

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

10 APR -6 PM 3:26

SEC. CLERK OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Kerry Ellen Elliott 700 W. Washington Boise, ID 83702	Date prepared 04/02/2010	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 2010
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

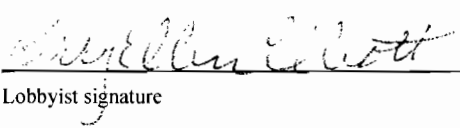
Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es) No. 1 Idaho Association of Counties PO Box 1623, Boise, ID 83701 No. 2 Idaho Public Health Districts 215 10th Street, Lewiston, ID 83501 No. 3 No. 4
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Item
4

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject		
	See attachment		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals		
			02 Amusements, games, athletics and sports	18 Higher education		
			03 Banking, finance, credit and investments	19 Housing, construction, codes		
			04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)		
			05 Church and religion	21 Labor, salaries and wages, collective bargaining		
			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons		
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits		
			08 Education	24 Liquor		
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services		
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products		
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation		
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation		
			13 Government, federal	29 Transportation, highways, streets and roads		
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas		
			15 Government, special districts	31 Other (please specify) _____		
			16 Government, state			
Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.			
			 Lobbyist signature		4/5/10 Date	

LOBBYIST MONTHLY REPORT FORM (L-3)
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
FOR THE MONTH ENDING MARCH 31, 2010

H391 17	H621	S1259 29/22
H392 07	H631	S1264 22/11
H419 22	H632	S1276 29
H421 22	H645	S1289 22/24
H433 09	H652	S1301 17
H448 11	H666	S1303 28/10
H489 11/14	H667	S1317 22/01
H490 11	H672	S1319 11
H492 11/31	H673	S1325 07/19
H496 09	H681	S1329 22
H500 22/10	H687	S1335 17
H501 19	H691	S1336 29/
H514 12	H706	S1344 01/26
H515 12	H716	S1352 22
H516 12	H720	S1358 31
H520 11/30	H729	S1360 31
H521 11/12	H	S1374 23
H522 17		S1378 22/31
H523 22		S1381 11/16
H524 22		S1391 17/22
H535 22		S1400 17
H567 11		S1407
H568 11		S1408
H569 11		S1411
H570 11		S1431 11
H571 11		S1436 11
H572 11		S1442 11
H578 11		S
H583 29/11		S
H590 07/17		
H591 07		
H599 07		
H601 07		
H602 22/31		
H605 07		
H606 29/11/22		
H608 07		
H616 11/14		
HJR4 09/11		
HJR5 09/11		
HJR7 09/11		
H		