

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

10 APR -7 PM 2:14

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Toni Lawson P O Box 1278 Boise, ID 83701-1278	Date prepared <p style="text-align: center;">04/07/2010</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">03 31 2010</p>
--	--	--

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 231.20	\$ 231.20	\$ _____	\$ _____	\$ _____
Food and Refreshment	0.00	0.00	_____	_____	_____
Living Accommodations	0.00	0.00	_____	_____	_____
Advertising	0.00	0.00	_____	_____	_____
Travel	0.00	0.00	_____	_____	_____
Telephone	0.00	0.00	_____	_____	_____
Other Expenses or Services	0.00	0.00	_____	_____	_____
Total	\$ 231.20	\$ 231.20	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
	NONE			

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Idaho Hospital Association P O Box 1278 Boise, ID 83701-1278</td> </tr> <tr> <td>No. 2</td> <td> </td> </tr> <tr> <td>No. 3</td> <td> </td> </tr> <tr> <td>No. 4</td> <td> </td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Idaho Hospital Association P O Box 1278 Boise, ID 83701-1278	No. 2		No. 3		No. 4	
Item 3	Employer(s) Name(s) and Address(es)										
No. 1	Idaho Hospital Association P O Box 1278 Boise, ID 83701-1278										
No. 2											
No. 3											
No. 4											

Item 4

Item 4 is no longer statutorily required.

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
20	H528	Medicaid	01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
17	S1270		02 Amusements, games, athletics and sports	18 Higher education
11	H494		03 Banking, finance, credit and investments	19 Housing, construction, codes
	H530		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
	HCR039		05 Church and religion	21 Labor, salaries and wages, collective bargaining
	HJR004		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
	S1390		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
	S1373		08 Education	24 Liquor
	H708		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
	H656		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
	H681a		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
	H522	12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation	
		13 Government, federal	29 Transportation, highways, streets and roads	
		14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
		15 Government, special districts	31 Other (please specify) _____	
		16 Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 John Lawson
 Lobbyist signature

 4/7/10
 Date

Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.