## Mar. 31. 2010 1:34PM

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

**L-3** 

LOBBYISTS (Sec. 67-6619) No. 3639 P. 2 THIS SPACE FOR OFFICE USE ONLY POSTED

10 MAR 31 PM 1:40

State of Idaho Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

(Type or print clearly in black ink) See instructions at bottom of page								STATE OF IDAHO							
Lobbyist's name and permanent business address							Di	Date prepared				Period covered			
Candice M. McHugh											month ending				
Racine Olson Nye Budge & Bailey, Chtd.											(Mo.)	) (Day)	(Yr.)		
101 S. Capitol Blvd., Suite 208 Boise, ID 83702								3/31/2010			03	31	2010		
W					<del></del>			1			L		L		
_ 1			ble expend	litures made o			-	-	Lobbyist's Empl				yer.		
Category of Expenditure  Reimbursed Personal Living and Travel  *Total Amount for Item 3, at botto							ounts contributed by each employer (Identify employers, under n of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers		Employer No. 1			ř	Imployer No. 2	Employer No. 3		Employer No. 4			
			<del>                                     </del>		2	-	Employer No. 2		Zimployet No. 5		- Improver to: 1				
Entertainment Food and Refreshment			\$	0.00	\$		_	\$		\$		\$	_		
Living.	Living Accommodations			0.00											
Advertising				0.00											
Travel				0.00			-								
•				0.00			-								
Telephone Other Expenses or Services				0.00			-								
Other I	Apenses of 5	ict vices													
		~-4-I	6	0.00	s	0.0	0	•	0.00	6	0.00		0.00		
		Total	<b></b> -		3		-	\$		S		\$			
*When	he number of	employers you a	re reporting	for requires m	ultiple L-2 f	forms to be	e filed	a tot	al amount for all e	mployers should b	e entered	d on Page 1.			
				ore than seve	nty-five d	ollars (\$7	75) fo	ral	egislator, other l	older of public	office,	executive of	ficials and		
Item-	member(s)	of their house	noia.			Τ	Names of Legislat			Legislators, Publi	rs, Public and Executive Officials				
	2 Date Place			An	nount	_	and Household Members in Group								
	Continued on a	nttached page(s)													
INSTRUCTIONS  Who should file this forms. Any lobby(intraciptaved under Section							Iter		En	Employer(s) Name(s) and Address(cs)					
							3								
							No. 1 Idaho Ground Water Appropriators, Inc.								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						" L	P.O. Box 2624, Boise, ID 83701-2624								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						of the	No. 2								
·															
TO BE PILED WITH:  Ben Ysursa							No. 3								
Secretary of State PO Box 83720															
Boise, ID 83720-0080							No. 4								

Item 4

## Item 4 is no longer statutorily required.

Item		Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
Item 5 Subject (from t	or Ho the L		legislative activity in which	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts	Code 17 18 19 20 21 22 23 24 25 26	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications,				
	(dentifi	y any rule ratewaking decicing	n procurement contract	16	Government, special districts Government, state  CERTIFICATION: I hereby certify to correct statement in accordance with	31	televisions, radio, newspaper, power, CAT'V, gas Other (please specify)				
Item 6 dentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobby ist was supporting or opposing.				-	Canden My	-	3/29/10				
					-obbyist signature		Date .				