Rev. 05/2068

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)



10 FEB I I PM 3: 54 STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page SCANNED

	See instructions at t	ottom or page						
Lobbyist's name and permanent business address				Date prepared	Period covered month ending			
Alan H. Winkle 810 N 20th Boise, ID 83702								
				February 11, 2010	(Mo.) 01	(Day) 31	(Yr.) 2010	
Item 1	Totals of all reportab	le expenditures made o	or incurred by Lobbyis	st or by Lobbyist's Employer on behal	f of Lobbyis	t's Emplo	yer.	
	ategory of Expenditure ursed Personal Living and Travel	*Total Amount for	Proportionate amount: Item 3, at hottom of	s contributed by each employer (Identify page.)	employers, u	nder		

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	s0.00	\$	\$	\$	\$		
Living Accommodations	0.00						
Advertising	0.00						
Travel	0.00						
Telephone	0.00						
Other Expenses or Services	0.00						
Total	s0.00	s0.00	s0.00	s0.00	s 0.00		

When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

Date

Place

Amount

Names of Legislators, Public and Executive Officials and Household Members in Group

Date Place Amount and Household Members in Group

Continued on attached page(s)

Item
3 Employer(s) Name(s) and Address(es)

Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Supreme Court P.O. Box 83720 Boise 83720 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4

Item 4 is no longer statutorily required.

tem	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION				
5		use Bull, Resolution or other obbyist was supporting or opp		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
-	Code	Bill, Resolution or Other	Appropriation Bill Number	``	farming, and livestock		and controlled substances, health
from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
_	.	A1 - 1-111 -1			and sports	18	Higher education
31		No bill drafted at		03	Banking, finance, credit and	19	Housing, construction, codes
		this time		-	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				0.5	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
	- 1			07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				1	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
	1			09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				1	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
	1			12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways.
				14	Government, municipal		streets and roads
	ı			15	Government, special districts	30	Utilities, communications,
	i			16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
	- 1					31	Other (please specify) Public Pens
					CERTIFICATION: I hereby certify t		
				- '	correct statement in accordance with		
tena 6	identify any rule, ratemaking decision, procurement, contract, pid or bid process, financial services or bond lobbyist was support- ing or opposing.			Son All) 	Bl 2/1/2010	
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				, '	Lobbyist signature		i/ale
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