Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
		CE USE ONLY

			L						TATE	it IDAI	10	
			y in black ink) oottom of page									
Lobbyist	's name and permanent					Date p	repared		Period	covered		
John	Mackey								[	month en	ding	
	ox 7777								040	(Dou)	(V-)	
Meridian ID 83680-7777							4/1/10		(Mo.)	) (Day) 31	(Yr.) 2010	
Item 1	Totals of all r	eportat	ole expenditures made or	r incurred	by Lobby	ist or by	Lobbyist's Empl	oyer on beh	alf of Lobby	yist's Emplo	yer.	
Ca Reimbu	tegory of Expendituring and selections to Lobbying A	Travel	*Total Amount for All Employers	1 .*	nate amoun t bottom e		buted by each emplo	oyer (Identif	y employers	, under		
	Not Have to be Reporte		ли широума	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertai	nment id Refreshment		\$ 98.00	s	98.00	) s		s		\$		
	Accommodations		0.00	<b>J</b>		-  <b>"</b> -	· ·	•				
Adverti			0.00			- -					_	
Travel	Sing		0.00		,	_ -						
Telepho	ine.		0.00									
•	xpenses or Services		0.00									
====												
	т	otal	s98.00	s	98.00	<u> </u>	0.00	s	0.00	s	0.00	
*When t	he number of employe	rs you a	re reporting for requires m	ultiple L-2 :	forms to be	filed a t	otal amount for all e	mplayers sho	uld be entere	d on Page 1.		
			liture of more than seve	nty-five d	lollars (\$7	5) for a	legislator, other	holder of pu	blic office,	executive o	fficials and	
Item- member(s) of their household.  Names of Legislators, Public a					Public and E	xecutive Offic	cials					
2	Date	Date Place			Amount			and Household Members in Group				
	Continued on attached	page(s)				<b>.</b>	<u> </u>					
		INST	RUCTIONS		L	Item 3	Ec	nployer(s) Na	ume(s) and A	ddress(es)		
	o should file this for	m: Ar	ny lobbyist registered un	nder Section	on l	NO. 1	Inited Heritage O Box 7777, N			-7777		
	ng deadline: Month th for activities of the		orts due within fifteen ( month.	(15) days	of the	No. 2	daho Assoc. o ′684 Remuda				iors	
то	BE FILED WITH:	_	en Ysursa etary of State		1	No. 3						
PO Box 83720  Boise, ID 83720-0080  Phone: (208) 334-2852 Fax: (208) 334-2282				1	No. 4							

ltem 4

## Item 4 is no longer statutorily required.

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
5	the Lobbyist was supporting or op		Code	Subject	Code	Subject		
			01	Agriculture, horticulture,	17			
Subject		Appropriation Bill Number	] "	farming, and livestock		and controlled substances, health		
(from t	able) Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics		insurance, hospitals		
			02	and sports	18	, •		
20	SB 1327		03	Banking, finance, credit and	19	Housing, construction, codes		
			1 03	investments	20	Insurance (excluding health		
31	I НВ 486		04	Children, minors, youth,	20	insurance)		
31	1 15 400		1 ~	senior citizens	21			
			05	Church and religion	21	collective bargaining		
			06	Consumer affairs	22			
			07	Ecology, environment, pollution,		judges, crimes, prisons		
			"	conservation, zoning, land and	23	License, permits		
				water use	24	Liquor		
	1		08	Education	25	Manufacturing, distribution and		
			09	Elections, campaigns, voting,	4.5	services		
			"	political parties	26	Natural resources, forest and		
			10	Equal rights, civil rights,	20	forest products, fisheries, mining		
			10	minority affairs		and mining products		
			11	Government, financing,	27	Public lands, parks, recreation		
			11	taxation, revenue, budget,	28	Social insurance, unemployment		
					20	insurance, public assistance,		
			12	appropriations, bids, fees, funds				
			12		••	workmen's compensation		
			13	Government, federal	29	Transportation, highways,		
			14	Government, municipal	20	streets and roads		
	ļ		15	Government, special districts	30			
	1	1	16	Government, state		televisions, radio, newspaper,		
					21	power, CATV, gas Other (please specify) license plan		
					31	Other (please specify) weeklise plan		
				amount of the state of the stat				
				CERTIFICATION: I hereby certify				
			4	correct statement in accordance with	Section	67-6624 Idaho Code.		
Item	Identify any rule, ratemaking decision	on, procurement, contract,		$II_{2}$		•		
	pid or bid process, financial services	or bond lobbyist was support-			1			
-	ing or opposing.	,	١.			acky 4110		
		<del></del>	7 F	- wu C,				
				Lobbyist signature		Date		
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