Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

**L-3** 

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THUS SPACE FOR OFFICE USE ONLY

10 APR -7 PM 1:30

JECHLARI STATE

		pe or print clear e instructions at							S	TAT	EOFI	DAHO
Lobbyist		ermanent busines		_		Date	prepared		P	eriod c	overed	
Dawn Justice									month ending			
Idaho Bankers Association P.O. Box 638										() (- )	(Davi)	(3/-)
	Box 638 , ID 83701	1				4/7/2010				(Mo.) (Day) (Yr.)		
	, 10 6370	·								3	31	2010
Item 1	Total	s of all reportat	ole expenditures made of	r incurred b	y Lobbyis	t or	by Lobbyist's Empl	oyer on t	behalf of I	Lobby	ist's Emplo	oyer.
Reimbi		penditure iving and Travel obbying Activity	*Total Amount for All Employers		ate amounts bottom of p		tributed by each emplo	oyer (Ide	atify empl	oyers,	under	
	Not Have to b			Employ	yer No. 1		Employer No. 2	Emp	oloyer No.	3	Employe	er No. 4
Entertai Food an	nment d Refreshme	ent	s0.00	\$		_	S	\$			\$	
Living	Accommoda	tions	0.00									
Adverti	sing		0.00								_	
Travel	Ü		0.00			-   -						
Telepho	ne		40.00		40.00	-   -						
-	xpenses or S	ervices	50.00		50.00	- -				_		
						_   -						
		Total	\$90.00	\$	90.00	_   \$	0.00	\$	0.	00	\$	0.00
*When t	he number of	employers you a	re reporting for requires m	l Iltinla I -2 fo	me to be fi	 	total amount for all a		should be		l on Pons 1	
			liture of more than seve									officials and
Item-	member(s)	of their housel	nold.		(4.4)							
2	Date		Place		Amou	ınt			ors, Public : chold Mem		ecutive Offi Group	icials
						-						
	lantinund on a	ttached page(s)										
	ontinoca on a	ittached page(s)			1	[tem	<u> </u>		4:			
1		INST	RUCTIONS		<u> </u>	3	En	nployer(s)	Name(s) a	nd Add	dress(es)	
	should file 617 Idaho C		y lobbyist registered un	der Section	No	. 1	Idaho Bankers A P.O. Box 638 - I			1		
		Monthly repo ies of the past r	orts due within fifteen ( month.	15) days of	the No	. 2						
TOE	BE FILED W	лтн:						·····				
			en Ysursa		No	. 3						
Secretary of State PO Box 83720						_				_		
	Phon		D 83720-0080 352 Fax: (208) 334-22	282	No	. 4						

## Item 4 is no longer statutorily required.

Item   Or	ibject matter of proposed legislat House Bill, Resolution or other		LEGISLATIVE SUBJECT IDENTIFICATION							
5   or	e Lobbyist was supporting or op	•	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item dentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			· •	Lobbyist signature	Section					