LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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THIS SPACE FOR OFFICE USE ONLY

11 MAY -9 PM 4: 15

STATE OF IDAHO

		pe or print clear						STAT	E OF ID	IAH0			
See instructions at bottom of page Lobbyist's name and permanent business address							prepared		Period o	Period covered			
Wally Butler										month ending			
500 West Washington							May 6, 2	(Mo.)	(Day)	(Yr.)			
Boise, ID 83702								4	30	2011			
Item 1	Totals	of all reportal	ble expenditures made or	r incurred b	y Lobby	ist or	by Lobbyist's Emp	loyer on be	half of Lobby	vist's Emplo	yer.		
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for				Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			s	\$		_ \$	S	s		\$			
Living A	Accommoda	ions				_ _							
Adverti	sing				_	_ -		-					
Travel						_ -		.					
Telepho	ne					-		-					
Other E	xpenses or S	ervices				_ -		-					
		Total	s0.00	s	0.0	0 \$	0.00	\$	0.00	\$	0.00		
*When t			re reporting for requires m										
	The totals of each expenditure of more than one hundred dollars (\$ member(s) of their household.						r a legislator, other	holder of p	oublic office,	executive o	fficials and		
Item- 2	Date	or their nouse	Place		Δm	ount	Names of Legislators, Public and Executive Officials and Household Members in Group						
	Date		riace			ount	and nousehold Memoers in Group						
		l											
	Continued on a	ttached page(s)											
INSTRUCTIONS						Item 3	Е	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Idaho Farm Bureau Federation							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2	P.O. Box 4848 Pocatello, ID						
TO BE FILED WITH:													
Ben Ysursa Secretary of State													
PO Box 83720													

	· ·		1 1 01 0	LEGISLATIVE SUBJECT IDENTIFICATION						
Item		ect matter of proposed legislati		LEGISLATIVE SUBJECT IDENTIFICATION						
4		ouse Bill, Resolution or other legislative activity in which obbyist was supporting or opposing.		Code Subject		Code	Subject			
	uic D	oody ist was supporting or opp	703mg.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
_(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
4.47	0 44	1100 00 05 00 04			and sports	18	Higher education			
1,4,7,		H22,23,35,39,31		03	Banking, finance, credit and	19	Housing, construction, codes			
12,13,14		39,40,52,53,54,56,		04	investments Children, minors, youth,	20	Insurance (excluding health insurance)			
15,16,17		57,80,91a,95,96		04	senior citizens	21	Labor, salaries and wages,			
22,23,27		97,99a,100,101		05	Church and religion		collective bargaining			
28,29		117,134,137a,138		06	Consumer affairs	22	Law enforcement, courts,			
20,23	,,50			07	Ecology, environment, pollution,		judges, crimes, prisons			
		141a,147a,148			conservation, zoning, land and	23	License, permits			
		150a,151,152,153			water use	24	Liquor			
		161,197,206,210		08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services			
		228,242a,248,250		1 09	political parties	26	Natural resources, forest and			
		268,269,270,328		10	Equal rights, civil rights,	20	forest products, fisheries, mining			
					minority affairs		and mining products			
		343,347		11	Government, financing,	27	Public lands, parks, recreation			
		HCR16,HJM2			taxation, revenue, budget,	28	Social insurance, unemployment			
		S1001a,1024,1025			appropriations, bids, fees, funds		insurance, public assistance,			
		1039,1040,1053a		12	Government, county Government, federal	29	workmen's compensation Transportation, highways,			
		1085a,1108,1110		14	Government, municipal	29	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
		1132,1143a,1144		16	Government, state		televisions, radio, newspaper,			
		1145,1169,1198					power, CATV, gas			
		SCR101,105				31	Other (please specify)			
		SJM101								
		03147101								
				l ,	CERTIFICATION II I	11	t			
					CERTIFICATION: I hereby certify correct statement in accordance with					
Item	Identify any rule, ratemaking decision, procurement, contract,				correct statement in accordance with	A Section	/ dano Code.			
5		•	s or bond lobbyist was support-							
ing or opposing.				Mary Date 6 May 1						
				;	Lobbyist signature		Date			
				'	2000) Ist Signatury		Date /			