Ben Ysursa

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST RE	PUKTF	UKN
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Page of Page(s)
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12 FEB -7 PM 2: 42

Secretary of St		TTO Be Filed By:				1	FR - 1	B-1 PM 2:42			
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		(Type or print clea				-					
Lobbyis	t's name an	See instructions at d permanent busines				Date p	epared		Period	covered	
•	nne Bud	•					•		} _	year endin	g
	Box 984	-					2-7-12	,			
Boise	e, ID 837	701					2-1-12	•	(Mo.)) (Day) 31	(Yr.) 11
ltem 1	To	otals of all reportal	ole expenditures made o	r incurred b	y Lobbyi	ist or by	Lobbyist's Empl	oyer on beha	lf of Lobb	yist's Employ	er.
Remb	ursed Persor	Expenditure nal Living and Travel to Lobbying Activity	*Total Amount for All Employers	Proportion: Item 3, at			outed by each empl	oyer (Identify	employers	, under	
		to be Reported		Employ	yer No. 1		Employer No. 2	Employe	er No. 3	Employer	No. 4
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		Total	s0.00	_ S	0.00	s _	0.00	. \$	0.00	\$	0.00
*When	the number	r of employers you a	 are reporting for requires m	 ultiple L-2 fo	orms to be	filed a to	tal amount for all e	 mployers shot	ıld be entere	d on Page 1.	
ltem-	The tota		iture of more than one hi				, other holder of p	oublic office,	executive	officials and r	
2	Date		Place		Amo	ount		f Legislators, I and Househole		xecutive Offici in Group	als
	Continued	on attached page(s)									
		INS	TRUCTIONS			Item 3	Е	mployer(s) Na	ame(s) and A	Address(es)	
WI	10 should		ny lobbyist registered u 7-6617 Idaho Code	nder Section	n	NO. 1	daho Petroleu P.O. Box 984,				
Fil	ing deadl	ine: Annual repor Executive Lo	t is due on January 31st. bbyist semi-annual repo	ort due July	31st.	No. 2					
то	BE FILE	D WITH:			 				·		
		I Sec	Ben Ysursa retary of State			No. 3					
PO Box 83720 Boise ID 83720-0080						NI 4					

Item			ion, the number of the Senate	1	IDENTIFICATION		
4			legislative activity in which	Code	Subject	0-4-	Calland
	the Lobbyist was su	pporting or op	posing.	Ol	Subject Agriculture, horticulture,	Code 17	Subject
Subject	Code Bill, Resolu	tion or Other	Appropriation Bill Number	7 "	farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from t		dent, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
-				1 ""	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
	1			05	investments	20	Insurance (excluding health
	}			04	Children, minors, youth,	20	insurance)
	{			1	senior citizens	21	Labor, salaries and wages,
	-			05	Church and religion		collective bargaining
	1			06	Consumer affairs	22	Law enforcement, courts,
	[07	Ecology, environment, pollution,		judges, crimes, prisons
				1	conservation, zoning, land and	23	License, permits
				1	water usc	24	Liquor
				08	Education	25	Manufacturing, distribution and
	1			09	Elections, campaigns, voting,		services
	1			}	political parties	26	Natural resources, forest and
	1			10	Equal rights, civil rights,		forest products, fisheries, mining
				1	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
			}		appropriations, bids, fees, funds		insurance, public assistance,
			}	12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways.
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
			}	1		2.1	power, CATV, gas
						31	Other (please specify)
				C	ERTIFICATION: I hereby certify the	hat the al	pove is a true, complete and
				co	orrect statement in accordance with S	Section 6	7-6624 Idaho Code.
				-			
				}			
Item	Identify any rule, rate			$\frac{1}{L}$	obbyist signature		Date
5			I services agreement or	1	of In	1.1	Date 2-7-12
	bond lobbyist was su	pporting or op	posing.	/	K. COMMUNITA	77.JU	Mer 2-1-12
				J.K	nployer No. 1 signature	teret	Date
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				Er	mployer No. 2 signature		Date
				E	mployer No. 3 signature		Date
				_ <u>_</u> <u>_</u>	mployer No. 4 signature		Date

No. 4 Les Schwab Tires

P.O. Box 5350. Bend. OR 97701

PO Box 83720 Boise, ID 83720-0080

Phone. (208) 334-2852 Fax: (208) 334-2282

P.O. Box 984, Boise, ID 83701

No. / John Deere c/o MultiState Associates, Inc.

515 King St., Ste. 300. Alexandria, VA 22314

State of Idaho



Rev. 11/2011

Ben Ysursa Secretary of State

> Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	REPORT FORM	

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To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

12 JAN 31 AM 9: 47

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared year ending Suzanne Budge P.O. Box 984 1-3-12 (Day) (Mo.) (Yt) Boise, ID 83701 31 12 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Irem 3, at buttom of page.) Renatursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. y 8 Employer No. 15 Employer No. 26 Employer No. 7 7 Do Not Have to be Reported Entertainment 513.12 102.16 83.02 294.82 1,866.98 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 102.16 83.02 294.82 1,866.98 513.12 \$ Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem Names of Legislators, Public and Executive Officials 2 Amount Place and Household Members in Group Date Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code P.O. Box 984, Boise, ID 83701 Filing deadline: Annual report is due on January 31st. Thompson Creek Mining Company Executive Lobbyist semi-annual report due July 31st. P.O. Box 62, Clayton, ID 83227 TO BE FILED WITH: Idaho Petroleum Marketers & C-Store Assn. No. 🛭 Ben Ysursa

Page: 4/24



State of Idaho

Ben Ysursa Secretary of State

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To Be Filed By:

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LOBBYISTS (Sec. 67-6619) 12 JAN 31 AM 9: 47

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Item											
1	<u> </u>		ble expenditures made or								aployer.
Reimb		iving and Travel	*Total Amount for	Item 3, at b			tributed by each employ	yer (Identity em	płoyers	, under	
	Expenses Pertaining in Liabhying Activity Do Not Have to be Reported		All Employers	Employer No. 1		/9	Employer No. /10	Employer No. 3		3 Employer No. 4	
Enterta Food a	inment od Refreshme	ent	s 1,866.98	s	0.0	00 9	267.08	\$		\$	
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Other f	expenses or S	Services				-					
	-		s 1,866.98		0.0	0	267.08	_	0.00		0.00
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Item-	of their hou	isenoid.					Names of I	egislators, Public	c and Fx	centive (Officials
2	Date		Place		An	nount	<u> </u>	id Household Mc	mbers in	1 Group	
П	Continued on a	ttached page(s)									
		INST	RUCTIONS			Item 3	Em	ployer(s) Name(s) and A	dress(es)
Wh	o should file		ny lobbyist registered un -6617 Idaho Code	der Section		No. 1	City of Ketchum P.O. Box 2315,		8334	0	
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					lst.	No. 7	Neuroscience A		400. I	Boise.	D 83704
τo	BE FILED V	VITH:			ŀ	10			.,,,,,		
		Secre	en Ysursa etary of State			No. 3	W JA/+ da s			******	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4					

		ion, the number of the Senate	T	LEGISLATIVE SUE	JECT	IDENTIFICATION
item or H		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Lubor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products. Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 contra	fy uny rule, ratemaking decisict bid or bid process, financial or by the supporting or op	services agreement or		DERTIFICATION: I hereby certify the prect statement in accordance with Suppose the property obbyist signature Implayer No. 1 signature Implayer No. 2 signature Implayer No. 3 signature Implayer No. 4 signature		

To:12083342282

		ion, the number of the Scuate		LEGISLATIVE SUB	TECT	THEN'T IFICATION
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	obbyist was supporting or op		Code	Subject	Code	Subject
			10	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
		l	۱	and sports	18	Higher education
11	H29	l	0.3	Banking, finance, credit and investments	19 20	Housing, construction, codes
28	H108	ļ	04	Children, minors, youth,	207	Insurance (excluding health insurance)
25	H134		""	senior citizens	21	Labor, salaries and wages,
25	H280		0.5	Church and religion		collective bargaining
	1	1	06	Consumer affairs	22	Law enforcement, courts.
80	S1108	1	07	Ecology, environment, pollution,		judges, crimes, prisons
80	S1110			conservation, zoning, land and	2.3	License, permits
08	S1113	ì	l	Water use	24	Liquor
11	H161		08	Education	25	Manufacturing, distribution and services
	H196		0.9	Elections, campaigns, voting, political parties	26	Natural resources, forest and
11		1	10	Equal rights, civil rights,	20	forest products, fisheries, mining
25	S1125		'"	minority affairs		and mining products
25	\$1136		11	Government, financing,	27	Public lands, parks, recreation
07	H41		1	taxation, revenue, budget,	28	Social insurance, unemployment
07	H153	\	1 .	appropriations, bids, fees, funds		insurance, public assistance,
			12	Government, county		workmen's compensation
17	H162		13	Covernment, federal	29	Transportation, highways, streets and roads
25	S1187		14	Covernment, municipal Government, special districts	30	Utilities, communications,
15	H95		16	Government, state	30	televisions, radio_newspaper,
15	H197	ļ	"	110101111111111111111111111111111111111		power, CATV, gas
		1			31	Other (please specify)
08	H346		1			, , , , , , , , , , , , , , , , , , , ,
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		ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI	JECT	IDENTIFICATION
Subject Code (from table) 11 28 25 25 08 08 08 11 11 25 25 07 07 17 25 15 08		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campalgns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, conty Ciovernment, federal Government, municipal		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
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			01	Agriculture, horticulture,	17	
Subject Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, healt
(from table)	Legislative Ideat. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
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11	H29	1	03	Banking, finance, credit and investments	19 20	Housing, construction, codes Insurance (excluding health
28	H108	[04	Children, minors, youth,	20	insurance)
25	H134	1	"	senior chizens	21	Labor, salaries and wages,
25	H280		05	Church and religion	•	collective bargaining
	S1108		06	Consumer affairs	22	Law enforcement, courts,
08			07			judges, crimes, prisons
08	S1110]	1	conservation, coning, land and	23	1.icense, permits
08	S1113		١ 👡	water use	24	Liquor
11	H161		08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services
11	H196		4.0	political parties	26	Natural resources, forest and
	17.55		10	Equal rights, civil rights,	20	forest products, fisheries, minin
25	S1125		``	minority affairs		and mining products
25	S1136		11	Government, financing,	27	Public lands, parks, recreation
07	H41		1	texation, revenue, budget,	28	Social insurance, unemploymen
07	H153			appropriations, hids, fees, funds		insurance, public assistance,
₹.	111100	1	12		29	workmen's compensation
17	H162	Ī	13	Government, foderal Government, municipal	29	Transportation, highways, streets and roads
25	\$1187		15	Government, special districts	30	Utilities, communications,
15	H95		16	Government, state	50	televisions, radio, newspaper,
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11	H161		1,4	tilections, companying vistage,		and thes
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25	S1125		(3)	Equal rights, civil rights, minority albits		and mining products
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Item Subj	ect matter of proposed legislat	ion, the number of the Senate	 -	LEGISLATIVE SUB	JEC T	IDENTIFICATION
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lite t	obbyist was supporting or op	posing.	()	Agriculture, horticulture,	17	Flealth service medicine drugs
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11	H29	ļ	0.3	Banking, finance, credit and	19	Housing, construction, codes
28	H108	}		investments	50	Insurance (evoluding health
25	H134		()4	Children, minors, youth, senior citizens	21	insurance) I abor, salaries and svages,
25	H280]	0.5	Church and religion	21	coffective bargaining
	1		06	Consumer affairs	2.2	Law enforcement, courts,
80	S1108	ł	07	Ecology, environment, pollution.		judges, crimes, prisons
08	S1110	ļ		conservation, zoning, land and	23	Lucense, permits
80	S1113			water use	24	Liquer
11	H161		08	Elections, campaigns, volum,	25	Manufacturing, distribution and services
11	H196	ļ	1 62	political parties	26	Natural resources, forest and
		J	10	Equal rights, civil rights,		forest products, fisheries, mining
25	\$1125		ļ	minority affairs		and mining products
25	S1136		11	Covernment, financing,	27	Public lands, parks, recreation
07	H41]	1	taxation, revenue, biidget,	38	Social insurance, inemployment
07	H153	1	12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation
17	H162		13	Government, federal	29	Transportation, highways,
25			14	Cloverament, municipal		streets and roads
	\$1187	ļ	15	Covernment, special districts	30	Otilities, communications,
15	H95		16	Government, state		tolevisions, radio newspaper,
15	H197	[1			power, CATV, gas
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em or the	et matter of proposed legislat suse Hill, Resolution or other obbyist was supporting or op	on, the number of the Senate tegislative activity in which pusing.	Code	LEGISLATIVE SUB- Subject Agriculture, horticulture,		IDENTIFICATION Subject Health service, medicine, doins	
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11	H29		03	and sports Ranking, finance, credit and	19	Housing, construction, codes	
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28	H108		04	Children, minors, youth,		insurance)	
25	H134]	senior citizens	21	Labor, sateries and wages.	
25	H280		05	Church and religion		collective hargaining	
08	\$1108	1	06	Consumer affairs	22	Law enforcement, courts.	
08	S1110		07	Ecology, environment, pullution,	23	judges, crimes, prisons	
			ļ	conservation, zoning, fand and water use	7.7 24	License, permits	
08	51113		08	Education	25	Manufacturing, distribution and	
11	H161		09	Elections, campaigns, voting,	-	services	
11	H198			political parties	26	Natural resources, forest and	
25	\$1125		10	Equal rights, civil rights,		forest products, fisheries, mining	
				minority affairs		and mining products	
25	\$1136		11	Government, financing,	27	Public lands, parks, recognion	
07	H41		1	taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance,	
07	H153		12			workmen's compensation	
17	H162		13	Government, federal	29	Transportation, highways.	
25	S1187		14	Government, municipal		streets and roads	
	_	İ	15	Covernment, special districts	30	Utilities, communications,	
15	H95	ĺ	16	Government, state		televisions, radio, newspaper,	
15	H197	[ļ			power, CATV, gas	
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		ion, the number of the Senate	7 *****	LECISLATIVE SUI	BJECT	IDENTIFICATION
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15 15 08 08	H95 H197 H346 H353 y any rule, ratemaking decision of the process. financial obbyist was supporting or open	t services agreement or	q Er	Government, special districts Government, state ERITFICATION: I hereby certify the statement in accordance with 5 policy is signature Inployer No. 3 signature Imployer No. 3 signature	31	Othlines, communications, televisions, tadio, newspaper, power, CATV, gas Other (please specify)
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1/12/2012 3:28 PM FROM: Powers Tolman Powers Tolman, PLLC TO: 248 2342 PAGE: 007 OF 007

Items			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI	BJECT	IDENTIFICATION
4	the Lobbyist was sa			Code	Subject	f'ode	Subject
	IIIC ENAMPLE AT A	dament of the	,	01	Agriculture, horticulture,	17	Health service, medicine, dnigs
ubject from t		ation or Other dent, Number	Appropriation Bill Number and Section Number	02	farming, and fivestock Anuscincuts, games, athletics	.,	and controlled substances, health unsurance, hospitals
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25	S1	136		[11	Government, financing,	27	Public lands, parks, recreation
07	} н	41		``	taxation, revenue, budget,	28	Social insurance, unemployment
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Ben Ysursa

Phone: (208) 334-2852 Fax: (208) 334-2282

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To Be Filed By:

Secretary of State 18123 AM 9: 28 LOBBYISTS (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared year ending Suzanne Budge P.O. Box 984 1-3-12 (Day) (Mo.) (Yr.) Boise, ID 83701 12 31 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 4 Do Not Have to be Reported Employer No. 2 Employer No. 3 Entertainment 1.866.98 0.00 167.60 439.18 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 1,866.98 0.00 167.60 439.18 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Alliance of Boys and Girls Clubs, Inc. Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 610 E. 42nd St., Garden City, ID 83703 Filing deadline: Annual report is due on January 31st. **HDR** Engineering Executive Lobbyist semi-annual report due July 31st. 412 E. Parkcenter Blvd, Ste. 100, Boise, ID 83706 TO BE FILED WITH: K12 No. 3 Ben Ysursa 2300 Corporate Park, Ste. 200, Herndon, VA 20171 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Les Schwab Tires

P.O. Box 5350. Bend. OR 97701

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

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Page 2 of 3 Page(s)
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LOBBYISTS (Sec. 67-6619)

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obbyist	's name and po	ermanent busine	ss address			Date pre	pared	Period o	overed		
	nne Budge							6	year ending		
	Box 984						1-3-12	(Mo.)	(Day) (Yr.)		
Boise	, ID 83701							12	31 11		
Item 1	Totals	of all reportal	ble expenditures made of	or incurred b	y Lobbyi	st or by	Lobbyist's Emplo	yer on behalf of Lobby	rist's Employer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Item 3, at	bottom of	page.)		yer (Identify employers,				
De	Not Have to be	Reported		Employ	yer No. / 5	5 E	imployer No. 26	Employer No. 37	Employer No. 9 8		
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	ontinued on a	ttached page(s)									
<u> </u>	John Made on a		TRUCTIONS	*** *********************************		Item 3	Em	Employer(s) Name(s) and Address(es)			
Wh	o should file		ny lobbyist registered u 7-6617 Idaho Code	nder Section	n l	NO. I	FIB O Box 984 F	Boise, ID 83701			
Fili	ng deadline:		t is due on January 31st. bbyist semi-annual repo		31st. 1	No. 2 T	hompson Cree	ek Mining Compan layton, ID 83227	у		
то	BE FILED V	E	Ben Ysursa retary of State		1	No. # Id	daho Petroleur	m Marketers & C-S Boise, ID 83701	itore Assn.		
	Phor	PC Boise,	D Box 83720 ID 83720-0080 2852 Fax: (208) 334-2	2282	,	No. ∮ J	ohn Deere c/o	MultiState Associate. 300. Alexandria			

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

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Page 3 of 3 Page(s)
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LOBBYISTS (Sec. 67-6619)

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Lobbyist	's name and p	ermanent busines	ss address			Date prep	ared	· · · · · · · · · · · · · · · · · · ·	F	Period co	vered	
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<u> </u>	Continued on a	attached page(s)				Item	Employer(s) Name(s) and Address(es)					
		INST	RUCTIONS			3	Е	inpioyer(s) Name(s)	and Add	iress(es)	
Wh	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 City of Ketchum P.O. Box 2315, Ketchum, ID 83340					
Fili	ng deadline:	: Annual report Executive Lo	t is due on January 31st. bbyist semi-annual repor	rt due July	31st. N	No. 2 Neuroscience Associates 6140 W. Curisian Ave., Ste. 400, Boise, ID 83704					83704	
то	BE FILED V	WITH:										
		Secr	Ben Ysursa retary of State D Box 83720		N	lo. 3					A.V	
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Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Bill, Resolution or Other Appropriation Bill Number Subject Code and controlled substances, health farming, and livestock (from table) Legislative Ident. Number and Section Number 02 Amusements, games, athletics insurance, hospitals and sports Higher education 11 H29 03 Banking, finance, credit and Housing, construction, codes investments 20 Insurance (excluding health 28 H108 04 Children, minors, youth, insurance) 25 H134 senior citizens 21 Labor, salaries and wages, 25 H280 05 Church and religion collective bargaining Consumer affairs 06 Law enforcement, courts, 80 S1108 07 Ecology, environment, pollution, judges, crimes, prisons 80 S1110 conservation, zoning, land and 23 License, permits water use 24 Liquor 08 S1113 08 Education 25 Manufacturing, distribution and 11 H161 09 Elections, campaigns, voting, services 11 H196 Natural resources, forest and political parties 26 Equal rights, civil rights, forest products, fisheries, mining 25 S1125 minority affairs and mining products 25 S1136 Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, 07 Social insurance, unemployment H41 appropriations, hids, fees, funds insurance, public assistance, 07 H153 Government, county 12 workmen's compensation 17 H162 13 Government, federal 29 Transportation, highways, Government, municipal 14 streets and roads 25 S1187 15 Government, special districts Utilities, communications, 15 H95 Government, state televisions, radio, newspaper, 15 H197 power, CATV, gas 31 Other (please specify) 80 H346 80 H353 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Lobbyist signature Item contract hid or hid process, financial services agreement or bond lobbyist was supporting or opposing. signature Employer No. 2 signature Date Employer No. 3 signature Date

Employer No. 4 signature

Date

LEGISLATIVE SUBJECT IDENTIFICATION

Subject matter of proposed legislation, the number of the Senate