Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Bc Filed By:

LOBBYISTS (Sec. 67-6619)

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10 APR 15 AM 11:39

STATE OF IDAHO

		pe or print clear instructions at												
		rmanent husine					Date prepared				l'eriod	Period covered		
•		ipitol Law G		LLC								month ending		
	n. 10th Stre e, ID 83702	et, 4th Floo	PΓ				445554				(Mo	(M _{0.}) (Day) (Yr.)		
DOISE	, ID 03 702								4/15/201	0	3	3	r	
Item	Totals	of all reports	-lo +v===	dinama mada o	e is a send t	hr: I ohh	uiet o	- h.,	Labbrint's Empl	war on k	mhalfafl ahi	wietle En	nloves	
1			ne expen	ditures made o					Lohbyist's Emplo	•			ipioyei.	
				Proportionate amounts contributed by each employer (Identificem 3, at bottom of page.)					miy caupioyer	N, DHOCK				
			All Employers —		Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4		
Entertai				0.00		0.0	20		0.00		0.00		0.00	
Food ar	nd Refreshme	n(\$ -	0.00	\ \$	0.0	——	S	0.00	S	0.00	S	0.00	
Living.	Accommodati	ions		0.00	·	0.0			0.00		0.00	- -	0.00	
Adverti	sing			0.00		0.0	— I		0.00		0.00		0.00	
Travel				0.00	·				0.00		0.00		0.00	
Telephone			0.00	0.		00	_	0.00		0.00		0.00		
Other Expenses or Services			0.00	<u></u>		_				0.00		0.00		
				0.00		0.0	20		0.00		0.00		0.00	
Total S 0.00			5	U. U	_	s	0.00	5	0.00	\s	0.00			
•When (the number of e	mployers you a	re reportin	g for requires m	' ultiple L-2 fe	orms to b	oc filed	a tot	al amount for all cr	npl oyers :	should be enter	ed on Pag	c 1.	
	The totals of	of each expen	diture of						legislator, other h					
ltem-	member(s)	of their house	hoid						Names of	Legislato	rs Public and F	xecutive	Officials	
2	Date		F	lace		Amou			Names of Legislators, Public and Executive Officials t and Household Members in Group					
	N/A													
						1								
						1			1					
									Ì					
	Continued on a	ttached page(s)							<u> </u>					
		INST	RUCTIO	ONS .			Tte:	n)	Еп	ployer(s)	Name(s) and A	.ddress(cs)	
<u> </u>									nalgamated S	ndar C	ompany			
	o should file o 617 Idaho Co		ny lobbyis	st registered un	ider Section	n	No, I		314 Elder St., I	-	, -			
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					f the	No. 2 American Ecology Corporation 300 E. Mallard St. Ste 300, Boise, ID 83705								
TO	BE FILED W	ITH;				- 1		Δ	merican Medic	al Per	nonse	_		
			on Ysurse				No. 3		15 King St. Ste		•	VA 223	314	
Secretary of State PO Box 83720						- 1								

No. 4 Caterpillar Corporation

515 King St. Ste 300, Alexandria, VA 22314

2084248874

Item 4

	Subject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
	r House Bill, Resolution or other he Lobbyist was supporting or opp		Code	Subject	Code	Subject			
nject Co om table	odc Bill, Resolution or Other	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	18 19 20 21	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance)			
5 hid		ify any rule, ratemaking decision, procurement, contract, bid process, financial services or bond lobbyist was support-		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Lobbyist signature Date					

PAGE 04/09

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



TO BE FILED WITH:

Ben Ysursa

Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

3 LOBBYISTS (Sec. 67-6619) Page of Page(s)
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	pe or print clear instructions at													
Lobbyist's name and po	rmanent busine	ss address				Da	to pre	pared		Period	COVE	red		
Jay J. Kiih a - Ca	•		LLC			1	1			month ending			ding	
205 N. 10th Stre	et, 4th Floo	or							(Mo		(Day)	(Yr.)		
Boise, ID 83702								4/15/2010			· 1			
							_			3		31	2010	
Totals	of all reporta	blc ex pe n	ditures made o	r incurred	by Lobbyi	st o	by L	obbyist's Empl	oyer on	behalf of Lob	by ist'	s Employ	/e r .	
Category of Exp		477-44			portionate amounts contributed by each employer (Identify employers, under									
Reimbursed Personal Li- Expenses Permining to Li		Total Amount for 11		Item 3, at	Item 3, at bottom of p		e.)							
Do Not Have to be				Employer No. 1		_	E	nployer No. 2	Employer No. 3		Employer No. 4		No. 4	
Entertainment		1_	0.00	<u> </u>	0.00	, 1	_	0.00		0.00			0.00	
Food and Refreshme	ni	5	0.00	\$	0.00	-1	\$	0.00	\ s	0.00	\$_	_	0.00	
Living Accommodate	ions									0.00	.		0.00	
Advertising			0.00			-	0.00			_	-			
Travel	Travel		0.00	0.00		-1	0.00			0.00	·{ _		0.00	
Telephone			0.00			1	0.00		l	0.00	. _		0.00	
Other Expenses or Services			0.00		0.00	2		0.00		0.00	. _		0.00	
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	Total	s	0.00	s	0.00)	\$	0.00	s	0.00	5		0.00	
						_								
*When the number of e														
member(s)	of each expen of their house		more than seve	nty-five d	ollars (\$75	5) fo	r a. lo	gislator, other l	iolder of	f public office	, exe	cutive of	ficials an	
item-	VX 111011 110 110			Λmo		_			ors, Public and Executive Officials					
2 Date		P	lacc			ount	and House			schold Members in Group				
N/A					1		- 1							
					1		}							
]							- {							
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Continued on a	ttached page(s)				1									
	, ,,,,,			-		lter	η	E-	(a)	Moma(a) and	ddrau	20/25)		
i	INST	RUCTIO	NS		-	3		15/1	ipioyei(s) Name(s) and A	(noit)	38(03)		
					 	lo. 1		A Surety Ins						
Who should file to 67-6617 Idaho Co		ny lobbyis	st registered un	der Section	n [*	· • · ·	515	King St. Ste	300, A	Alexandria,	VA 2	22314		
						_	CI	A CHARLE	10/00	nington Co	1		ionel\	
Filing deadline: month for activiti			vithin fisteen (15) days o	of the N	lo, 2		VI (CH2MHill D. Box 1612,		-	up I	ntemat	ional)	

Employers Resource

No. 4 Exergy Development Group

1301 S. Vista Ave. Ste 200, Boise, ID 83705

802 W. Bannock St. Ste 1200, Boise, ID 83702

No. 3

ltem 4

T	Subje	ct matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	IDENTIFICATION				
ltem	or Ho	use Bill, Resolution or other	legislative activity in which	1						
5	the L	obhyist was supporting or opp	posing.	Code	Subject		Subject			
C.16	Code	Bill. Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subjec			and Section Number	i	farming, and livestock		and controlled substances, health			
(from	(abic)	Legislative Ident. Number	and acction Number	02	Amusements, games, athletics		insurance, hospitals			
	1			ł	and sports	18	Higher education			
	1		}	03	Banking, finance, credit and	19	Housing, construction, codes			
			}	1	investments	20	Insurance (excluding health			
	- 1			04	Children, minors, youth,		insurance)			
	1			1	senior citizens	21	Labor, salaries and wages,			
	i			0.5	Church and religion		collective bargaining			
	- 1			06	Consumer affairs	22	Law enforcement, courts.			
	1			07	Ecology, environment, pollution,		judges, crimes, prisons			
				}	conservation, zoning, land and	23	License, permits			
	ı				water usc	24	Liquor			
				08		25	Manufacturing, distribution and			
			!	09	Elections, campaigns, voting,		services			
	- 1			١	political parties	26	Natural resources, forest and			
	- 1			10	Equal rights, civil rights,		forest products, fisheries, mining			
	- 1			۱	minority affairs	27	and mining products Public lands, parks, recreation			
	i			11	Government, financing,	28	Social insurance, unemployment			
	ĺ			l	taxation, revenue, budget,	20	insurance, public assistance,			
			l i	12	appropriations, bids, fecs, funds Government, county		workmen's compensation			
			l i	13		29	Transportation, highways,			
	ı		}	14	Government, municipal	29	streets and roads			
			j	15	Government, special districts	30	Utilities, communications,			
				16	Government, state	30	televisions, radio, newspaper,			
				1 10	Crovernment, state		Dower, CATV, gas			
	ľ			l		31	Other (please specify)			
			ĺ	l		31	Other (proase specify)			
	- 1			1						
				l						
	i			}	CERTIFICATION: I hereby certify	that the a	bove is a true, complete and			
	ĺ				correct statement in accordance with					
_	Name i G									
Item		any rule, ratemaking decision	or bond lobbyist was support-				. 1			
6		ord process, maneral services opposing.	or bond lobbyist was support-				4115110			
	ing or c	pposing.					1/13/10			
					Lobbyist signature		Date			
					•					

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

LOBBYISTS (Scc. 67-6619)

To Be Filed By:

Pagc	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

Period covered

(Type or print clearly in black ink)	
See instructions at bottom of page	
Lobbyist's name and permanent business address	

Jay J. Kiiha - Capitol Law Group, PLLC 205 N. 10th Street, 4th Floor Boise, ID 83702

4/15/2010

Date prepared

month ending (Day) (Yr.)

(Mo.) 2010 31 3

Category of Expenditure Reimburged Personal Living and Travel	*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Exponses Pertaining to Labbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4						
Entertainment Food and Refreshment	\$ 0.00	\$ 0.00	s 0.00	\$ 0.00	\$ 0.00						
Living Accommodations	0.00	0.00	0.00	0.00	0.00						
Advertising	0.00	0.00	0.00	0.00	0.00						
Travel	0.00	0.00	0.00	0.00	0.00						
Telephone	0.00	0.00	0.00	0.00	0.00						
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00						
Total	6 0.00	0.00	0.00	0.00	0.00						

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group N/A

Continued on attached page(s)

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section

Filing deadline: Monthly reports due within fisteen (15) days of the month for activities of the past month.

TO BE FILED WITH:

67-6617 Idaho Code

Ben Ysursa Secretary of State PO Box 83720 Boise. ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Item Employer(s) Name(s) and Address(es)

FORBA Dental Management No. 1 618 Church St. Ste 520, Nashville, TN 37219

Idaho Association of Naturopathic Physicians No. 2 1188 Call Creek Drive, Pocatello, ID 83201

Inland Public Properties Development Corp. No. 3 211 E. 7th St. Ste 1120, Austin, TX 78701

No. 4 Northwest Grocery Association 8565 SW Salish Ln Ste 100, Wilsonville, OR 97070

Item		ect matter of proposed legislati			LEGISLATIVE SUBJECT IDENTIFICATION					
5		ouse Bill, Resolution or other		i						
3	the L	obbyist was supporting or opt	osing.		Subject		Subject			
Subject	Code	Rel Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from		Legislative Ident, Number	and Section Number		farming, and livestock		and controlled substances, health			
(HOII)	acie)	isegislative ident, ivdirioe	and Bearon (tameer	02	Amusements, games, athletics		insurance, hospitals			
				1	and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
		}		1	investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
				1	senior citizens	21	Lahor, salaries and wages,			
				0.5			collective bargaining			
				06		22	Law enforcement, courts,			
				07			judges, crimes, prisons			
				1	conservation, zoning, land and	23	License, permits			
				١	water use	24	Liquor			
				08		25	Manufacturing, distribution and			
				09	Elections, campaigns, voting.	•	services			
					political parties	26	Natural resources, forest and			
		1		10			forest products, fisheries, mining			
				١	minority affairs	••	and mining products			
		l		11		27	Public lands, parks, recreation			
				1	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12			workmen's compensation			
		1		13		29	Transportation, highways,			
				14	•		streets and roads			
				15		30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper.			
				}			power, CATV, gas			
				}		31	Other (please specify)			
		}		}						
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		1		1						
				1						
					CERTIFICATION: I hereby certify					
				1	correct statement in accordance with	Section	67-6624 Idaho Code.			
Item	Identif	y any rule, ratemaking decisio	n, procurement contract.	ĺ						
			or bond lobbyist was support-	ı	_		11			
**	1	opposing.		ı	\wedge		41151/0			
				1			11.07.00			
					Lobbyist signature		Date			
				1						

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

CAPITOL LAW GROUP



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

•	H		L				_						
			rly in black ink)										
Lobbyis		instructions at				TD	ate pi	cpared		I.Period	covered		
Jav .	I. Kiiha - Ca	apitol Law G	Group, PLLC				•	•		month ending			
•		et, 4th Floo	• •							'	- Inches		
	e, ID 83702	-				4/15/2010			(Mo.) (Day) (Yi				
								47 10120		3	31	2010	
Item 1	Totals	of all reporta	hle expenditures made o	r incurred i	by Lob	byist c	or by	Lobbyist's Empl	oyer on	behalf of Lobb	yist's Emp	loyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Petraining to Lobbying Activity *Total Amount for All Employers				Proportionate amounts Item 3, at bottom of p				uted by each emplo	yer (Ide	ntify employer	s, under		
	n Not Have to be			Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4		
Enterta Food at	inment nd Refreshme	nt	\$ 0.00	s	0.	.00	s	0.00	s	0.00	s	0.00	
	Accommodat		0.00		0.	.00		0.00	,	0.00		0.00	
Advert			0.00	0.0		.00		0.00		0.00		0.00	
Travel		0.00	0.0		.00		0.00		0.00		0.00		
Telephone			0.00	0.00			_	0.00	0.00		0.00		
Other Expenses or Services			0.00	0.00				0.00		0.00		0.00	
Total S 0.00			s	0.	00	<u> </u>	0.00	\$	0.00	5	0.00		
						_	_						
When			re reporting for requires mu fiture of more than seve			_							
Item-	member(s)	of their house	hold				_		7	- Public and b		0 /- 1 -	
	Date		Place		A	mount	Names of Legislators, Public and Executive Officials and Household Members in Group					nerals	
N/A Continued on attached page(s)													
INSTRUCTIONS						Ite:	m	Em	ployer(s)	Name(s) and A	ddress(es)		
					_		Pri	son Health Se	ervices				
	should file (617 Idaho Co		y lobbyist registered un-	der Section	1	No. I	10	5 West Park D	Or. Ste	200, Brentv	rood, TN	37027	
		Monthly repo	orts due within fifteen () nonth.	15) days of	f the	No 2 Two Jinn Corporation (Aladdin Bail Bonds) 1959 Palomar Oaks Way Ste 200, Carlsbad, CA							
TO BE FILED WITH: Ben Ysursa Secretary of State					No. 3	Surface Water Coalition							
PO Box 83720													

No. 4

Item 4

						_			
24	Subje	ect matter of proposed legislati	on, the number of the Senate		LEGISLATIVE SUR	SISLATIVE SUBJECT IDENTIFICATION			
ltem	or He	ouse Bill, Resolution or other	legislative activity in which	{					
5	the L	obbyist was supporting or opp	oosing	Code	Subject	Code	Subject		
0		Bill. Resolution or Other	A	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
	Code		Appropriation Bill Number and Section Number	l	farming, and livestock		and controlled substances, health		
(from	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
				1	and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
				1	investments	20	Insurance (excluding health)		
				04	Children, minors, youth,		insurance)		
				I	senior citizens	21	Labor, salaries and wages,		
				0.5	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
]	water tise	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
				1	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
				1	minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
				ĺ	taxation, revenue, budget,	28	Social insurance, unemployment		
				ĺ	appropriations, bids, fees, funds		insurance, public assistance,		
				12			workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14			streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
				1		31	Other (please specify)		
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				1	CERTIFICATION: I hereby certify	that the a	hove is a true, complete and		
					correct statement in accordance with				
TA	Identifi	any rule ratemaking decision	n procurement contract	1					
Item dentify any rule, ratemaking decision, procurement, contract, oid or hid process, financial services or bond lobbyist was support- ing or opposing.				i	7	_	. 1 land		
				1			4115110		
	ing or c	pprosting.		1					
			1	Lobbyist signature		Date			
				-					
				1					