

LOBBYIST REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

12 JAN 30 PM 2:22

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|-------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------|
| Lobbyist's name and permanent business address Stanely T. Boyd P.O. Box 7596 Boise, ID 83701 | Date prepared 1-30-12 | Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2011 |
|-------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------|

| Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 330.00 | \$ 330.00 | \$ | \$ | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | 45.00 | 45.00 | | | |
| Other Expenses or Services | 55.00 | 55.00 | | | |
| Total | \$ 430.00 | \$ 430.00 | \$ | \$ | \$ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-------------------------------------------------------------------------------------|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | None | | | |

Continued on attached page(s)

| INSTRUCTIONS | | Item 3 Employer(s) Name(s) and Address(es) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | No. 1 Yellowstone Bear world/Velvet Ranch POB 160 Rexburg, Id 83440 |
| | | No. 2 |
| | | No. 3 |
| | | No. 4 |

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---------------------------|-----------------------------------------------------|----------------------------------------------|
| 01, 03, | SB 1085 | |
| 06, 07, | HB 247 | |
| 11, 12-14, | | |
| 23, 26, | | |
| 27, 29, | | |
| 30 | | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|-------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Stanley S Boyd 1-12-12
 Lobbyist signature Date

[Signature] 1/26/12
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

HCR 024

LOBBYIST REPORT FORM



State of Idaho

ANNUAL SEMI-ANNUAL

Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

12 JAN 24 AM 11:37

(Type or print clearly in black ink)
See instructions at bottom of page

SECRETARY OF STATE
STATE OF IDAHO

| | | |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------|
| Lobbyist's name and permanent business address <i>Stanley F Boyd</i> <i>PO Box 2596</i> <i>Boise, ID 83701</i> | Date prepared <i>1-17-12</i> | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12 31 11</i> |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | | |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| | Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| | Entertainment | | | | | |
| | Food and Refreshment | \$ <i>3200.00</i> | \$ <i>3200.00</i> | \$ | \$ | \$ |
| | Living Accommodations | | | | | |
| | Advertising | | | | | |
| | Travel | | | | | |
| | Telephone | <i>20.00</i> | <i>20.00</i> | | | |
| | Other Expenses or Services | | | | | |
| | Total | \$ <i>3220.00</i> | \$ <i>3220.00</i> | \$ | \$ | \$ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item- 2 | The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------|-------------------------------------------------------------------------------------|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | <i>9-8-11</i> | <i>Gov's Cup, Sun Valley</i> | <i>1000.00</i> | <i>Sen. Russell Fletcher</i> |
| | <i>9-8-11</i> | <i>Gov's Cup, Sun Valley</i> | <i>1000.00</i> | <i>Rep. Lawrence Denny</i> |
| | <i>9-8-11</i> | <i>Gov's Cup, Sun Valley</i> | <i>1000.00</i> | <i>Rep. Scott Beske</i> |

Continued on attached page(s)

| | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p align="center">Item 3 Employer(s) Name(s) and Address(es)</p> <p>No. 1 <i>Treasurer Valley Racing, LLC</i> <i>PO Box 140409</i> <i>Boise, Id. 83714</i></p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------|
| 01, 02, 03, 07, 08, 11-14, 21, 23, 26, 27, 29, 30 | None. | None |

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

None

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|-------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Stanley T Boyd 1-17-12
 Lobbyist signature Date

x *Eric J Wilh* 1-19-12
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

12 JAN 23 AM 10:36

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------|
| Lobbyist's name and permanent business address <i>Stanley T. Boyd PO BOX 2596 Boise, ID 83701</i> | Date prepared | Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) |
|--------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------|

| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ <i>410.00</i> | \$ <i>410.00</i> | \$ | \$ | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | <i>35.00</i> | <i>35.00</i> | | | |
| Other Expenses or Services | <i>45.00</i> | <i>45.00</i> | | | |
| Total | \$ <i>490.00</i> | \$ <i>490.00</i> | \$ | \$ | \$ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------|-------------------------------------------------------------------------------------|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | <i>None</i> | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 Employer(s) Name(s) and Address(es) |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | No. 1 <i>Ridgeline Energy 1050 W. Riverview Dr. Idaho Falls, Id 83401</i> |
| Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. | No. 2 |
| TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 3 |
| | No. 4 |

| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 01, 03, | HB 148, 250, | |
| 06, 07, | 260, 342, | |
| 11, 12-14, | 347, 348 | |
| 23, 26, | _____ | |
| 27, 29, | HCR 004 | |
| 30, | _____ | |
| | SB 1035, | |
| | SB 1209 | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|-------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Stanley T. Boyd 1-12-12

Lobbyist signature Date

X *[Signature]* 1-18-12

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | None |

LOBBYIST REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

12 JAN 23 AM 10:35

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------|
| Lobbyist's name and permanent business address <i>Stanley T. Boyd PO Box 2596 Boise, Id 83701</i> | Date prepared <i>1-15-12</i> | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12 31 12</i> |
|--------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------|

| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ <i>350.00</i> | \$ <i>350.00</i> | \$ | \$ | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | <i>25.00</i> | <i>25.00</i> | | | |
| Other Expenses or Services | <i>45.00</i> | <i>45.00</i> | | | |
| Total | \$ <i>420.00</i> | \$ <i>420.00</i> | \$ | \$ | \$ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| <i>None</i> | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 Employer(s) Name(s) and Address(es) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p>No. 1 <i>Idaho Small Truck/Quarter Horse Assn. PO Box 97 Emmett, Id 83617</i></p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p> |

| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 01, 02, 03, 07, 08, 11-16, 18, 21, 22, 23, 26, 27 | HB 191 SB 1133 | | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|-------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Stanley T Boyd 1-15-12
 Lobbyist signature Date

X Clayton Reed 1-18-12
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | None |

LOBBYIST REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

12 JAN 23 AM 10:35

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Lobbyist's name and permanent business address <i>Stanley T. Boyd</i> <i>PO Box 2596</i> <i>Boise, Id 83701</i> | Date prepared <i>1-15-12</i> | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12 31 2011</i> |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------|

| Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ <i>165.00</i> | \$ <i>165.00</i> | \$ | \$ | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | <i>25.00</i> | <i>25.00</i> | | | |
| Other Expenses or Services | <i>35.00</i> | <i>35.00</i> | | | |
| Total | \$ <i>225.00</i> | \$ <i>225.00</i> | \$ | \$ | \$ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | <i>None</i> | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 Employer(s) Name(s) and Address(es) |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | No. 1 <i>Idaho Horseman's Assn.</i> <i>380 E. Trilside Dr.</i> <i>Eagle, Id 83616</i> |
| Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. | No. 2 |
| TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 3 |
| | No. 4 |

| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 01, 02, 03, 07, 08, 11-16, 18, 21, 22, 23, 26, 27 | HB 191 SB 1133 | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|-------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Stanley T Boyd 1-15-12

 Lobbyist signature Date

Mary Varnon 1-17-12

 Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | None |

LOBBYIST REPORT FORM



State of Idaho

ANNUAL SEMI-ANNUAL

Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

12 JAN 12 PM 4:11

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

Stanley T. Boyd
POB 2596
Boise, Id. 83701

Date prepared

1-10-12

Period covered

year ending

(Mo.) (Day) (Yr.)

12 | 31 | 2011

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|----------------|
| | Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | | | | | |
| Food and Refreshment | \$ <i>3345.00</i> | \$ <i>310.00</i> | \$ <i>3035.00</i> | \$ | \$ |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | <i>75.00</i> | <i>40.00</i> | <i>35.00</i> | | |
| Other Expenses or Services | <i>90.00</i> | <i>45.00</i> | <i>45.00</i> | | |
| Total | \$ <i>3510.00</i> | \$ <i>395.00</i> | \$ <i>3115.00</i> | \$ | \$ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------|-------------------------------------------------------------------------------------|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | <i>None</i> | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | <i>Idaho Wool Growers Association</i> <i>POB 2596</i> <i>Boise, Id 83701</i> |
| | No. 2 | <i>Idaho Cattle Assn.</i> <i>POB 15397</i> <i>Boise, Id 83715</i> |
| | No. 3 | |
| | No. 4 | |

| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 01, 02, 03, 06, 07, 11-16, 18, 20, 23, 26, 27, 28, 29, 30 | HB 101, 149, 150, 250, 265, 274, 210, 211, 192, 280, 343, HJM 002 SB 1015, 1016, 1001, 1085, 1143, 1144, SCR 105 | Dept. Ag Budget |

| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | HCR 024 |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|-------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Stanley V Boyd 1-10-12

Lobbyist signature Date

John Hahn 1-10-12

Employer No. 1 signature Date

x [Signature] 1-12-12

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date