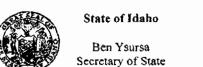
## Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM



To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page\_\_\_\_of\_\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

10 APR 12 AM 7:55

STATE OF TOAHO

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		ype or print clear e instructions at		•			ANNED			
Lobbyist		ermanent busine			7.0	prepared	Per	iod covered		
₹01	BERT	- Mus	SE		1	11/12		T month ending		
22	25	DUTH	Pole Rd			7.11/20	0			
Bo	05€	D	83709				at	3 31 2010		
Item 1	Total	s of all reportal	ble expenditures made o	or incurred by L	obbyist (	or by Lobbyist's Emp	loyer on hehalf of Lo	opbyist's Employer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  *Total Amount for All Employers				Proportionate amounts contributed by each employer (identify employers, under item 3, at bottom of page.)						
Do	Not Have to b	e Reported		Employer N	¥o. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertai Food an	nment d Refreshmo	ent	\$			\$	s			
Living A	Accommoda	tions			~	l ———		_		
Advertis	sing									
Travel										
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Other E	xpenses or S	Services						_		
				====	=		7			
		Total	$ s  \mathcal{O}$	s		s	s	s		
*When t			re reporting for requires m							
		of each expend of their house		enty-five dollars	s (\$75) i	for a legislator, other	holder of public offi	ce, executive officials and		
Item-		(					f Legislators, Public an			
2	Date		Place		Amoun	<u></u>	and Household Membe	ers in Group		
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	Continued on a	attached page(s)				1				
H-4-	,,	****		Item 3		em E	Employer(s) Name(s) and Address(es)			
		INSI	RUCTIONS		$\vdash$	- 1	rofessional Bail Agents of Idaho O.Box 1003 Mth. Home, IN 83647			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						P.O. BOX	1003 Mth	Home, IN 83647		
6/-0	OI / Juano C	.ode								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2				
TO BF. FILED WITH:										
		В	en Ysursa		No.	3				
			etary of State Box 83720		$\vdash$					
		Boise,	ID 83720-0080	1202	No.	4				
<u> </u>	Phor	ne: (208) 334-2	2852 Fax: (208) 334-2	2.282						

## Item 4 is no longer statutorily required.

Item 5 Subject (from	or Ho the L		ion, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15	Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications,
item 6	bid or bi	any rule, ratemaking decisio id process, financial services pposing.	n, procurement, contract, or band lobbyist was support-	16	CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature	 televisions, radio, newspaper. power, CATV, gas Other (please specify)