## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
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SECRETARY OF STATE

	See in	structions at	bottom of page						,			STATE (	OF IDAHO	
Lobbyist's name and permanent business address						Da	Date prepared				Period covered			
Lynn S. Tominaga						-					month ending			
P.O. Box 2624							·							
Boise, ID 83701-2624							4-7-10			l	(Mo.)	(Day)	(Yr.)	
											03	31	2010	
Item 1	Totals of	fall reportal	ole expenditures made of										yer.	
ATTACL A COUNTY CONTRACTOR OF THE CONTRACTOR						ounts contributed by each employer (Identify employers, under								
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1			Employer No. 2		Employer No. 3		. 3	Employer No. 4		
Entertai	nment d Refreshment		\$ 995.32	s	995.3	32	\$	0.00	s	(	0.00	\$		
	Accommodation		0.00		_	_			*					
Advertis		113	0.00											
Travel	Sing		0.00											
			0.00			_								
Telepho			0.00									- Marina		
Other E	xpenses or Ser	vices												
		Total	\$995.32	\ \s	995.	32	<b>\$</b>	0.00	s		0.00	\$	0.00	
									1		- 1			
*When t			are reporting for requires m										<u> </u>	
	member(s) of		diture of more than seven	enty-five	dollars (1	)/ <b>)</b> I	or a le	egisiator, other	noider of	r public	omce, e	executive o	metals and	
Names of Legis								islators, Public and Executive Officials Household Members in Group						
	Date Place		<del>-   ^</del>	Amount			and Hous	sehold Me	mbers in	Group				
					-									
					ļ									
	-													
	Continued on atta	ched page(s)												
							Employer(s) Name(s) and Address(es)							
		INST	TRUCTIONS			H								
What a High skir form Annial Library and the Control						No. 1 Report Rep								
	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						P.O. Box 2624 Boise, ID 83701-2624							
Filing deadline: Monthly reports due within fifteen (15) days of the						Idaho Irrigation Pumpers Association, Inc.								
month for activities of the past month.						P.O. Box 2624 Boise, ID 83701-2624								
TO BE FILED WITH:						No. 3 Idaho Rural Water Association								
Ben Ysursa Secretary of State						1,40.	66	84 Overland	Boise,	ID 83	709			
PO Box 83720 Boise, ID 83720-0080						N-			_					
Phone: (208) 334-2852 Fax: (208) 334-2282						No.	•							

## Item 4 is no longer statutorily required.

Item	Subje	ect matter of proposed legislati	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
5		ouse Bill, Resolution or other									
	the L	obbyist was supporting or opp	posing.	1	Subject	Code 17	Subject				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,		Health service, medicine, drugs				
(from table)		Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics	18	and controlled substances, health insurance, hospitals				
04		Marian	11	02	and sports Banking, finance, credit and investments		Higher education				
01		House	House	03		19	Housing, construction, codes				
03		407aa 408 428 450	406	04		20 21	Insurance (excluding health insurance)				
07		451 452 453 533	642 668		Children, minors, youth,						
09		555			senior citizens		Labor, salaries and wages,				
11	1	566aa 557 558aa	670	05	Church and religion Consumer affairs	22	Law enforcement, courts,				
12		559 560 576aaS	697	07	Ecology, environment, pollution,	22	judges, crimes, prisons				
			097	•	conservation, zoning, land and	23	License, permits				
13		590 598aa 654 655			water use	24	Liquor				
14	4	667aa	Senate 1293	08	Education Elections, campaigns, voting,	25 26	Manufacturing, distribution and				
15	5	718 719 720 726		09			services				
16	3	HCR058 HJM009	1302	10	political parties Equal rights, civil rights,	20	Natural resources, forest and forest products, fisheries, mining				
23		HJM011 HJR007	1388	١.٠	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
26		Senate	1396		taxation, revenue, budget,	28	Social insurance, unemployment				
27		1273 1344aa		١.,	appropriations, bids, fees, funds		insurance, public assistance,				
30	)	1346aa 1354aaH		12	Government, county Government, federal	29	workmen's compensation Transportation, highways,				
		1377 1400		14	Government, municipal	29	streets and roads				
		1407aaH		15	Government, special districts	30	Utilities, communications,				
		SCR 114		16	Government, state		televisions, radio, newspaper,				
		SJR102				31	power, CATV, gas Other (please specify)				
		Rules		1		-					
		58-01050-0901									
		58-0102-0801									
		58-0116-0802									
		58-0120-0901									
					CERTIFICATION: I hereby certify t	hat the	hove is a true complete and				
		24-0501-0901			correct statement in accordance with						
	т		<u> </u>	-	1		/				

24-0501-0901

Item
6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.