LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Ysursa Secretary of State

	THIS SPACE FOR OFFICE U
To Be Filed I	3y: a.w. d. 15
	LOBBYISTS 10 APR -2 AM 9: 15
L-3	LOBBYISTS
	(Sec. 67-6619)
	SECRETARY OF STATE
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			ly in black ink) bottom of page										
Lobbyist	s name and peri		, .			Da	ite pre	epared		P	eriod (covered	
JACK	LYMAN											month end	ding
P.O. E	3OX 1660												
BOIS	E, ID 83701	1						3.31.10)		(Mo.)	1	(Yr.) I
											03	31	10
Item 1	Totals o	of all reportat	ole expenditures made o	_	•	-	-						yer.
	tegory of Expe		*Total Amount for	Proportion Item 3, at				uted by each emplo	yer (Iden	tify empl	oyers	, under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		All Employers					F1	ployer No. 3 Employe		Employer	No. 4		
	Not Have to be I	Keported		Етрю	yer No. 1			Employer No. 2	Empi	oyer No.		Employer	NO. 4
Entertai Food an	nment d Refreshmen	t	\$ 52.92	\$	52.9	2	\$	0.00	S			\$	
			0.00	Ψ		-	Ψ		J ——			Ψ	
_	Accommodatio	ж	0.00			—					_		
Advertis	sing		0.00										
Travel			0.00										
Telepho			0.00			-							
Other E	xpenses or Ser	rvices							-				
		Total	s 52.92	s	52.9	92	\$	0.00	s	0	.00	s	0.00
		10441				_			"				
*When t			re reporting for requires m										
	The totals of member(s) o		diture of more than seve	enty-five do	ollars (\$	75) f	or a l	legislator, other l	nolder of	public o	ffice,	executive of	fficials and
Item-	memoer(s) o	n then nouse	noid.					Names of	Legislator	s, Public	and E	xecutive Offic	ials
	Date		Place		Ar	mount			and House	hold Men	bers i	n Group	
П	Continued on att	ached page(s)											
		INST	RUCTIONS			Ite 3		En	nployer(s)	Name(s)	and A	ddress(es)	
		INST					ın	ALIO MINIMO	10000	CIATIO			
	o should file t l		ny lobbyist registered un	der Section	n	No. 1		O. BOX 1660					
'''					Ì		115	DAHO HOUSI	NC ALL	IANCE			
	ng deadline: th for activitie		orts due within fifteen (month.	[15] days o	f the	No. 2		O. BOX 1660				1	
TO	BE FILED WI	TH:											
			en Ysursa etary of State			No. 3							
		PO	Box 83720		ŀ								
	Dhara		ID 83720-0080	282		No. 4	ļ						
	rnone	. (200) 334-2	2852 Fax: (208) 334-2										

Item 4 is no longer statutorily required.

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION							
5 or He	obbyist was supporting or op		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
6 bid or	y any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-	,	CERTIFICATION: I hereby certify correct statement in actordance with Lobbyist signature							