## Rev.-11/2011

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 MAY 12 AM 11: 19

SEGNETANT OF STATE

(Type or print clearly in black ink) See instructions at bottom of page	STATE OF IDAHU		
Lobbyist's name and permanent business address	Date prepared	Period covered	
Ken Burgess		month ending	
Veritas Advisors, LLP	05/04/11	(D-11)	

802 W Bannock St Suite 401 Boise, ID 83702 04 30 2011 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 489.94 489.94 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 489.94 0.00 489.94 0.00 0.00 Total

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.

| The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.

| Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Chater School Network No. 1 Who should file this form: Any lobbyist registered under Section P.O. Box 5735 Bolse, ID 83705 67-6617 Idaho Code COMPASS Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. 800 S Industry Way Meridian, ID 83642 TO BE FILED WITH: Idaho Licensed Beverage Assn No. 3 Ben Ysursa P.O. Box 190045 Boise, ID 83719 Secretary of State PO Box 83720 Boise, ID 83720-0080 Idaho for Better Education Phone: (208) 334-2852 Fax: (208) 334-2282 P.O. Box 1693 Boise, ID 83701

	Subject ma	atter of proposed legislati	on, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION			
Item 4		Bill, Resolution or other ist was supporting or opp	legislative activity in which nosing.	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
Subject	Code Bi	ll, Resolution or Other	Appropriation Bill Number	· · ·	farming, and livestock	17	and controlled substances, health
(from t	lable) Leg	gislative Ident, Number	und Section Number	02	Amusements, games, athletics		insurance, hospitals
00	,	0.4000		l	and sports	18	Higher education
80	<b>'</b>	S.1023		03	Banking, finance, credit and	19	Housing, construction, codes
		S.1068		04	investments Children, minors, youth,	20	Insurance (excluding health insurance)
		S.1069		04	senior citizens	21	Labor, salaries and wages,
		S.1109		05	Church and religion		collective bargaining
		S.1110		06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
		\$.1113		1	conservation, zoning, land and	23	License, permits
		S.1184			water use	24	Liquor
				08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services
29	•	H.146		, ,,	political parties	26	Natural resources, forest and
		H.192		10	Equal rights, civil rights,	~0	forest products, fisheries, mining
					minority affairs		and mining products
		S.1091		11	Government, flnancing,	27	Public lands, parks, recreation
		H.285		]	taxation, revenue, budget,	28	Social insurance, unemployment
		H.193		,,	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county Government, federal	29	workmen's compensation Transportation, highways,
24.0	2	H.191		14	Government, municipal	29	streets and roads
24,0	J2	ศ. เฮา		15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
08	3	H.104				31	Other (please specify)
	1	S.1068					
		S.1069					
		S.1109					
		S.1110					
		S.113		1			
					CERTIFICATION: 1 hereby certify		
Ta	Identify any rule, ratemaking decision, procurement, contract,				correct statement in accordance with	Section	67-6624 Iduho Code.

Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-

Item 5

ing or opposing.