Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 4 Page(s)
THIS SPACE FOR OFFICE USE ONLY

10 APR 13 PM 1:11

STATE OF IDAHO

(Type or print clearly in black ink)

| See instructions at bottom of page | | | | | | | Date prepared Period cove | | | | | | | |
|--|----------------------|---------------------------------|-------------------------------|----------------|-------------|--|---|--|--|----------------|------------------|------------------|--|--|
| Lobbyist's name and permanent business address Stephen E. West | | | | | | | | pared | | Trenoa c | Period covered | | | |
| - | V. Idaho St | | | | | | | | | | month ending | | | |
| | , ID 83702 | | | | | | | 4/12/10 | (Mo.) | (D | ay) (Yr.) | | | |
| | | | | | 7/12/10 | | | | | | 3 | 1 10 | | |
| Item 1 | Totals | of all reportal | ble expenditures made or | incurred b | y Lobbyi | obyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | | | | | |
| Reimbursed Personal Living and Travel *Total Amount for Ite | | | | | ate amoun | ints contributed by each employer (Identify employers, under of page.) | | | | | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | All Employers | Employer No. 1 | | 1 1 | | inployer No. 2 | loyer No. 2 Employer | | No. 3 Employer N | | | |
| Entertainment Food and Refreshment | | | \$ 0.00 | \$ \$ | 0.00 | | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | | |
| | Accommodati | | 0.00 | 0.0 | |) | - | 0.00 | | 0.00 | | 0.00 | | |
| Adverti | | 0113 | 0.00 | 0.0 | | <u> </u> | | 0.00 | | 0.00 | | 0.00 | | |
| Travel | 31118 | | 0.00 | 0.0 | | 5 | - | 0.00 | | 0.00 | | 0.00 | | |
| Telepho | ene. | | 0.00 | - | 0.00 | 0 | - | 0.00 | - | 0.00 | | 0.00 | | |
| • | xpenses or So | ervices | 0.00 | | 0.00 | 0 | | 0.00 | | 0.00 | | 0.00 | | |
| Total \$ 0.00 | | | | s 0.0 | | 5 | s | 0.00 | \$ | 0.00 | \$ | 0.00 | | |
| | | IOIAI | s | " | | | <u> </u> | | | | | | | |
| *When t | | | are reporting for requires ma | | | | | | | | | | | |
| | | of each expen of their house | diture of more than seve | nty-five do | ollars (\$7 | 5) f | or a l | egislator, other h | older of | public office, | executi | ve officials and | | |
| Item- 2 | | or then nouse | | | | | | | f Legislators, Public and Executive Officials and Household Members in Group | | | | | |
| | Date | | Place | | | | | | | | | | | |
| | N/A | | N/A | | N/A | | | | | N/A | | | | |
| | | | | | | | | | | | | | | |
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| | 1 | | | | | | | | | | | | | |
| | ا Continued on at | tached page(s) | | | | | | | | | | | | |
| | | , , | RUCTIONS | | T | I te | m | Employer(s) Name(s) and Address(cs) | | | | | | |
| | | | NOC HONS | | | | Δ- | fine | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | No. 1 1325 W 1st Ave., Ste 302, Spokane, WA 99201 | | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | No. 2 Black Rock Development, Inc. P.O. Box 3070, Coeur d'Alene, ID 83814 | | | | | | | | |
| TO | TO BE FILED WITH: | | | | | | | data Danas | 0 | | | | | |
| Ben Ysursa Secretary of State | | | | | | | No. 3 Bridge Resources Corp. 1580 Lincoln St., Ste 1110, Denver, CO 80203 | | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | No. 4 Great Feeder Canals 209 N 4000 E, Rigby, ID 93442 | | | | | | |
| | | | | | | | 200 14 7000 E, 11gby, 10 30442 | | | | | | | |

Phone: (208) 334-2852 Fax: (208) 334-2282

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| Page_ | 2 | _of_ | 4_ | Page(s) |
|-------|--------|--------|-------|-------------|
| THESE | A /2T2 | EAD OF | erio: | 2 LICE ONES |

105 N 1st St., Ste 100, Coeur d'Alene, ID 83814

| | Sec | pe or print clear instructions at | bottom of | page | | | | | | | | | | | | |
|--|--|--------------------------------------|------------------|-----------------|----------------------|--|---|---|---------------------|-----------|--------------|----------------|----------------|------|--|--|
| Lobbyis | t's name and pe | rmanent busine | ss address | | Date prepared Period | | | | | | riod covered | | | | | |
| | hen E. Wes | | | | | | | | | | - | month ending | | | | |
| | W. Idaho St | | | | | | | | | | 1.0 | (Mo.) (Day) (Y | | | | |
| DUISE | Boise, ID 83702 | | | | | | | 4/12/10 | | | | | 31 | 10 | | |
| Item 1 | Totals | of all reportal | ble expe | nditures made o | r incurred | by Lobby | vist o | r by i | Lobbyist's Empl | oyer on t | ochalf of L | obby | ist's Emplo | yer. | | |
| Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item | | | | | | oportionate amounts contributed by each employer (Identify employers, under m 3, at bottom of page.) | | | | | | | | | | |
| | es Pertaining to L o Not Have to be | | All Employers Em | | | Employer No. 1 | | | mployer No. 2 | Emp | oloyer No. 3 | Employe | Employer No. 4 | | | |
| Enterta Food a | inment nd Refreshme | nt | \$ | 109.38 | \$ 27 | | 00 \$ | | 82.38 | \$ | 0.0 | 00 | \$ | 0.00 | | |
| | Accommodat | | J —— | 0.00 | _ J | | o | Ψ | 0.00 | Ψ | 0.0 | 00 | Φ | 0.00 | | |
| | | 10113 | | 0.00 | | 0.0 | o | | 0,00 | | 0.0 | 00 | | 0.00 | | |
| Advertising | | | | 0.00 | | 0.0 | 0 | 0.00 | | | 0.0 | 00 | | 0.00 | | |
| Travel | | | | 0.00 | | 0.0 | 0 | | 0.00 | | 0.0 | 00 | | 0.00 | | |
| Telephone Other Expenses or Services | | | | 0.00 | | 0.0 | 0 | | 0.00 | | 0.0 | 00 | | 0.00 | | |
| | | | | | | | - | | | | | | | | | |
| | | Total | s | 109.38 | s | 27.0 | <u>0</u> | \$ | 82.38 | s | 0.0 | 00 | \$ | 0.00 | | |
| *When | The totals of | | diture of | | | | | | al amount for all e | older of | public off | ice, e | executive o | | | |
| 2 | Date | *** | | Place | | Am | Names of Legislators, Public and Executive Officials nount and Household Members in Group | | | | | | | ials | | |
| N/A N/A | | | | | | Z | I/A | | | | N/A | | | | | |
| | Continued on a | tached page(s) | | | | <u> </u> | | | | | | | | | | |
| | | INST | RUCTI | ONS | | | | Tem 3 Employer(s) Name(s) and Address(es) | | | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | on I | No. 1 Hecla Mining Company 6500 Mineral Dr., Coeur d'Alene, ID 83815 | | | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | of the | No. 2 Idaho Waste Systems P.O. Box 1836, Mountain Home, ID 83647 | | | | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | | | | No. 3 Jerome Urban Renewal Agency 820 4th Ave West, Jerome, ID 83338 | | | | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 | | | | | | | No. 4 Lake City Development Corporation | | | | | | | | | |

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LOBBYISTS (Sec. 67-6619) Page 3 of 4 Page(s)
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| | | pe or print clear | | | | | | | | | | | | | | |
|---|------------------------|--------------------------------------|-------------|-------------------|----------------|---|--|---|-------------------------------------|---------------|-------------------|----------------|---------------|-------------|--|--|
| Lobbyis | | e instructions at ermanent busine | | page | | | Т | ate p | repared | | Peri | Period covered | | | | |
| | nen E. We | | | | | | | | | | | | | th ending | | |
| | V. Idaho S | • | | | | | | | | | (Mo.) (Day) (Yr.) | | | | | |
| Boise, ID 83702 | | | | | | | | | 4/12/10 | | | (Mo.) 03 | | (Yr.) 10 | | |
| ¥4 | | | | | | | | | | | | | 31 | | | |
| Item 1 | Total | s of all reportal | ble expen | ditures made o | | - | - | | Lobbyist's Empl | | | | | er. | | |
| #Transami Can las a | | | | | | rtionate amounts contributed by each employer (Identify employers, under 3, at bottom of page.) | | | | | | | | | | |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | All | Employers | Employer No. 1 | | | | | Employer No. 3 | | | Employer No. 4 | | | | |
| Enterta | | e Kepartea | | | Employ | yei 140. | | | ishiproyer 140. 2 | 1511) | лоуст 110. 3 | + | Employer | 110. 4 | | |
| | immeni id Refreshmo | ent | \$ | 328.28 | s0.0 | | 00 | \$328.28 | | \$ | 0.00 |) | \$ | 0.00 | | |
| Living . | Accommoda | tions | | 0.00 | 0.0 | | | | 0.00 | ļ | 0.0 | 2 | | 0.00 | | |
| Adverti | sing | | | 0.00 | | 00 | | 0.00 | | 0.00 | 2 | | 0.00 | | | |
| Travel | | | | 0.00 | | | 00 | | 0.00 | | 0.00 | 2 . | | 0.00 | | |
| Telepho | one | | | 0.00 | | | 00 | 0.00 | | | 0.00 | 2 | | 0.00 | | |
| Other Expenses or Services | | | 0.00 | | 0.0 | 00 | | 0.00 | | 0.0 | 2 | | 0.00 | | | |
| | | | | 328.28 | | 0.0 | 00 | | 220.20 | | 0.00 | + | | | | |
| | | Total | S | 320.20 | \$ | 0.0 | | \$_ | 328.28 | s | 0.00 | - : | \$ | 0.00 | | |
| *When t | he number of | employers you a | re reportin | ig for requires m | ultiple L-2 fo | orms to b | be file | i a to | tal amount for all e | ' mployers | should be ent | ered | on Page 1. | | | |
| | The totals | of each expend | diture of | | | | | | legislator, other l | | | | - | ficials and | | |
| Item- | member(s) | of their house | holđ. | | _ | | | | Names of | Legislate | ors Public and | Live | entive Offici | iale | | |
| | Date | * | 1 | lace | | A | moun | Names of Legislators, Public and Executive Officials and Household Members in Group | | | | | | | | |
| | N/A | | 1 | I/A | N/A | | | | | N/A | | | | | | |
| | | | | | | | | | | | | | | | | |
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| | Continued on a | ittached page(s) | _ | | | <u> </u> | | | | | | | | | | |
| | | INST | RUCTIO | ONS | | | I to | nı | Employer(s) Name(s) and Address(es) | | | | | | | |
| | | | | | | | No. 1 | | orth Idaho Col | - | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | | | 10 | 000 W. Garder | n Ave., | Coeur d'A | len | e, ID 838 | 314 | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | f the | No. 2 RAI Services and its affiliates P.O. Box 2990, Winston Salem, NC 27102 | | | | | | | | | |
| ТО 1 | TO BE FILED WITH: | | | | | | | т | hunder Mount | ain Go | ld | | _ | | | |
| | | Secre | en Ysurse | tate | | | No. 3 5248 W. Chinden Blvd., Garden City, ID 83714 | | | | | | | 14 | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | No. 4 U.S. Geothermal, Inc. 155 Tyrell Lane, Boise, ID 83706 | | | | | | | | |

Item 4

Item 4 is no longer statutorily required.

| | | | L DOTAL ATTUD OUR POOR IN DIVINITION OF ATTACK | | | | | | | | |
|------------|---|---|--|--|--|---|--|--|--|--|--|
| | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | | |
| or Ho | ect matter of proposed legislationse Bill, Resolution or other obbyist was supporting or opposed legislative Bill, Resolution or Other Legislative Ident. Number H599 S1363 SCR 127 | legislative activity in which | Code 01 02 03 04 05 06 07 08 09 10 11 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, ratio, newspaper, | | | | | |
| 6 bid or b | vany rule, ratemaking decision in process, financial services opposing. | on, procurement, contract, or bond lobbyist was support- | | CERTIFICATION: I hereby certify correct statement in accordance with | | power, CATV, gas Other (please specify) | | | | | |