Rev. 11/2011 web



State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

☑ ANNUAL

To Be Filed By:

☐ SEMI-ANNUAL

12 JAN 12 AM 10: 52

			L-2		BYISTS . 67-6619)		STATE OF IDAHO					
			arly in black ink)					SCA	NNED			
See instructions at bottom of page Lobbyist's name and permanent business address						Dat	e prepared			Period covered		
Blue	Cross of I	daho Health	Service, Inc.							year ending		
3000 E. Pine Avenue Meridian, ID 83642					12/30/1		11 (Mo.					
Item 1	Tota	ls of all reporta	ble expenditures made o	r incurred b	y Lobby	yist or	by Lobb	yist's Empl	oyer on beh			
Category of Expenditure			*Total Amount for All Employers	Proportionate amount			.)					
	o Not Have to	be Reported		Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment			s2,437.86	s2,437.8		6_	<b>.</b>		s		\$	
_	Accommod:	ations				- -					<del></del> -	
Advert	ising					- -						
Travel						- -						
Telephone Other Expenses or Services			l ————		- -					l		
Julier 1									-			
		Total	s2,437.86	s2	,437.8	6	S	0.00	s	0.00	s	0.00
When 1			l re reporting for requires mu									
The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials an of their household							nd member(s					
item-						Names of Legislators, Public and Executive Officials nount and Household Members in Group						
	Date		Flace		Amount		<del></del>		ind Househol	d Members II	п Стоир	
				j								
				ļ								
				- 1								
Continued on attached page(s)  INSTRUCTIONS					7	Item 3	-	En	Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Bllue Cross of Idaho Health Service, Inc.						
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.						No. 2 3000 E. Pine Avenue  Meridian, ID 83642						
TO BE FILED WITH: Ben Ysursa						No. 3	mond	GII, ID 0				
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					-	No. 4						

<u>.</u>	Subject matter of proposed legislation, the number of the Senate			1	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other legislative activity in which		l								
4	the L	obbyist was supporting or op-	posing.	Code	Subject	Code	Subject				
			-	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject Code   Bill, Resolution or Other   Appropriation Bill Number				farming, and livestock		and controlled substances, health					
(from t	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
				l	and sports	18	Higher education				
17		none none		03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
				l	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
		i			water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and services				
				09	Elections, campaigns, voting,	26	Natural resources, forest and				
			1	10	political parties	20	forest products, fisheries, mining				
				10	Equal rights, civil rights, minority affairs		and mining products				
				l II	Government, financing,	27	Public lands, parks, recreation				
				( ''	taxation, revenue, budget,	28	Social insurance, unemployment				
				i	appropriations, bids, fees, funds	20	insurance, public assistance,				
		[		12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
	i			1	,		power, CATV, gas				
				]		31	Other (please specify)				
		'									
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			1	i							
					ERTIFICATION: I hereby certify th						
			CC	rrect statement in accordance with S	ection 6	7-6624 Idaho Code.					
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	<b>-</b>			<i>\X</i>	mes gento		13/12				
Trent		y any rule, ratemaking decision	,	1 / L	obbyist signature		/ Data				
		et bid or bid process, financial			VA 10 The A		1				
	Dong 1	obbyist was supporting or opp	oosing.	2	とととのできる		15 11-				
				Er	iployer No. 1 signature		Date				
					nployer No. 2 signature		Date				
				-	N 0 /						
		Er	nployer No. 3 signature		Date						
				J =:	nployer No. 4 signature		Date				
				E	inprojet 110. 4 signature		Date				