

Rev. 05/2008

**LOBBYIST MONTHLY REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
  
**Ben Yursa**  
Secretary of State

To Be Filed By:  
  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

10 APR -7 PM 2:10  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Steven A. Millard</b> P O Box 1278 Boise, ID 83701-1278	Date prepared  <b>04/07/2010</b>	Period covered <input checked="" type="checkbox"/> month ending  (Mo.) (Day) (Yr.) <b>03 31 2010</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 455.75	\$ 455.75	\$	\$	\$
Food and Refreshment	0.00	0.00			
Living Accommodations	0.00	0.00			
Advertising	0.00	0.00			
Travel	0.00	0.00			
Telephone	0.00	0.00			
Other Expenses or Services	0.00	0.00			
<b>Total</b>	<b>\$ 455.75</b>	<b>\$ 455.75</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
		NONE		

Continued on attached page(s)

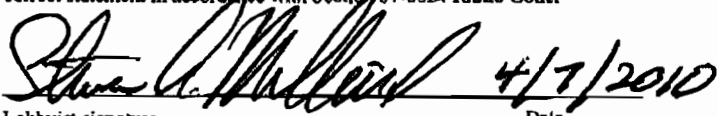
<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3 Employer(s) Name(s) and Address(es)
	No. 1 Idaho Hospital Association P O Box 1278 Boise, ID 83701-1278
	No. 2
	No. 3
	No. 4

Item  
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Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code Subject	Code Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number		
20	H528	Medicaid	01	Agriculture, horticulture, farming, and livestock
17	S1270		02	Amusements, games, athletics and sports
11	H494		03	Banking, finance, credit and investments
	H530		04	Children, minors, youth, senior citizens
	HCR039		05	Church and religion
	HJR004		06	Consumer affairs
	S1390		07	Ecology, environment, pollution, conservation, zoning, land and water use
	S1373		08	Education
	H708		09	Elections, campaigns, voting, political parties
	H656		10	Equal rights, civil rights, minority affairs
	H661a		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
	H522		12	Government, county
			13	Government, federal
		14	Government, municipal	
		15	Government, special districts	
		16	Government, state	
		17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	
		18	Higher education	
		19	Housing, construction, codes	
		20	Insurance (excluding health insurance)	
		21	Labor, salaries and wages, collective bargaining	
		22	Law enforcement, courts, judges, crimes, prisons	
		23	License, permits	
		24	Liquor	
		25	Manufacturing, distribution and services	
		26	Natural resources, forest and forest products, fisheries, mining and mining products	
		27	Public lands, parks, recreation	
		28	Social insurance, unemployment insurance, public assistance, workmen's compensation	
		29	Transportation, highways, streets and roads	
		30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
		31	Other (please specify) _____	

Item 6	Identify any rule, rulemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.	<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p style="text-align: center;">                       Lobbyist signature <span style="float: right;">4/7/2010</span>                      Date                 </p>
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