Rev. 11/2011



State of Idaho

✓ ANNUAL

☐ SEMI-ANNUAL

Page__ _of_ Page(s) THIS SPACE FOR OFFICE USE ONLY

Ben Ysursa To Be Filed By: Secretary of State

LOBBYISTS (Sec. 67-6619)

LOBBYIST REPORT FORM

11 JUL 22 AM 10: 44

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page		_
obbyist's name and permanent business address	I):

Phone: (208) 334-2852 Fax: (208) 334-2282

		is at bottom of page								
Lobbyis	t's name and permanent bus	iness address			Date prep	ared		Period	Covered	
Timothy Blake 125 Lincoln Place								year ending		
	125 Line	rola Place			•	7/22/	11			
	Branklan	NY 11217			_	11001	11	(Mo	o.) (Day) (Yr.)	
								12	31 11	
Item 1	Totals of all repo	rtable expenditures made	or incurred by	Lobbyis	t or by L	obbyist's Emp	loyer on beh	alf of Lobb	byist's Employer.	
	ategory of Expenditure	47.1145				ed by each empl	oyer (Identif	y employer	s, under	
	ursed Personal Living and Traves Pertaining to Lobbying Activ		Item 3, at bottom of		of page.)					
	o Not Have to be Reported		Employe	er No. I	En	ployer No. 2	Employ	ет №. 3	Employer No. 4	
Enterta	inment									
Food a	nd Refreshment	\$	_ \ \$		_		S		S	
Living	Accommodations				.					
Advert	ising									
Travel					_					
					-)					
Telepho					-					
Other I	Expenses or Services		_		-		·			
				0	1			\mathcal{L}		
	Total	s	s	0	_ \$		S	\mathcal{O}_{-}	s	
*When		ou are reporting for requires i							-	
	of their household.	enditure of more than one l	nundred (\$100) for a leg	islator, o	ther holder of	oublic office	, executive	officials and member(s)	
Item-	or their neadenstal	_				Names o	Legislators,	Public and I	Executive Officials	
	Date	Place		Amou			and Household Members in Group			
^								,		
		1/1	NA		/A-		NA			
		P(17			'			, -		
		(-)								
Continued on attached page(s) INSTRUCTIONS					Item					
				3	E	mployer(s) N	ame(s) and	Address(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				—]		Goldn	1421 >	Cas 9	- SO: AM ALY 10	
				N	No. 1 200 West Street MINY 10.					
Fili	ing deadline: Annual res	port is due on January 31s	ır.		⊸⋪	TEFA	mate	of t	Nagerrent)	
1		Lobbyist semi-annual rep		1st. N	o. 2	·			_	
TO	BE FILED WITH:	D. W			. 1					
Ben Ysursa Secretary of State				l N	0. 3					
		PO Box 83720								
Boisc, 1D 83720-0080					0. 4					

p.6

Danguilan-Blake

Item			ion, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION				
4	or House Bill, Resolution of other legislative activity in which				_				
the Lobbyist was supporting or opposing.		1	Subject		Subject				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from t				02	farming, and livestock		and controlled substances, health		
(HOIII)	autoj	Ecgistative ident, ivalided	and Section Hamser	02	Amusements, games, athletics	10	insurance, hospitals		
			./ 4	0.7	and sports	18 19	Higher education		
41/	1	1/1	\sqrt{A}	03	Banking, finance, credit and		Housing, construction, codes		
MA		N/A	1-121	0.4	investments	20	Insurance (excluding health		
				04	Children, minors, youth,	21	insurance) Labor, salaries and wages,		
				05	senior citizens Church and religion	21	collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,	22	judges, crimes, prisons		
				07	conservation, zoning, land and	23	License, permits		
			,		water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	23	services		
				"	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,	20	forest products, fisheries, mining		
				"	minority affairs		and mining products		
			}	11	Government, financing,	27	Public lands, parks, recreation		
				''	uxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds	•	insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
			1				power, CATV, gas		
						31	Other (please specify)		
				-	CERTIFICATION: I hereby certify the	at the a	hove is a true complete and		
					orrect statement in accordance with S				
				-					
					Murtler Bl	1.0	by Goldman Sachs		
	T				1 / mary on		1 1 6 6 1 1		
Item		y any rule, ratemaking decisi		L	obbyist signature		Date		
5		ect bid or bid process, financial services agreement or			No long or en valor	1	by Goldman Sachs		
	bona	obbyist was supporting or op	posing.		to jonge, exploy	41	The state of the s		
				E	mployer No. I signature		Date of 1/2		
		. /	4				·		
MA			E	mployer No. 2 signature		Date			
				Ē	mployer No. 3 signature		Date		
				$\frac{1}{E}$	inployer No. 4 signature		Date		