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## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_\_Page(s)
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STATE OF TOAHO

							STATE OF IDAHU							
		pe or print clear												
Lobbyist's name and permanent business address					_	Date prepared				Period	covered			
Jerry								month en	ding					
		ve. Suite 31	0			1				(Mo.	(Day)	(Yr.)		
Doise	e, ID 83705	)					04/05/2010		10	03		2010		
					┸				03		2010			
Item 1	Totals	of all reportal	ble expenditures made o						-			yer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  *Total Amount for All Employers			Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)											
Do Not Have to be Reported				Employer No. 1		Employer No 2 Em		Empl	loyer No 3	Employer No. 4				
Entertainment Food and Refreshment			\$0.00	\$	0.00	0_	<b>S</b>		\$		\$			
Living .	Accommoda	tions	0.00		0.00	0_								
Adverti	sing		0.00		0.00	0								
Travel			0.00		0.00	0_								
Telepho	ne		0.00		0.00	0								
Other Expenses or Services			0.00		0.00	0						_		
						_								
		Total	s 0.00	<b>S</b>	0.00	0	\$	0.00	s	0.00	s	0.00		
*When t			are reporting for requires m											
T4	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive offici member(s) of their household.								theials and					
Item-	Date Place		Amount		Names of Legislators, Public and Executive Officials t and Household Members in Group									
	Continued on a	ttached page(s)												
Nempromone						Ite		En	anlover(e)	Name(s) and A	ddrace(ac)			
		INST	RUCTIONS		L	3		EU			uniess(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					n N	Association of Idaho Cities 3100 S. Vista Ave Suite 310, Boise, ID 83705								
07-0	o i / Idano C	ouc			<u> </u>		7.	Jala Publi	Hear	Hb Dist	rict #			
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					of the N	Idaho Public Health Pistrict #1  No.2 8500 N. Atlas Road  Hayden, ID 83835								
TO BE FILED WITH:									¥	<i>y_<del>9</del>_9</i>				
Ben Ysursa						ło. 3								
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						_								
						No. 4								
								<u>_</u>						

Item 4

## Item 4 is no longer statutorily required.

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which					LEGISLATIVE SUBJECT IDENTIFICATION						
Subject (from		Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number HB 421, 489, 520, 522, 536, 593, 605, 608, 612  SB 1325, 1378, 1401  #B 599,667		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political partics Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobby ist was supporting or opposing.					CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Lobbyist signature  Date						