

Rev 05/2008

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Yursa
Secretary of State

To Be Filed By
L-3 LOBBYISTS
(Sec. 67-6619)

10 APR -7 AM 11:16

RECEIVED STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Barbara Jordan PO Box 1777 Boise ID 83701	Date prepared <p style="text-align: center;">April 7, 2010</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo) (Day) (Yr) <p style="text-align: center;">03 31 10</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00			
Food and Refreshment	\$ 0.00	\$ 0.00			
Living Accommodations	\$ 0.00	\$ 0.00			
Advertising	\$ 0.00	\$ 0.00			
Travel	\$ 0.00	\$ 0.00			
Telephone	\$ 0.00	\$ 0.00			
Other Expenses or Services	\$ 0.00	\$ 0.00			
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

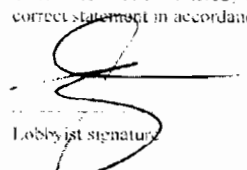
Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Idaho Trial Lawyers Association PO Box 1777 Boise ID 83701</td> </tr> <tr> <td>No. 2</td> <td></td> </tr> <tr> <td>No. 3</td> <td></td> </tr> <tr> <td>No. 4</td> <td></td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Idaho Trial Lawyers Association PO Box 1777 Boise ID 83701	No. 2		No. 3		No. 4	
Item 3	Employer(s) Name(s) and Address(es)										
No. 1	Idaho Trial Lawyers Association PO Box 1777 Boise ID 83701										
No. 2											
No. 3											
No. 4											

Item 4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
22	H 421		01	Agriculture, horticulture, farming, and livestock
28	H 401		02	Amusements, games, athletics and sports
22	S 1340		03	Banking, finance, credit and investments
17	S 1353		04	Children, minors, youth and senior citizens
01	S 1345		05	Church and religion
22	H 593		06	Consumer affairs
22	S 1300		07	Ecology, environment, pollution, conservation, zoning, land and water use
17	S 1373		08	Education
22	H 587		09	Elections, campaigns, voting, political parties
22	H 535		10	Equal rights, civil rights, minority affairs
17	S 1399		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
22	H 602		12	Government, county
22	H 617		13	Government, federal
17	S 1397		14	Government, municipal
22	H 647		15	Government, special districts
12	H 681		16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and trees, products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify)

Item 6	Identify any rule, rulemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing	<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6024 Idaho Code.</p> <p> Lobbyist signature</p> <p>4-7-10 Date</p>
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