | | | | | | | | |
| 4 | the L | obbyist was supporting or opp | posing. | | Subject | | Subject | | | |
| 0.11 | | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subjec | | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health | | | |
| (from | mulc) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| 01. 07. | | S.1102, H.125, | | 03 | and sports Banking, finance, credit and | 18 19 | Higher education Housing, construction, codes | | | |
| | . 1 | · · · · · · · · · · · · · · · · · · · | | 03 | investments | 20 | Insurance (excluding health | | | |
| 11, | 17, | H.79, H.108, | | | Children, minors, youth, | 20 | insurance) | | | |
| 20, | 25. | H.109, H.130, | 04 | | senior citizens | 21 | Labor, salaries and wages, | | | |
| 26, | | H.196, \$.1100, | | 05 | Church and religion | • 1 | collective bargaining | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| 29, | 30 | S.1101, H.149, | } | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| | | H.126, | } | - | conservation, zoning, land and | 23 | License, permits | | | |
| | | H,153,H,166, | | l | water use | 24 | Liquor | | | |
| | 1 | | [| 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | S.1144, H.265, | | 09 | Elections, campaigns, voting, | | services | | | |
| | J | H.282, H.210, | | | political parties | 26 | Natural resources, forest and | | | |
| | | H.297, H.328, | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | ľ | | | ł | minority affairs | | and mining products | | | |
| | - 1 | H.260, H.326, | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | H.266, H.250, | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | H.322, HCR16 | 1 | ĺ | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | ĺ | ,, , , , , , , , , , | | 12 | Government, county | | workmen's compensation | | | |
| | - 1 | |] | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | | 14 | Government, municipal Government, special districts | 30 | streets and roads Utilities, communications, | | | |
| | | | | 16 | | 30 | televisions, radio, newspaper, | | | |
| | | | ļ | 10 | Government, state | | power, CATV, gas | | | |
| | ĺ | | | 1 | | 31 | | | | |
| | | | } | 1 | | ٥, | Other (prease speerry) | | | |
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| | | | | | CERTIFICATION: I hereby certify | | | | | |
| | Identif | y any rule, ratemaking decisi- | on, procurement, contract, | 7 ' | correct statement in accordance with | Section | 6624 Idaho Code. | | | |
| Item S | | | s or bond lobbyist was support- | .} | <i>(</i> () ` | | • | | | |
| ing or opposing. | | | | 9/1/2/ 1 | 11- | 4-20-11 | | | | |
| | | | | | / sugar per | | 7-20-11 | | | |
| | | | | | Sugal to the books of the books | | Date | | | |
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