Rev 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By.

1.-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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10 APR 12 AM 11: 04

STATE OF IDAHO

175 Coronado Street Idaho Falls ID 83404

| | (Type or print elec See instructions a | | | | | | | | | | | |
|---------------------|--|------------------------------|----------------|---|---------------------------------------|----------|--------------------------------|------------------------------|--|-----------------------|--------------|--|
| Lobbvist | s name and permanent busin | | | *************************************** | T | Date pr | epared | 1 | Period | covered | | |
| - | r Seiber | | | | | | | | | month | ending | |
| | Vest Bannock | | | | | | | | (Mo |) (Day) |) (Yr.) | |
| Boise | , ID 83702 | | | | | | | | 3 | , ₃ , | 10 | |
| Item 1 | Totals of all reporta | able expendit | ures made o | r incurred | by I obbyist | or by | I obbyist's Empl | oyer on behal | | yist's Emp | loyer. | |
| Reimbi | itegory of Expenditure irsed Personal Living and Travel is Pertaining to Lobbying Activity | 1 | mount for | | bottom of p | | uted by each emplo | oyer (Identify | employers | , under | | |
| | Not Have to be Reported | | | Emplo | iyer No. 1 | 1 | Employer No. 2 | Employer | o.00 ould be enterablic office Public and Members ame(s) and A trict den City I tractors ne ID 836 | Employer No. 4 | | |
| Entertai Food ar | nment id Refreshment | 8 | 0.00 | \$ 100. | .74 | | | \$ | | s 63. | 57 | |
| | | 1, | 0.00 | J(DC) | | - | | Ψ | | | | |
| | Accommodations | | 0.00 | | , | | | | | _ | *** | |
| Adverti | sing | | 0.00 | - | | | | | | | | |
| Travel | | | 0.00 | | | | to a mary mary | | | | | |
| Telepho | | | 0.00 | - | | | | | | | | |
| Other E | xpenses or Services | | | | | | | | | | | |
| | Total | s | 0.00 | 8 | 0.00 | s | 0.00 | s | 0.00 | s | 0.00 | |
| | | | | İ | | | | | | ļ | | |
| *When t | the number of employers you | | | ····· | ····· | | | | | | | |
| •. | The totals of each exper member(s) of their house | | ore than seve | enty-live d | ollars (\$75) | lor a | legislator, other l | holder of pub | lic office, | executive | otherals and | |
| 1tem- 2 | Date | Plac | ·c | | Amou | nt | 1 | Legislators. Prand Household | | | Ticials | |
| | | | | | | | | | | | | |
| | | | | | New Parket | | | | | | | |
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| | Continued on attached page(s |) | | | | | | | | | | |
| | INS | TRUCTION | s | | I | tem 3 | Er | nployer(s) Nam | ne(s) and A | ddress(es) | | |
| | | | | | | Ac | da County Hig | hway Distri | ict | | | |
| | o should file this form: A 617 Idaho Code | Any lobbyist i | registered ur | ider Sectio | n No. | 1 | 75 Adams S | • | | D 83714 | | |
| | ng deadline: Monthly repair the for activities of the past | | thin fifteen (| (15) days e | of the No | | ssociated Log O Box 671 Co | | | 116 | | |
| ТО | | Ben Ysursa retury of Stat | c: | | No | | laho Prior App 99 West Bann | | | | iation | |
| | PC |) Box 83720 , ID 83720-0 | | | No | ↓ M | lountain View | Hospital | | - | 241111 | |

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| | | ype or print clear e instructions at | | | | | | | | | | | | | |
|---|---|---|---|---------------------------|--|---|----------------------------|----------------|--|-------------------------------------|--------------------------|----------------|------------|--|--|
| | | ermanent busine | ss address | | | *************************************** | T _D | ate p | repared | | Perio | covered | | | |
| - | r Seiber | 1- | | | | | | | | | | month | ending | | |
| | Nest Bann e, ID 83702 | | | | | | | | | | (Mo | o.) (Day | (Yr.) | | |
| DOISE | s, 1D 037 02 | • | | | | | | | | | ` | 1 | | | |
| Item | | | | | | | | | | | | | | | |
| 1 | Total | s of all reporta | ble expendi | tures made o | | | | | Lobbyist's Empl | - | | | loyer. | | |
| | utegory of Ex | • | *Total / | *Total Amount for Item 3. | | | | | buted by each emplo | ify employe | rs, ander | | | | |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | All Employers | | | | | 1 | Employer No. 2 | Emple | Employer No. 3 | | Employer No. 4 | | | |
| | | е керогие | | | Citilac | yer No. | - | | Employer No. 2 | Епіріс | byer No. 3 | canpio | (C) (VO, 4 | | |
| Enterta Food a | inment nd Refreshm | ent | \$ | 0.00 | \$ | s s | | | | s | 801.2 | | 26 | | |
| | Accommoda | | Ψ | 0.00 | | | | J | | | | | | | |
| | | uons | | 0.00 | | | | | | | - | | _ | | |
| Adverti | sing | | | 0.00 | | | | | | | | | | | |
| Travel | | | | 0.00 | | | | | | | | | | | |
| Telepho | | | | 0.00 | | | | | | | | | | | |
| Other E | expenses or S | Services | | 0.00 | - | | | | | | | · | | | |
| | | | | 0.00 | | | 00 | | 0.00 | | 0.00 | | 0.00 | | |
| | | Total | S | 0.00 | \$ | U. | 00 | S_ | 0.00 | S | 0.00 | . S | 0.00 | | |
| *When | the number of | employers you a | i are reporting | for requires in | ultinle L-2 f | orms to | he file | i dare | otal amount for all e | mnlovers sh | ould be ente | red on Page 1 | | | |
| *************************************** | | | | | ATT THE PARTY OF T | | | | legislator, other l | | | | | | |
| ltem- | member(s) | of their house | hold. | | | | | | | | | | | | |
| 2 | Date | | Pla | ce | ****** | А | moun | ι | | | , Public and old Members | | ficials | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
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| | Continued on | attached page(s) | | | | | | | | | | | | | |
| | Continued on a | nuclea page(s) | ······································ | | | : ************************************ | Ite | m | <u>'</u> | mmlas cartal N | Jama(a) and | 1 deposition | | | |
| | | INST | RUCTION | NS | | | | 3 | Employer(s) Namc(s) and Address(es) | | | | | | |
| | H. Olivery Charles and Charles | | *************************************** | | | | No. 1 | Р | hillips Edison | & Compa | any | | | | |
| | o should file 6617 Idaho C | this form: At | ny lobbyist | registered un | ider Section | n | | 1 | 75 East 400 S | . Suite 402 Salt Lake City UT 84111 | | | | | |
| \$ | | | | | | | Prairie Crossing West, LLC | | | | | | | | |
| | | Monthly rep | | thin fifteen (| (15) days o | of the | No. 2 | • | 8403 Bennett | - | | OR 9785 | 6 | | |
| month for activities of the past month. | | | | | | | | 23.00 25 | | | | | | | |
| TO | BE FILED V | | Ben Ysursa | | | | No. 3 | | rairie Properti | | | | | | |
| | | Secr | etary of Sta | | | | | 1 | 6100 NW Cor | ness Roa | ad Beave | rton OR 9 | 7006 | | |
| | | | Box 83720 1D 83720-0 | | | | No. 4 | | Swisher Interna | ational. Ir | nc | - | | | |
| | Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | 459 East 16th Street Jacksonville FL 32206 | | | | | | |

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|----------------------|---|--------------------------------|---|--------|---|---------|------------|---|--------------------------|------------------------------|------------------|------------|-------------|
| | 's name and perm | anent busine | ss address | | | I. | ate p | repared | | Perio | d cove | red | |
| • | r Seiber | | | | | | | | | | | month en | ding |
| | Vest Bannocl , ID 83702 | K | | | | | | | | (M | o.) | (Day) | (Yr.) |
| 20.00 | , 15 00.02 | | | | | | | | | | | | |
| Item 1 | Totals of | all reportat | ole expenditures made o | r incu | rred by Lobi | byist - | or by | Lobbyist's Empl | oyer on be | ehalf of Lot | byist' | s Emplo | yer. |
| Reimbi Expense | itegory of Exper irsed Personal Livin is Pertaining to Lobb | g and Travel lying Activity | *Total Amount for All Employers | Iten | 3, at bottom | of pa | | outed by each empl- | T | | | | |
| | Not Have to be Re | eported | | 1 | Employer No. | 1 | - | Employer No. 2 | Empl | oyer No. 3 | | Employer | No. 4 |
| Entertai Food ar | inment id Refreshment | | \$ 0.00 | S | | | 8 | | \$ | | \$ | | |
| | Accommodation | ıs | 0.00 | | | | | | | | | | |
| Adverti | | | 0.00 | - | | | | | | | | | _ |
| Travel | -···e | | 0.00 | | | | | | | | | | |
| Telepho | one | | 0.00 | | | | | | | | | | |
| - | xpenses or Serv | ices | 0.00 | - | | | | | | | | | |
| | | Total | s 0.00 | s | 0 | 00 | s | 0.00 | s | 0.00 | s | | 0.00 |
| | | each expend | tre reporting for requires in diture of more than seven hold. | | *************************************** | | · | | ****** | | | | ficials and |
| Item- 2 | Date | | Place | | A | mour | ıt | Names of | Legislator and Housel | s, Public and rold Member | Execu s in Gr | tive Offic | ials |
| | Continued on attace | ched page(s) | | | | | | | | | | | |
| | | INST | RUCTIONS | | | | ern 3 | Er | nployer(s) | Name(s) and | Addre: | ss(es) | |
| 67-6 Filin mon | 617 Idaho Code | fonthly repe of the past t | | | | No. | 2 V 2 9 | he Pointe, LLC 850 Avenida E Vaste Managn 15 L Street St Vine Institute | nent e 1430 S | Sacramer | to C | A 9581 | 4 |
| | Phone: (| Secre PO Boise. | en Ysursa etary of State Box 83720 ID 83720-0080 852 Fax: (208) 334-2 | 282 | | No. | 4 | 25 Market St. | Ste. 100 | 0 San Fr | ancis | sco CA | 94105 |

Item 4 is no longer statutorily required.

| item or | bject matter of proposed legislat House Bill. Resolution or other | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | |
|---------|--|--|--|--|---|--|--|--|--|
| | e Lobbyist was supporting or op le Bill. Resolution or Other | 01 02 03 04 05 06 07 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights minority affairs Government, financing, taxation, revenue, budget, appropriations, bids fees, funds Government, county Government, municipal Government, special districts Government, state | 18 19 20 21 22 23 24 25 26 27 28 29 30 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | | |
| 6 bid o | nify any rule, ratemaking decision bid process, financial services or opposing | | CERTIFICATION: I hereby certify to correct statement in accordance with A. Sull cobbyist stignature | | | | | | |