## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6FAX ASENT

APR 0 7 2010 010

of Page(s) Page THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAHO

(Type or print clearly in black ink)

PRESIDENTE PERFICE

See instructions at bottom of page	THESIDEIT	
Lobbyist's name and permanent business address	Date prepared	Period covered
Bruce Newcomb Boise State University 1910 University Drived Doise, OD 83725-1000	4/6/10	month coding
Toise, DD 000	(	(Mo.) (Day) (Yr.)
63728-1000		3 3 10
Item		10.52 11.1.2

Item Totals of all reports	able expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.								
Category of Expenditure Reimbursed Personal Living and Travel Expenses Permining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Entertainment Food and Refreshment	s_ <del></del>	s	\$	\$	\$				
Living Accommodations									
Advertising		l							
Travel			.						
Telephone									
Other Expenses or Services									
Total	s_ <del>-</del>	s	s	s	s				

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 2 and Household Members in Group Date Place Amount

Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Boise No. 1 1910 Universit Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4

## Item 4 is no longer statutorily required.

			, , , , , , , , , , , , , , , , , , , ,					
Item		Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION			
5		obbyist was supporting or opp		Code	Subject	Code	Subject	
				01	Agriculture, horticulture,	17	Health service, medicine, drugs	
-	ct Code	Bill, Resolution or Other	Appropriation Bill Number	"	farming, and livestock	-,	and controlled substances, health	
	table)	Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics		insurance, hospitals	
0.5	6		1		and sports	18	Higher education	
18				03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
		;	i	04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
	ì			1	conservation, zoning, land and	23	License, permits	
			Ì		water use	24	Liquor	
	-			08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
	ļ			12	Government, county		workmen's compensation	
	j			13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
						•	power, CATV, gas	
		•	•			31	Other (please specify)	
				(	CERTIFICATION: I hereby certify	that the a	nove is a true complete and	
					orrect statement in accordance with		, 1	
				1 1			\ \ \ \	
Item		any rule, ratemaking decision						
б		•	or bond lobbyist was support-	1		2.	$\mathcal{L}_{\mathcal{L}}}}}}}}}}$	
	ting or o	pposing.		1 1	De sell	$\mathcal{M}\mathcal{N}$	No 10110	
				Ţ	obbyist signature	\	Date	
				-	NOOJ NO SIEBBURE		/	