

Rev. 11/2011



State of Idaho
Ben Ysursa
Secretary of State

LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL

12 JAN -6 AM 9:40

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619) STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Marty Durand P.O. Box 2864 Boise, ID 83701	Date prepared 12/30/2011	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2011
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Item 1 Category of Expenditure <small>Recreational Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

* When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Planned Parenthood of the Great Northwest 1109 Main St., Suite 500, Boise, ID 83701
Filing Deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2 Idaho Assn. Residential Habilitation Agencies 6121 Cleveland, Caldwell, ID 83607
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 534-2282	No. 3
	No. 4



FROM : WILLIAMS

FAX NO. : 15412623012

Jan. 05 2012 10:50AM P1

Item 4			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.			Code	Subject
Subject Code (from title)	Bill, Resolution or Other Legislative Item Number	Appropriation Bill Number and Section Number	Code	Subject
17	H103, H221, S1014, S1115, S1185		01	Agriculture, horticulture, farming, and livestock
			02	Amusements, games, athletic amusements
			03	Banking, finance, credit and investments
			04	Children, infants, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, parks, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, general, taxation, revenue, budget, appropriations, bids, fees, bonds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Lary, deafness, amia, judges, crimes, prisons
			23	Licenses, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and farm products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workers' compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communication, television, radio, newspaper, power, CATV, gas
			31	Other (please specify)

CERTIFICATION: I hereby certify that the above is true, complete and correct statement in accordance with Section 67-5624 Idaho Code.

Mark Duward 1-5-12
 Lobbyist signature Date
 Rebecca J. Pooley 12/30/11
 Employer No. 1 signature Date
 Linda Williams 1/5/12
 Employer No. 2 signature Date
 _____ Date
 Employer No. 3 signature Date
 _____ Date
 Employer No. 4 signature Date

Item 5 Identify any rule, administrative decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.