Rev 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared eriod covered Nathan R. Millward month ending 13245 Moonglow (Mo.) (Day) (Yr.) Pocatello, ID 83202 04/22/2010 03 31 2010 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment \$ 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS United Transportation Union Who should file this form: Any lobbyist registered under Section 13245 Moonglow 67-6617 Idaho Code Pocatello, ID 83202 Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, 1D 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

ltem 4

Item 4 is no longer statutorily required.

| Itam | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | |
|--|--|--------------------------------|-------------------------------|------------------------------------|--------------------------------------|----------------|------------------------------------|--|
| 5 | or He | ouse Bill, Resolution or other | legislative activity in which | | | | | |
| 3 | the L | obbyist was supporting or opp | oosing. | Code | Subject | Code | Subject | |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | |
| | | Legislative Ident. Number | and Section Number | | farming, and livestock | | and controlled substances, health | |
| (from table) Legislative Ident. Number and Section Number | | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| 21 | | | | | and sports | 18 | Higher education | |
| | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | |
| 29 | | | | 1 | investments | 20 | Insurance (excluding health | |
| | | | | 04 | Children, minors, youth, | | insurance) | |
| | | 1 | | ì | senior citizens | 21 | Labor, salaries and wages, | |
| | | | | 05 | Church and religion | | collective bargaining | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | |
| | | | | | conservation, zoning, land and | 23 | License, permits | |
| | | | | | water use | 24 | Liquor | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | |
| | | | | 09 | Elections, campaigns, voting, | | services | |
| | | l i | | İ | political parties | 26 | Natural resources, forest and | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | |
| | | | | | minority affairs | | and mining products | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | |
| | | | | l | taxation, revenue, budget, | 28 | Social insurance, unemployment | |
| | | | | ļ | appropriations, bids, fees, funds | | insurance, public assistance, | |
| | | | | 12 | Government, county | | workmen's compensation | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | |
| | | | | 14 | Government, municipal | | streets and roads | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | |
| | | | | 1 | | | power, CATV, gas | |
| | | | | 1 | | 31 | Other (please specify) | |
| | | | | 1 | | | | |
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| | | | | (| CERTIFICATION: I hereby certify t | hat the a | bove is a true, complete and | |
| | | | | (| correct statement in accordance with | Section | 67-6624 Idaho Code. | |
| ****** | Identifi | any rule, ratemaking decisio | n procurement contract | 1 | _ | | | |
| | | | | | 1 | | | |
| 6 bid or bid process, financial services or bond lobbyist was support- ing or opposing. | | | برينا مركبات الكرار | | 1111 | | | |
| ing or opposing. | | | ┨ . | Nother R. Willeman | | APRIL 22, 2010 | | |
| | | | | | Lobbyist signature | | Date | |
| | | | | [' | Solve J. S. Signature | | | |
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