Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of__ Page(s)
THIS SPACE FOR OFFICE USE ONLY

10 APR 14 PM 3: 45

		pe or print clear instructions at											
Lobbyist's name and permanent business address						Date prepared			Period co	overed			
Steven Meade]			month ending				
222 N. 13th Street										(D) (d)			
Bolse, ID 83702						April 14, 2010		010	(Mo.)	(Day) 31	(Yr.) 2010		
Item 1	Totals	of all reportal	ble expenditures made o	r incurred b	y Lobbyi	st or b	y Lobbyist's Empl	oyer on behalf	of Lobby	ist's Emplo	yer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amount Item 3, at bottom of		ats contributed by each employer (Identify employers, under f page.)							
Do	Do Not Have to be Reported			Employ	yer No. 1		Employer No. 2	Employer N	lo. 3	Employe	No. 4		
Entertainment Food and Refreshment			\$ 0.00	\$		s		s		\$			
			0.00	. 3		- •		J		Φ			
Living Accommodations			0.00			- -							
Advertising Travel			0.00			- -							
	ne		0.00		_	- -				-			
Telephone Other Expenses or Services			0.00			- -							
						_ -							
		Total	\$0.00		0.00	<u> </u>	0.00	\$	0.00	\$	0.00		
Item-	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials member(s) of their household. Names of Legislators, Public and Executive Officials												
2	Date		Place		Amo	ount		and Household N					
.													
	Continued on a	attached page(s)	_		<u> </u>		 						
INSTRUCTIONS						Item 3	E	Employer(s) Name(s) and Address(es)					
	should file 617 Idaho C		ny lobbyist registered ur	nder Section	n N	io. I	Idaho School B 222 N. 13th, Bo						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH:													
Ben Ysursa Secretary of State PO Box 83720						Io. 3							
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4						



Item 4

Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senate					A PICKEY A TRUTH CAND AND AND THE PROPERTY OF TAXABLE						
Item		ouse Bill, Resolution or other		LEGISLATIVE SUBJECT IDENTIFICATION							
5		obbyist was supporting or opp		Code	Subject	Code	Subject				
Subjec		Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject Code (from table)		Legislative Ident. Number	and Section Number	ļ	farming, and livestock		and controlled substances, health				
					Amusements, games, athletics		insurance, hospitals				
0	8		SB1418	03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes				
08			All Sections	"	investments	20	Insurance (excluding health				
0	8	HB546		04	Children, minors, youth,	20	insurance)				
0	8	HB624		ļ	senior citizens	21	Labor, salaries and wages,				
0	-	HB636	\	05	Church and religion		collective bargaining				
-	-			06	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons				
0	-	HB643		07	conservation, zoning, land and	23	License, permits				
0	8	HB644			water use	24	Liquor				
0	8	HB650		08	Education	25	Manufacturing, distribution and				
0	8	HB651		09	Elections, campaigns, voting,		services				
0	8	HB652		10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining				
n	8	HB682	1	10	minority affairs		and mining products				
_	8	HB699		13	Government, financing,	27	Public lands, parks, recreation				
	-				taxation, revenue, budget,	28	Social insurance, unemployment				
	8	HB700		١.,	appropriations, bids, fees, funds		insurance, public assistance,				
0	8	HB727		12	Government, county Government, federal	29	workmen's compensation Transportation, highways,				
0	8	SB1304		14	Government, municipal	29	streets and roads				
0	8	SB1364		15	Government, special districts	30	Utilities, communications,				
0	8	SB1368		16	Government, state		televisions, radio, newspaper,				
_	8	SB1422	1				power, CATV, gas				
U	0	SB 1422				31	Other (please specify)				
					CONTINUATION. I hand a series		-h				
					CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.						
140	Identifi	v any rule, ratemaking decisio	on procurement contract	1	2						
Item dentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.					The Head 4/14/10						
		<u>v</u>		1	1.0	-					
					Lobbyist signature		Date				