LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink) See instructions at bottom of page To Be Filed By:

L-3 LO

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

10 APR -9 AM 8: 27

SECRETARY OF STATE

Lobbyist's name and permanent business address						Date prepared				Period covered		
DAVID E. KERRICK									1 0	month en	ding	
P.O. I	BOX 44								-	_		
CALDWELL, ID 83606						APRIL 8, 2010			(Mo.)	(Day)	(Yr.)	
									03	31	2010	
Item 1	Totals	of all reporta	ble expenditures made o	r incurred by	y Lobby	yist or	by Lobbyist's Empl	oyer on behalf	of Lobby	ist's Emplo	yer.	
	tegory of Exp		*Total Amount for				ntributed by each empl	oyer (Identify en	nployers,	under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Item 3, at bottom of						E		
			-	Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4		
Entertai	nment id Refreshmer	nt	\$ 0.00	\$			\$	\$		\$		
Living Accommodations			0.00	Ψ			Ψ	Ψ		Ψ		
Adverti		0115	0.00				-					
	suig		0.00									
Travel			0.00									
Telepho			0.00			-						
Other E	xpenses or Se	ervices										
		Total	s 0.00	\$	0.0	0	s 0.00	s	0.00	\$	0.00	
Totai			J	- ³ <u></u>			. 3 3 3					
*When t	he number of e	anployers you a	are reporting for requires m	ultiple L-2 fo	rms to be	e filed	a total amount for all e	mployers should	be entered	d on Page 1.		
	1	•	diture of more than seve	enty-five do	llars (\$7	75) fo	r a legislator, other	holder of public	office,	executive o	fficials and	
Item-	member(s) of their household.					Names of Legislators, Public and Executive Officials						
	Date Place		Amor		nount	7.4	and Household Members in Group					
	1											
\Box	ا Continued on at	ttached page(s)										
						Iter 3	n E	Employer(s) Name(s) and Address(es)		dress(es)		
	INSTRUCTIONS							and reduces(co)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State						No. 1 NEZ PERCE TRIBE P.O. BOX 305, LAPWAI, ID 83540						
						No. 3						
						PO Box 83720 Boise, ID 83720-0080						No. 4
Phone: (208) 334-2852 Fax: (208) 334-2282												

Item 4 is no longer statutorily required.

Item	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
5		ouse Bill, Resolution or other									
	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject				
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs				
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health				
- (nom	more)	Legislative ident. Tumber	and Beetion Tumber	02	Amusements, games, athletics		insurance, hospitals				
					and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
		1		06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing.	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state	2.0	televisions, radio, newspaper,				
					···,		power, CATV, gas				
						31	Other (please specify)				
							(p				
					CERTIFICATION: I hereby certify	that the a	bove is a true, complete and				
					correct statement in accordance with	Section	67-6624 Idaho Code.				
•.	Identify any rule, ratemaking decision, procurement, contract,						, ,				
ltem			or bond lobbyist was support-				//				
6	1	opposing.	of bolid loody ist was support-		/		3/8/10				
	ing or c	эррозинд.		┨ .			//8/10				
					Lobbyist signature		/ / Date				
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