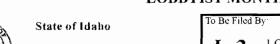
Ben Ysursa

Secretary of State

Rev 11/2011

## LOBBYIST MONTHLY REPORT FORM



To Be Filed By

L-3 | LOBBYISTS (Sec. 67-6619)

Page of Page(s)

## II APR II PM 2:09

SECKLIARY OF STATE STATE OF IDAHO

		Type or print clea											
See instructions at bottom of page  Lobbyist's name and permanent business address							ite prepa	ired		Period covered			
Randall C. Budge P.O. Box 1391						4/1/11				month ending			
P.O. Box 1391 Pocatello, ID 83204-1391							- <del>6/2/11</del>			(Mo.	(Day)	(Yr)	
, 000	itolio, ib o	1001								4	31	11	
Item 1	Tota	ls of all reporta	ble expenditures made o	r incurred	by Lobb	yist o	r by Lo	bbyist's Empl	oyer on behal	f of Lobb	yist's Emplo	yer.	
Ci Reimb		Living and Itavel	*Total Amount for	Proportionate amounts Item 3, at bottom of p			s contributed by each employer (Identify employers, under page.)						
Expenses Pertaining to Lobbying Activity Do Not Rave to be Reported			All Employers	Employer No 1			Employer No. 2		Employer No. 3 Emplo		Employe	No. 4	
Entertainment Food and Refreshment			\$ 0.00	\$		- 1	\$		\$		\$		
	Accommod		0.00	J		-	Φ		<b>3</b>		'p		
Adverti			0.00			_							
Travel			0.00										
Telephone			0.00										
Other Expenses or Services			0.00			_							
		Total	6 0.00	r	0.0	00	r.	0.00		0.00		0.00	
		Total	ss	3		-	\$		\$		S		
*When			are reporting for requires m										
Item-		of each expend ) of their house	liture of more than one l hold.	nundred do	ollars (\$1	00) fe	or a leg	gislator, other l	holder of pub	lic office,	executive o	fficials and	
2	Date		Place	Place		Amount		Names of Legislators, Public and Executive Officials and Household Members in Group					
Continued on attached page(s)						Iten	n	Employers Nome to and Add autom					
INSTRUCTIONS						3	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Idaho Ground Water Appropriators, Inc. PO Box 1391, Pocatello, ID 83204-1391							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH:													
Ben Ysursa Secretary of State						No. 3							
PO Box 83720 Boise, 1D 83720-0080						No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
Item	or Ho	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		1							
4	the L			Code	Subject	Code	Subject				
	L			01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec		Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health				
(from table) Legislative Ident Number and Section Number		02	Amusements, games, athletics		insurance, hospitals						
				1	and sports	18	Higher education				
			03	Banking, finance, credit and	19	Housing, construction, codes					
				investments	20	Insurance (excluding health					
					Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
			]	06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
				1	conservation, zoning, land and	23	License, permits				
				ļ	water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
	Į.		1	09	Elections, campaigns, voting,		services				
			)	1	political parties	26	Natural resources, forest and				
	- 1			10	Equal rights, civil rights,		forest products, fisheries, mining				
			Į.	ł	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
			l		appropriations, bids, fees, funds		insurance, public assistance.				
			1	12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
			i	14	Government, municipal		streets and roads				
	i			15	Government, special districts	30	Utilities, communications,				
	1		}	16	Government, state		televisions, radio, newspaper.				
	1		J	ł			power, CATV, gas				
	J					31	Other (please specify)				
				1							
	1			1							
	- 1										
	J		[								
			}								
	1										
			]								
				1	CERTIFICATION: I hereby certify t						
	Identify any rule, rateinaking decision, procurement, contract,				correct statement in accordance with	Section 6	57-6624 <b>Idaho Code.</b>				
Item			on, procurement, contract, s or bond lobbyist was support-	1		Λ	,				
5			of thind 1000y ist was support-		$\rightarrow 0.011 1.0$	IJ. <b>.</b>					
ing or opposing.			1	FINDAY ( DE	KØN -	4/11/1					
				ī	obbyist signature		Date				
				,			Date				