Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

`	Re	Filed	By		

LOBBYISTS (Sec. 67-6619)



		pe or print clear instructions at												
Lobbyist		rmanent busine					<u></u>	Date	prepared			Period	covered	
	s J. Jones V. State Sti	reet										ן '	✓ month en	_
Boise	, ID 83702							April 15, 2010				(Mo.)	(Day)	(Yr.) 2010
Item 1	Totals	of all reporta	ble expend	ditures made o					y Lobbyist's Emp					yer.
Reimbu Expense:	tegory of Exp rsed Personal Liv s Pertaining to Lo	ving and Travel obbying Activity	1	Amount for Employers	Item 3,	at bottom	of pa							
	Not Have to be	Reported			Emp	ployer No. 1	1	-	Employer No. 2	En	nployer N	0. 3	Employer	No. 4
Entertai: Food an	nment d Refreshme	nt	s	0.00	\$			\$		s			\$	
	Accommodati			0.00				-		-				
Advertis				0.00				_						
Travel	6			0.00							-			
Telepho	ne			0.00				-	<u> </u>					
•	rpenses or Se	rvices		0.00										
		Total	s	0.00	s	0.0	00	s	0.00	\$		0.00	s	0.00
Item- 2		of their house	hold.	ace			noun			Legislat		c and Ex	ecutive Office	
С	ontinued on att	ached page(s)	.,			<u> </u>								
		INST	RUCTIO	NS			Ite	m S	En	ployer(s) Name(s	and Ad	dress(es)	
	should file to		y lobbyist	registered un	der Secti	on	No. 1	lo	laho Grain Pro	ducers	S Assoc	iation		
		Monthly repo		rithin fifteen (15) days	of the	No. 2							
TO BE FILED WITH:						No. 3								
	Phone:		D 83720-6 52 Fax	0080 : (208) 334 - 22	282		No. 4							

ltem

Item 4 is no longer statutorily required.

tem	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
5	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.				Code Subject Code Subject				
		,, ,,		01	Agriculture, horticulture,		Health service, medicine, drugs		
_	Code	Bill, Resolution or Other	Appropriation Bill Number	7 °'	farming, and livestock	17	and controlled substances, health		
rom t	table)	Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics		insurance, hospitals		
				02	and sports	18	Higher education		
	1			03	Banking, finance, credit and	19	Housing, construction, codes		
				03	investments	20	Insurance (excluding health		
	- 1			04	Children, minors, youth,	20	insurance)		
	- 1			04	senior citizens	21	Labor, salaries and wages,		
	- 1			05	Church and religion	21	collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,	22	judges, crimes, prisons		
				"	conservation, zoning, land and	23	License, permits		
				1	water use	23 24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	23	services		
				1 09	political parties	26	Natural resources, forest and		
				10	•	20	forest products, fisheries, mining		
	i			10	minority affairs		and mining products		
	- 1			111	Government, financing,	27			
				**	taxation, revenue, budget,	28	Public lands, parks, recreation Social insurance, unemployment		
				ì	appropriations, bids, fees, funds	28	insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	20			
	l			14	Government, rederal	29	Transportation, highways, streets and roads		
	- 1			15		30			
	- 1			16	Government, special districts	30	Utilities, communications,		
	- 1			10	Government, state		televisions, radio, newspaper,		
	- 1			ļ.		21	power, CATV, gas		
				l		31	Other (please specify)		
	1								
	1								
	-								
				CERTIFICATION: I hereby certify t					
					correct statement in accordance with	Section 6	67-6624 Idaho Code.		
em þ	dentify	any rule, ratemaking decision	n, procurement, contract.						
	bid or bid process, financial services or bond lobbyist was support-								
	ng or op				~ . 11 11		4-15-10		
	3			-	my your				
				I	obbyist signatute		Date		
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