

Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM

Page 1 of 2 Page(s)  
THIS SPACE FOR OFFICE USE ONLY

State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

10 APR 16 PM 1:33

STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |               |   |
|---|---------------|---|
| Lobbyist's name and permanent business address                            | Date prepared | Period covered  |
| Heather C. Reilly<br>200 West Front Street, Rm 3191<br>Boise, Idaho 83702 | 4/16/2010     | <input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>03 31 2010 |

| Item 1   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |                |                |                |
|--|--|--|----------------|----------------|----------------|
| Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for<br>All Employers   | Proportionate amounts contributed by each employer (Identify employers, under<br>Item 3, at bottom of page.) |                |                |                |
|  |  | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ 37.66   | \$ 37.66   | \$             | \$             | \$             |
| Food and Refreshment   | 0.00   |  |                |                |                |
| Living Accommodations  | 0.00   |  |                |                |                |
| Advertising  | 0.00   |  |                |                |                |
| Travel   | 0.00   |  |                |                |                |
| Telephone  | 0.00   |  |                |                |                |
| Other Expenses or Services   | 0.00   |  |                |                |                |
| <b>Total</b>   | \$ 37.66   | \$ 37.66   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

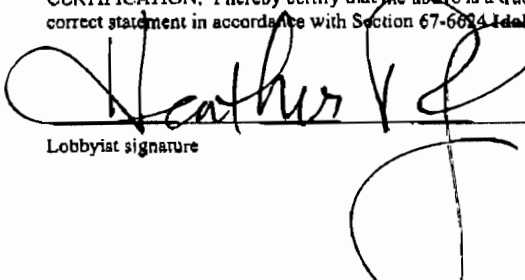
| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|--------|--|--------|---|--|
| Date   | Place  | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|        |  |        |   |  |

☐ Continued on attached page(s)

| INSTRUCTIONS   |  | Item 3 | Employer(s) Name(s) and Address(es)            |
|--|--|--------|--|
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code<br><br><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.<br><br><b>TO BE FILED WITH:</b><br>Ben Ysursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 |  | No. 1  | IPAA<br>700 W. Wasthington, Boise, Idaho 83702 |
|  |  | No. 2  |  |
|  |  | No. 3  |  |
|  |  | No. 4  |  |

Item  
4

Item 4 is no longer statutorily required.

| Item 5                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |      | LEGISLATIVE SUBJECT IDENTIFICATION  |      |  |
|---------------------------|--|--|------|---|------|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number | Code | Subject   | Code | Subject  |
| 22                        | none specific  |  | 01   | Agriculture, horticulture, farming, and livestock   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|                           |  |  | 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
|                           |  |  | 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
|                           |  |  | 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
|                           |  |  | 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
|                           |  |  | 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
|                           |  |  | 07   | Ecology, environment, pollution, conservation, zoning, land and water use   | 23   | License, permits   |
|                           |  |  | 08   | Education   | 24   | Liquor   |
|                           |  |  | 09   | Elections, campaigns, voting, political parties   | 25   | Manufacturing, distribution and services   |
|                           |  |  | 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
|                           |  |  | 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds   | 27   | Public lands, parks, recreation  |
|                           |  |  | 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|                           |  |  | 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
|                           |  |  | 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|                           |  |  | 15   | Government, special districts   | 31   | Other (please specify) _____   |
|                           |  |  | 16   | Government, state   |      |  |
| Item 6                    | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                         |  |      | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6004 Idaho Code.<br><br>Lobbyist signature |      | 4.16.10<br>Date  |